Please put the legislation number from referred matters list beside the appropriate committee(s).					
J&A	16-0654				
HPU					
F&P					

## **COMMITTEE HEARING REGISTRATION SLIP**

Name:	Barbar PLEASE	PRINT Janney	1	Date: <u>8-2-16</u>
Address:	_ 52.41	33 d St 5.	#1	Ja Crosse, Wi 54601
I represer	nt: <u>Stonele</u>	edge.		
Legislatic	on:/	16-0654		

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only One (1) of the following six (6):

- () I wish to speak in favor of the legislation.
- (UV I wish to speak in opposition of the legislation
- () I wish to register in favor of the legislation
- () I wish to register in opposition of the legislation
- () I'm in favor of the legislation, but only here to answer questions
- () I'm in opposition of the legislation, but only here to answer questions