

# Meeting Agenda

## **Floodplain Advisory Committee**

Thurs	day, April 4, 2019	4:30 PM	3rd Floor Conference Room
Call	to Order		
Roll	Call		
Appr	oval of Minutes	;	
<u>Ager</u>	nda Items:		
1	<u>19-0170</u>	<u>19-0170</u> SEH Professional Services for Ebner Coulee Floodplain Mapping	
		Attachments: Oct '18 LOMR Proposal	
		Update on contract negotiation	
2	<u>19-0337</u>	Floodplain Relief Program Alternatives - Strassma	n
		Attachments: Memo	
		FEMA Technical Bulletin 10-01	
		Overview of County's acquisition, demolition and disposal	program from Brian Fukuda.
3	<u>19-0510</u>	NFIP Compliance Status Letter	

### Next Meeting / Agenda Items

### Adjournment

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

#### NOTICE TO PERSONS WITH A DISABILITY

Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to ADAcityclerk@cityoflacrosse.org, with as much advance notice as possible.