



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, November 19, 2020

5:30 PM

Virtual via Lifesize

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In an effort to keep the public, City staff, and Park Board Members as safe as possible from the spread of COVID-19, the committee meeting will be conducted through video conferencing.

FOR THE LIVE STREAM LISTENING AND ABILITY TO ASK QUESTIONS:

<https://stream.lifesizecloud.com/extension/4805111/d111e03a-d73c-462c-b315-c1bb90ecf4d1>

This meeting will not be open for attendance in person. Agenda items approved for Public Hearing by the committee are open to public comment through the comment section of the Live Stream.

Members of the public may provide written comments on any agenda item by:

E-mail: [bergc@cityoflacrosse.org](mailto:bergc@cityoflacrosse.org), Mail: Parks, Recreation & Forestry Department, 400 La Crosse Street, La Crosse, WI 54601, or by using the drop-box outside of City Hall.

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

#### **Agenda Items:**

[20-1627](#)

Request to approve the proposal and installation for Phase 1 of the Vietnam Veteran's Memorial project at Veteran's Freedom Park in La Crosse, Wisconsin.

**Attachments:** [ART DONATION REQUEST FORM](#)

[Board of Park Commissioners Meeting Minutes 6 21 2018.pdf](#)

[Donors of Flags.pdf](#)

[Estimated Project Costs.pdf](#)

[Flag Placement.pdf](#)

[Exhibit A.pdf](#)

[Exhibit B.pdf](#)

[Exhibit C.pdf](#)

[Exhibit D.pdf](#)

[Exhibit E.pdf](#)

[Exhibit F.pdf](#)

[Project Background.pdf](#)

*Rep: Patrick Houlihan*

*Staff Rep: Dan Trussoni*

[20-1623](#)

Request to approve the 2021 Lease Agreement with the La Crosse Queen, inclusive of the revision on Page 15, Section 34 - Miscellaneous, Item J: ...this License to more than four(4) operators, including the La Crosse Queen, LLC.

**Attachments:** [La Crosse Queen Agreement Revision](#)

*Staff Rep: Jim Flottmeyer*

[20-1625](#)

Request to approve repairs to the Boathouse located at 401 Pettibone Drive South - #H1.

**Attachments:** [Boathouse Plans and Specs - H1](#)

*Reps: Gary Thurk, Jacob Bentzen, and Mark Bentzen*

[20-1626](#)

Request to approve repairs to the Boathouse located at 1100 Joseph Houska Drive, #H-14.

**Attachments:** [Boathouse Plans and Specs - H14.pdf](#)

*Reps: Gary Thurk, Justin Eggen, and Jessica Eggen*

[20-1628](#)

Request to approve a multi-year Agreement with Alzheimer's Association of Wisconsin for a community event at Riverside Park.

**Attachments:** [Alzheimers Association Multi-Year Request](#)

*Rep: Kari Paterson*

*Staff Rep: Christa Berg*

[20-1631](#)

Request to approve hosting a Storytelling Festival at Riverside Park Bandstand on July 23 & 24, 2021.

**Attachments:** [STORYTELLING FESTIVAL REQUEST](#)

*Rep: Mary Lawrence*

*Staff Rep: Christa Berg*

[20-1642](#)

Update regarding future trail development at Miller Bluff and Grandad Bluff Park presented by the Parks, Recreation, and Forestry Department.

*Staff Rep: Leah Burns*

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### *NOTICE TO PERSONS WITH A DISABILITY*

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*