



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Board of Park Commissioners

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Thursday, August 17, 2017

5:30 PM

Black River Beach Neighborhood Center  
1433 Rose Street  
La Crosse WI 54603

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#### Call to Order

Approval of July 20, 2017 Minutes.

#### Agenda Items:

- [17-1113](#) Approval Green Island Ice Arena Lease Extension with La Crosse Hockey Management Inc.  
**Attachments:** [LEASE AGREEMENT LA CROSS 20170815175647](#)
- [17-1114](#) Presentation/Discussion La Crosse Center Project.  
**Attachments:** [17\\_08\\_03\\_LA CROSSE PRESENTATION-DRAFT 2](#)
- [17-1115](#) Approval to deem property at 1305 S 7 St-Farnam Park surplus property.  
**Attachments:** [Farnam Park Info](#)
- [17-1116](#) Approval of bike rack donation for Municipal Pool site.  
**Attachments:** [PARK BOARD BIKE RACK 20170810095918](#)
- [17-1117](#) Approval Holmen Locker and Meat Market to vend beef jerky, beef sticks and havernaro stips from the parks.  
**Attachments:** [PARK BOARD HOLMEN LOCKER 20170810100018](#)
- [17-1118](#) Approval Central DECA MDA 5K Walk at Riverside Park-October 7-2017.  
**Attachments:** [MDA WALK CENTRAL DECA 20170810095800](#)
- [17-1119](#) Approval to improve boulevard with new plantings at 3749 Mormon Coulee Rd/end of 23 St S.  
**Attachments:** [BLD LANDSCAPING-TRAUTMAN 20170815101542](#)
- [17-1120](#) Approval of March for Health walk at Cameron Park-October 28-2017.  
**Attachments:** [PARK BOARD MARCH HLTH CM 20170810095600](#)

- [17-1121](#) Approval of La Crosse County Democratic Party Fundraiser at Cameron Park-September 23-2017.  
**Attachments:** [LA CROSSE DEMOCRATIC PAR 20170815165042](#)
- [17-1122](#) Approval for The Center for Chiropractic to set up a table with wellness information, give free massages and allow the public to purchase certificates for massages in Riverside Park.  
Approval to waive the fee for use of the park.  
**Attachments:** [PARK BOARD MASSGS RIVERS 20170810095715](#)
- [17-1124](#) Approval of donation from Modern Woodmen of America for display board at Houska Dog Park.  
**Attachments:** [HOUSKA DOG PARK DONATION 20170815130825](#)
- [17-1126](#) Approval of End of Summer Pearl Street Brewery/Bike Brigade fundraiser-Riverside Park-September 2-2017.
- [17-1127](#) Sport Therapeutic and Adaptive Recreation Center (STAR CENTER) Information.  
**Attachments:** [STAR CENTER 20170815144346](#)
- [17-1138](#) Request concurrence to enter into formal discussion about a partnership between City of La Crosse and UWL to construct 16 Collegiate Courts at Forest Hills.
- [17-1128](#) Approval of Pettibone Resort 2018 camping season rules, rates and forms.  
**Attachments:** [PETTIBONE RESORT FEES 20 20170815134217](#)

#### Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

#### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*