



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda

### Board of Park Commissioners

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Thursday, January 21, 2021

5:30 PM

Virtual Via Life Size

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In an effort to keep the public, City Staff, and Park Board members as safe as possible from the spread of COVID-19, the committee meeting will be conducted through video conferencing on LifeSize.

#### FOR THE LIVE STREAM LISTENING AND ABILITY TO ASK QUESTIONS:

<https://stream.lifesizecloud.com/extension/4805111/d111e03a-d73c-462c-b315-c1bb90ecf4d1>

This meeting will not be open for attendance in person. Agenda items approved for the Public Hearing by the committee are open to public comment through the comment section of the live stream.

Members of the public may provide written comments on any Agenda items by:

Email: [bergc@cityoflacrosse.org](mailto:bergc@cityoflacrosse.org)

Mail: Parks, Recreation, and Forestry Department, 400 La Crosse Street, La Crosse, WI 54601

Or by using the drop box outside of City Hall

#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

[21-0065](#)

Request to serve alcohol at the Black River Beach Neighborhood Center on May 23, 2021 for a graduation party; submitted by Dave Belland.

*Rep: Dave Belland*

*Dept Rep: Kerry Gloede*

[21-0066](#)

Request to approve the use of Riverside Park (Bandstand and North area's) for the final leg of the Race/Run Across Wisconsin, on Saturday, September 25, 2021 submitted by Ryan Griessmeyer on behalf of Race Day Events; contingent on the approvals and issuance of permits from all other city and county agencies.

*Rep: Ryan Griessmeyer*

*Dept Rep: Leah Burns*

- [21-0083](#) Request to approve the use of Riverside Park (North area) for the Winter Days Event & Fundraiser, on Friday, February 12, 2021 submitted by Terry Bauer on behalf of Downtown Main Street (DMI); contingent on the approvals and issuance of permits from all other city and county agencies

**Attachments:** [Event Details from Terry Bauer](#)

*Rep: Terry Bauer*

*Dept Rep: Christa Berg*

- [21-0084](#) Request to approve the use of Riverside Park (North area) for the St. Patrick's Day 1K & fundraiser for the Hunger Task Force on Saturday, March 13, 2021 submitted by Jean Taylor on behalf of Mid-West Family Broadcasting; contingent on the approvals and issuance of permits from all other city and county agencies.

*Rep: Jean Taylor*

*Dept Rep: Christa Berg*

- [21-0063](#) Update on Goosetown Park property.

*Rep: Ken Gilliam & Craig Snyer*

*Dept Rep: Jay Odegard*

- [21-0068](#) Request to install and maintain Little Free Sled Library's near the sledding hills at Myrick Park and Forest Hills golf course submitted by the Outdoor Recreation Alliance.

**Attachments:** [Little Free Sled Library Proposal](#)

*Rep: Liz Reardon*

*Dept Rep: Leah Burns*

- [21-0085](#) Discussion regarding possible locations for a winter ice skating trail, submitted by the Outdoor Recreation Alliance.

**Attachments:** [Ice Skating Trail Proposal](#)

[Ice Skating Trail Map](#)

*Rep: Liz Reardon & Jed Olson*

*Dept Rep: Leah Burns*

- [21-0069](#) Request to approve the 2021 Lease Agreement between The City of La Crosse and La Crosse Queen, LLC.

**Attachments:** [2021 La Crosse Queen Lease](#)

*Dept Rep: Jim Flottmeyer*

- [21-0073](#) Request to approve the acceptance of a grant from American Association of Retired Persons (AARP) and FitLot for the installation of an AARP sponsored Adult Outdoor Fitness Park at Trane All Abilities Park; submitted by the City of La Crosse Parks, Recreation, and Forestry Department.

**Attachments:** [We Play Today-Fit Lot Exercise](#)

*Dept Rep: Jim Flottmeyer*

[21-0062](#)

Resolution authorizing the Parks, Recreation, and Forestry Department to accept a US Fish and Wildlife Service grant for the installation of a new fishing pier at Copeland Park.

**Attachments:** [Resolution - US Fish Wildlife Pier Grant.pdf](#)

*Dept Rep: Jim Flottmeyer*

[21-0060](#)

Pursuant to Section 2-128 (b) of the Code of Ordinances for the City of La Crosse, it is required that each committee member review the provisions of the Code of Ethics.

**Attachments:** [Code of Ethics](#)

[2021 Paper Certification Form](#)

*Dept Rep: Jay Odegaard*

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### **NOTICE TO PERSONS WITH A DISABILITY**

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*