| License Number | |
|----------------|--|
| License Issued | |

| License Fee \$ 500 |
|--------------------|
| Receipt # 142241 |
| Cust# 7521 |

CITY OF LA CROSSE APPLICATION FOR PUBLIC VEHICLE FOR HIRE

To the Honorable Mayor, Common Council, City Clerk, and Chief of Police of the City of La Crosse:
The undersigned hereby makes application for a Public Vehicle for Hire License.

| The undersigned hereby | у никоз аррпоат | on for a rabble vehicle for time | License. | | |
|--|---|----------------------------------|---|--|--|
| BUSINESS NAME | DJL INC | DJL INC DBA LUXURY LIMOUSINES | | | |
| BUSINESS ADDRESS | DRESS 1524 FLAT RD STE 110 HOLMEN WI 54636 | | | | |
| | Zoning: N | Zoning: NA – Holmen | | | |
| BUSINESS TELEPHONE | 608-317-5 | 608-317-5589 | | | |
| WISCONSIN SELLER PERMIT (Req'd if vehicles are leased to drivers) Drivers paid hourly; do not lease vehicles. | | | | | |
| OWNER(S) NAME (First, Full Middle, Last) | DON JOH | N LEE | | | |
| OWNER(S) DATE OF BIRTH | | | <u>, , , , , , , , , , , , , , , , , , , </u> | | |
| OWNER(S) ADDRESS | 1045 N L | AUDERDALE PL ONALASK | A WI 54650 | The second secon | |
| OWNER(S) TELEPHONE | 608-304-1 | 117 | | | |
| HAVE YOU EVER BEEN CONVIC HAVE YOU BEEN CONVICTED (IF EITHER ANSWER IS YES, INC | OF AN ORDINAN | CE VIOLATION IN THE LAST F | | | |
| INSURANCE CARRIER | Zurich America | n Insurance Company | | | |
| POLICY NUMBER | BAP1056882 | | | | |
| POLICY LIMITS min. \$1,000,000 liability \$1,000,000 umbrella | \$5,000,000 | | | | |
| METHOD OF CHARGING | | Metered Rates | Zone Rates | Vehicle Rental Rate _X_ | |
| SCHEDULE OF RATES (or attach Schedule which will be poste | d in the vehicles) | See Atttached | <u> </u> | | |
| NUMBER OF VEHICLES TO BE LICENSED 10 | | | | | |
| VEHICLE ID NUMBER | YEAR, MAKE & MODEL (Model Year Cannot Exceed 10 Years of Age - Renewals are Exempt) | | CAPACITY (incl. driver) | STATE & LICENSE PLATE NO | |
| SEE ATTACHED | | | | | |
| | | - Voto | | - Hide | |
| | | | | | |
| | | Ϋ́ _τ | | | |

Rev. 10/13



1524 Flat Road, Suite 110, Holmen, WI 54636 608.317.5589 | info@luxurylimosinc.com

Rate Sheet

Coach Bus (36 passengers)

\$300 for the 1st hour, \$200 for the 2nd hour, \$50 each additional hour

Limo Bus (24-28 passengers)

\$300 for the 1st hour, \$200 for the 2nd hour, \$50 each additional hour

Limo Bus (14 passengers)

\$250 for the 1st hour, \$50 each additional hour

Stretch Limousine Car (9 passengers)

\$200 for the 1st hour, \$50 each additional hour

Limousine Van (9 passengers)

\$200 for the 1st hour, \$50 each additional hour

Lincoln Navigator or Toyota Sienna Van (6 or 7 passengers)

\$150 for the 1st hour, \$50 each additional hour

Limousine Car (6 passengers)

\$150 for the 1st hour, \$50 each additional hour

Lincoln MKX or Cadillac Sedan (4 passengers)

\$100 for the 1st hour, \$50 each additional hour



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\$150 for the 1st hour, \$50 each additional hour

Limousine Car (6 passengers)

