



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Heritage Preservation Commission

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Thursday, March 21, 2019

6:00 PM

3rd Floor Conference Room

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#### Call to Order

#### Approval of Minutes

1. Approval of the February 21, 2019 Meeting Minutes.

#### Agenda Items:

2. [19-0074](#) Review of Application to Exceed the 17ft Height Limitation for Accessory Structures for the property located at 1304 Cass Street. (Carriage House)  
**Attachments:** [Plans 1-17-19](#)  
[Staff Report 1-17-19](#)  
[Application 1-17-19](#)  
[Approval 1-17-19](#)  
[Revised Plans 3-21-19](#)  
[Staff Report 3-21-19](#)
3. [19-0440](#) Review of a Certificate of Recommendation for the Pettibone Beach House located within Pettibone Park.  
**Attachments:** [Heritage Preservation Commission.pdf](#)  
[Pettibone Beach House revised.pdf](#)  
[Staff Report.pdf](#)
4. [19-0445](#) Review request from the Wisconsin Historical Society to review and provide comment on the nomination of the Otto and Ida Loeffler House, located at 1603 Main Street, to the National Register of Historic Places.  
**Attachments:** [WHS Cover Letter](#)  
[Loeffler House Draft Nomination](#)

5. [18-1034](#) Update, Review, Discussion and Possible Action on the Architectural and Historical Intensive Survey Draft Report and Project.  
**Attachments:** [LaX Survey DRAFT report 6.21.18](#)  
[Final Report- 9-6-2018](#)  
[Final Report-Revised 10-16-2018](#)  
[Consultant Contract.pdf](#)
- (Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stats. sec. 19.85(1)(a) to deliberate its decision. Following any closed session, the Committees and/or Council may reconvene in open session.)*
6. Update and discussion on the Heritage Preservation Intern Projects - Allison Winkler.
7. 2019 Heritage Preservation Commission Work Plan.
8. [19-0462](#) Review of a Certificate of Appropriateness for Signage on the property located at 330 Pearl Street. (Downtown Historic District)  
**Attachments:** [Sign Plans](#)  
[Staff Report](#)

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### **NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*