



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Community Development Committee

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Tuesday, August 14, 2018

4:00 PM

3rd Floor Conference Room

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#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

[18-1137](#)

Action on offer to purchase for 1218 6th St S

**Attachments:** [8-18 Action on OTP 1218 6th St.docx](#)

[OTP 1218 6th St - House Plans OTP # 2.pdf](#)

[OTP 1218 6th St - House plans OTP #1.pdf](#)

*(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stat. 19.85(1)(e) to formulate & update negotiation strategies and parameters. Following such closed session, the Committees and/or Council may reconvene in open session.)*

[18-1136](#)

Policy on outstanding Vacant Land Development Obligations

**Attachments:** [8-18 Review of Vacant Land Guideline with Exceptions.docx](#)

[18-1138](#)

Action on offer to purchase for 1329 Farnam St

**Attachments:** [8-18 Action on OTP 1329 Farnam St.docx](#)

[Scope of Work-Exhibit A 1329 Farnam St.pdf](#)

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[18-1139](#)

Action on Housing Rehabilitation Applications

**Attachments:** [Board Summary Housing Rehab\\_126918.pdf](#)

[18-1140](#)

Action on purchase of 704 Charles St

**Attachments:** [8-18 Action on acquisition of 704 Charles St.docx](#)

[18-1142](#)

Action on acquisition of 1720 Taylor St and 2833 Hamilton St

**Attachments:** [8-18 Action on acquisition of 1720 Taylor & 2833 Hamilton.docx](#)

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## **Adjournment**

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### **NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*