\$150 for the 1st hour, \$50 each additional hour

Lincoln MKX or Cadillac Sedan (4 passengers)

\$100 for the 1st hour, \$50 each additional hour

Vehicle Schedule - DJL Inc DBA Luxury Limos Inc

| Year | Make | Model | VIN | License # | Capacity |
|------|----------|----------------------------|-------------------|-----------|----------|
| 2002 | Lincoln | Towncar Stretch Limo | 1L1FM81W32Y603185 | 148RWH | 8 |
| 2002 | Ford | Limo Bus | 1FDXE45S42HA00861 | LUXLIMO | 15 |
| 2003 | Lincoln | Towncar Stretch Limo #2 | 1L1FM81W23Y658003 | 466TNW | 10 |
| 2003 | Lincoln | Towncar Stretch Limo #3 | 1L1FM81W23Y600165 | LUXLIM3 | 11 |
| 2003 | Ford | Limo Van | 1FTNS24L73HB54632 | 535TGG | 10 |
| 2007 | Cadillac | Sedan DTS | 1G6KD57Y87U201950 | 511YBH | 6 |
| 2013 | Lincoln | мкх | 2LMDJ8JK6DBL12938 | 983UEP | 5 |
| 2014 | Lincoln | Navigator L | 5LMJJ3J51EEL00291 | 299UDJ | 8 |
| 2015 | Toyota | Sienna XLE | 5TDYK3DC4FS561035 | 468YUG | 7 |
| 2016 | Lincoln | Navigator L | 5LMJJ3LT1GEL01259 | 811TVY | 7 |

| NAME OF BUSINESS OTL | INC DBA | LUXURT LIM | DUSINES |
|---|--|--|--|
| ADDRESS 1524 FLAT | CD STE 110 | Howen W | 15 54636 |
| VEHICLE MAKE LINCOLD TOWN | MODEL BU | MIL SPRECH LIMB | YEAR 2002 |
| | NEEDS REPAIR | DATE OF REPAIR | NO REPAIR NECESSARY |
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| Parking Lamps | | and the state of t | Marie Commission of the Commis |
| Directional Lamps | | Special Section Control of the Contr | |
| Flashing Warning Lamps | And the Company of th | and the second s | |
| Sidemarker Lamps/Reflectors | appear policy from the of the transparence of the control of the c | I | Brighton along an experience of the state of |
| Tail Lamps (incl. cover) | phonomena and the second second of a second second second | - made to the second section of the first feeting and the physical first and the second section is | page parameter and the second to the second and another transcript (Parameter Second S |
| Back Up Lamps | | As the college half of a Victor's discount part of the group provides the college of the college | At a procurement with a second or produce or produce or produce and a produce and a produce and a produce or p |
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| Steering System | and the state of t | Andreas man man and a second of the second o | and the same of th |
| Hood & Trunk Latches | pan salamniyyimin. A yari barindinga 18 (1875) | a - Marie and the second secon | And the second |
| Emission/Exhaust System | promphability (mpy comprised findament) is recorded to the | Approximate and a statement of sympos is proportionally constrained by the statement | appearing the second se |
| Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than | 2.32 of an inch) | and an approximately properly the supple of | and the second s |
| Windshield (incl. wipers & washers) | the state of the s | er de la companya de | - a recommendate of the second |
| Windows (side, rear) | The state of the s | a call strings are an explained and all a considerate measurements of the office. | A CONTRACTOR OF THE PARTY OF TH |
| Windshield Defroster | hips replaced to an addition of the second | be thank a general problem problem in the or in the comment | |
| Horn | The state of the s | Proposition for the desirability of the Polyton of the Polyton of the Contract | A STATE OF THE PARTY OF THE PAR |
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| Speed Indicator | | From the position by the Sugar and the constraints are constituted in the Sugar and Sugar Sugar and Sugar Sugar | Activities prints by the season of the seaso |
| Restraining Devices & Seats | para pagamatan samu merendah samun | | man displaces commence growing in his second of the second decrementary models of the day of the second |
| Brakes (incl. parking brake) | magnification in the control of the | | Annual Spirit Sp |
| Heater | The state of the s | AL AL FERNANDA WAS SALES AND STORES | And the second s |
| Air Conditioning | planting analysis which is a planting to the control of the contro | James Landon State Committee Committ | and the contraction of the contr |
| Door Handles (interior & exterior) | v makadistatus tiisis siivi saarumuu saks tuudimineelit | Amendment control and the control of | 23 A Martin and American Street, Section of Jacobs and Section |
| DISCLOSURE STATEMENT: I am a reasonable diligence in inspecting this voe as indicated above. A.S.E. Certified Technician Signature: | chicle. On the basis of s | uch inspection, I declare | the apparent existing condition to |
| | • | | |
| 3 smass Awars main BRUT AUTIC | | | |
| To Sec. 1-584 Cack public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the condition of the passenger vehicles applicant must present to the City Clerk a certificate of inspection as to the mechanical passenger than vehicle owner/employee. | | | |

| NAME OF BUSINESS OTL | INC DBA | LUXURT LIM | 0051WB5 |
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| ADDRESS 1524 FLAT | ED 572 110 | Homen w | 13 54636 |
| VEHICLE MAKE UNICON TOWN | MODEL B | CACIL STREET | YEAR Zwz |
| | NEEDS REPAIR | DATE OF REPAIR | NO REPAIR NECESSARY |
| Headlamps (incl. cover and aim) | and the same and t | | |
| Parking Lamps | | gant ayan an a gan ayan da a da da ayan da an | |
| Directional Lamps | grander and the Address and Ad | The second control bear depart Community to the Advent Second Second Second Second Second Second Second Second | |
| Flashing Warning Lamps | Anna Trafficially spirits distribution dispurience in Lordon and South Comme | anne makalang Pipi milika 16 P - 198 September 198 annang alah Shanka and P | and the same of th |
| Sidemarker Lamps/Reflectors | Billinghalada i padala admini tar seda paramentifymasa | , milly is a fight of the first of the contract of the contract of the first of the | Santa Company of the |
| Tail Lamps (incl. cover) | and the state of t | and high the contractions of a factor of the contraction of the contra | and the state of t |
| Back Up Lamps | ga wakan njegor jerupuy siikhan saga wanna sarayin njegor kalan h | de la calcula de proposition de la calcula d | Man and complete when a stage and in the transport of the transport mention register with their reserve. |
| Brake Lamps | | Addition to the state of the st | and the control and the contro |
| Steering System | | A second | |
| Hood & Trunk Latches | white the property of the control of | | and the second second second |
| Emission/Exhaust System | pulsage time are work to supply of the better on a supply and and | Married Space and Marriage Space of Space Space And American Space | |
| Tires (incl. spare & jack) (Note: tire-tread depth shall not be less than | 1 2:32 of an inch) | Berginson der der gleichte gegennen sperig an versteblich delte in | |
| Windshield (incl. wipers & washers) | | | - to the second |
| Windows (side, rear) | | North Company of the Company of Edward States (States Company of States Company of S | |
| Windshield Defroster | Among applications of the company of | grander for a resource water. Assume a min to the Personal | |
| Hom | reporter and the desired desired and production of the second | and a sequence area of the department of the second of the second | manufacturing with a processing and the contract of the contra |
| Mirrors | Name of the state | market the latter of the contract of the contr | water and the second se |
| Speed Indicator | | description of the contract of | an an indicated the same and an analysis and an analysis and an analysis and an analysis of |
| Restraining Devices & Scats | | and the second section of the second | |
| Brakes (incl. parking brake) | | | And the second distinct the second |
| Heater | Aggrega, or place material results religion - (Aggregation) combined | as of the contract of the cont | Name and the same of the same and the same a |
| Air Conditioning | espirante dibbindo circos (elementos berrar carbosarem surticiones | and the complete the company to the public of the public o | All an improved reproductive and the first operation of the contract of the co |
| Door Handles (interior & exterior) | Transportation of the Confession of the Confessi | And the best of the state of th | The second secon |
| DISCLOSURE STATEMENT: I am a reasonable diligence in inspecting this voc as indicated above. A.S.E. Certified Technician Signature: | ehicle. On the basis of s | uch inspection, I declare | the apparent existing condition to |
| A.S.E. Certified Technician Signature: | gul f the | Printed | Name: 1901 L Augesson |
| 3. Smass Awp's main gracer AUTU Address 604 Main ST 1-torner WIS Date 11-7-16 | | | |
| To Sec. 1-589 each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the second of the second with the second of the second as to the mechanical second of the secon | | | |

| NAME OF BUSINESS OTA | - INC DB. | A LUXURT LIM | 1003 mes |
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| ADDRESS 1524 FLAT | 1212 STE | 110 Hormen W | 15 54636 |
| VEHICLE MAKE 14-10cm Tu | wena MODEL | BLACK STREET | YEAR 2003 |
| | NEEDS REPAIR | DATE OF REPAIR | NO REPAIR NECESSARY |
| Headlamps (incl. cover and aim) | the state of the s | | |
| Parking Lamps | Acceptance of the control of the con | Water State of the | The Committee of the State of t |
| Directional Lamps | وجار المقاملة شرياني جدوجة المقاعد الدائد استستيديه | anna ar raway kanana (daylar) ali Miriyinin Miriya a | |
| Flashing Warning Lamps | An alles the species and a significant results because the species of the significant at | , als als transfer recognition required to the second of t | |
| Sidemarker Lamps/Reflectors | | Propriet and Australian State of the August 1981 of | Approximation of the second se |
| Tail Lamps (incl. cover) | parameter from and a surround and a | | annes and a state of the state |
| Back Up Lamps | - Annaharaba asa asa asa asa asa asa asa asa asa | et als tradementals and extraction of the state of the st | |
| Brake Lamps | The second secon | the street the street of the s | with the section of t |
| Steering System | management and the sales and t | And the second s | - 1940 to the security of fundamental action of the security action of the security of the sec |
| Hood & Trunk Latches | program grammatism ben. And the representation of the set | | and the second of the second o |
| Emission/Exhaust System | Seguing and an affirm orthogonal parties (1980) and the second | When the front of the first spice of money days of \$10 march and 1000 at 100. | n parameter dans a surface and song annual processors part of control and |
| Tires (incl. spare & jack) (Note: tire-tread depth shall not be less th | nan 2'32 of an inch) | | |
| Windshield (incl. wipers & washers) | | | |
| Windows (side, rear) | | | - Marian September - Marian Sept |
| Windshield Defroster | a groupostant rights and all the constitutions of the constitutions. | Control of Spinish and Spinish are advised by the second spinish. | and the same of th |
| Horn | pagerflygring skirfly skylet flysiell gryn y glyfringig 1977 (* 174 | -approximate the second of the | |
| Mirrors | Angelemphiliphologica photogram and species and white committee and comm | | and the same of th |
| Speed Indicator | American Control of the Control of t | | |
| Restraining Devices & Seats | معالم فالمعارض فالمعارض والمعارض والمعا | ng gandy ng gap na mangga ke mbapadanid di di Magalagh (1988) dalama | and the same of th |
| Brakes (incl. parking brake) | A halle do les verses à verbeurs droppe de proprie de l'annue de l'annue de | | |
| Heater | Name of the county lands of the lands of the county of the lands of th | get mynggamny magainn o h millet spellethiologie e e territoriem. | |
| Air Conditioning | | All columniation of National Association in the Property State of | 4) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |
| Door Handles (interior & exterior) | p managed by stations of the symmetric rate . The symmetric rate | legge (E.11) for all his limited of all Principles region of work with | and the same of th |
| DISCLOSURE STATEMENT: I an reasonable diligence in inspecting this see as indicated above. | vehicle. On the basis | of such inspection, I declare | the apparent existing condition to |
| A.S.E. Certified Technician Signatur | re: Kal I Ch | Printed | Name: Paul L Aussasan |
| 3 STOSSAWDES MOU FARLY AUT | O Aduress 604 | MAIN ST 1- WAREN L | vis Date 11-7-16 |
| Ton See of 45x4 and hypothete punkinger attention from the first matter vehicles appropriate to the first of the second 4. | plicani must present t | o the City Clerk a certificate | of inspection as to the mechanical |

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| ADDRESS 1524 FLAT | T RD STE 1 | 110 Holmen u | 113 54636 |
| VEHICLE MAKE CAOLLAS | | CADILLAC BLACIC | YEAR 2007 |
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| Directional Lamps | programming backers show the constraint of the backers | eration are above the company of a deformation and such as a final company | |
| Flashing Warning Lamps | gy paramikani na maha y nii qishahani qirakanin in dan qa mahaliki (dan i | | Name of the second seco |
| Sidemarker Lamps/Reflectors | | | |
| Tail Lamps (incl. cover) | Company of experimental manages, all a degree recomplished to be at | amanamin velocin e delle e delle e delle e delle e delle e delle e delete | |
| Back Up Lamps | pundamina ergiri ikini, pundampengkerakhilik | on . In the last support companies on company points, also down by \$7.5 killer Fermilles. | |
| Brake Lamps | tall and the second | apa yan masa masa masa kana masa masa da | arms are a second for the second |
| Steering System | ppproduces and control of the contro | - angun hading his minute statutur menganggan remanan (Majarin (ker 1747) | and the second s |
| Hood & Trunk Latches | MANAGEMENT AND STREET STREET, STREET STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, S | د ماداندهای بید دادید مادید از این از ای | |
| Emission/Exhaust System | Commission on the agreement production of the commission | All person groups and groups are provided in the All All All All All All All All All Al | |
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| Windshield (incl. wipers & washers | s) | | and the second s |
| Windows (side, rear) | appropriate aposition for the language and the second of the language and | | and the second second to the second s |
| Windshield Defroster | The second contract of | many representation of the second sec | |
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| Speed Indicator | and the second s | propriet des commes se comme comme de comme institution de comme d | |
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| Brakes (incl. parking brake) | e de la companya de l | | |
| Heater | designation and the stream sensor and the state and | | |
| Air Conditioning | that the spranger plants all only gives a complete major than | April 10 Albana Barra V * Barra transferrancesy - April 14 April 14 | |
| Door Handles (interior & exterior: | , midgeste unique monogramme sind submitted and | | Company of the State of the Sta |
| DISCLOSURE STATEMENT: 1 reasonable diligence in inspecting to be as indicated above. | his vehicle. On the basis of | of such inspection, I declar | e the apparent existing condition to |
| se as indicated anove. A.S.E. Certified Technician Signa | iture: Kal I Ch | Printed | Name: PAUL L ANDERSON |
| 3 STEEL PROPER MOUNT AMONT A | | | |

Problem 1-284 with public pussenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the strong and strong a reliable condition must present to the City Clerk a certificate of inspection as to the mechanical strong and the strong

| NAME OF BUSINESS OTA | INC DBA | LUXURT LIM | 0451285 | |
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| ADDRESS 1524 FLAT | ED 572 114 | Hormen w | 57636 | |
| VEHICLE MAKE close on | MODEL. | VAULGOTOR L MILL | YEAR ZOIC | |
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| Headlamps (incl. cover and aim) | | model and all participations of the STA TA | | |
| Parking Lamps | والمستقد الشامي المستقدان | | The second section of the second seco | |
| Directional Lamps | A CONTRACTOR OF THE PROPERTY O | LA SELLE UNIVERSITÄR STEELE PÄINE. | | |
| Flashing Warning I amps | Andrewson and the control of the second of the second | Appear of the second of the se | and the same of th | |
| Sidemarker Lamps/Reflectors | \$1.0 magnified (1 Mill - Marin 1 to N 1 M Improvedibut) | , regulars manners array array (p. 10) and (p. 600%), for \$1.550 and | | |
| Tail I amps (incl. cover) | | and the second s | policia responsario contra a contra a contra de contra de contra | |
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| Windows (side, rear) | | and the second s | | |
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| Restraining Devices & Seats | The second second | | | |
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| Heater | describe and described where the control of the | | MASS, TORS. COMPANY OF THE S. S. S. ST. ST. ST. ST. ST. ST. ST. ST | |
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| Deor Handles (interior & exterior) | manage of a comment of the state | The second secon | | |
| DISCLOSURI. STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to the last the certified Technician Signature: Rel Religion Printed Name: Rel L. Andreasan | | | | |
| 1.S.F. Certified Technician Signature: Hall Luke Printed Vame 1901 L Avasasar | | | | |
| - Aupts mon sale Avie | | | | |
| See the second assenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the condition of the mechanical and the second seco | | | | |

| NAME OF BUSINESS OTL | INC DBA | LUXURT LIM | 0051WB5 |
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| ADDRESS 1524 FLAT | RD 578 110 | Howev w | 5 54636 |
| VEHICLE MAKE Upcocn | MODEL An- | 160002 L BLK | YEAR ZOIG |
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| Flashing Warning Lamps | No way makes the state of the s | . may garmening highwinds and pulse up depending or places and to the extremely | |
| Sidemarker Lamps/Reflectors | mayor commercial regional and all some value of regions and | erwyddiffyliaig glyganig yrgyn cana y ermyg ei faddinnod o 90 o 480 | Manufacture de la constitución d |
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| A.S.E. Certified Technician Signature: | Jal J al | Printed | Name: PAUI L ANDERSON |
| BURNESS AWD'S MAIN MILLET AUTO | · | | |
| To Sec. 1 -584 coch public passenger of a material and all material reductes appropriate to a material section of 4.8. | licant must present to the | City Clerk a certificate | of inspection as to the mechanical |

| ADDRESS 1524 FLAT | RD STE 11 | O HOLMEN W | 115 54636 |
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| Directional Lamps | | Angle by the color of the state | |
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| A.S.E. Certified Technician Signature | fail I Cl | relle— Printed | Name: PAU, L ANSERSAN |
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| NAME OF BUSINESS OTL | INC DBA | LUXURT LIM | 1005 mes |
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| ADDRESS 1524 FLAT | RD STE 11 | O Holmen W | 15 57636 |
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| <u>DISCLOSURE STATEMENT</u> : I am reasonable diligence in inspecting this see as indicated above. | vehicle. On the basis of | such inspection, I declare | the apparent existing condition to |
| A.S.E. Certified Technician Signature | fal I Um | Printed | Name: PAUL L ANDERSON |
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The Silver of Section of the provenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the strong of the provential applicant must present to the City Clerk a certificate of inspection as to the mechanical and the section of the

| NAME OF BUSINESS OTL | INC DBA | LUXURT LIM | 0051mes | | | | | |
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| ADDRESS 1524 FLAT | RD STE 110 | Hornen W | 13 54636 | | | | | |
| VEHICLE MAKE For | MODEL 4 | no Bus | YEAR Zooz | | | | | |
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| Headlamps (incl. cover and aim) | | | | | | | | |
| Parking Lamps | Washington (species to age.). Addition 13 to 10 property for the 10 miles. | program processor and analysis of the state | | | | | | |
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| <u>DISCLOSURE STATEMENT</u> : I am reasonable diligence in inspecting this voe as indicated above. | rehicle. On the basis of s | uch inspection, I declare | the apparent existing condition to | | | | | |
| A.S.E. Certified Technician Signature | : Jal J Und | Printed Printed | Name: PAUL ANDERSON | | | | | |
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| The Second 4584 cach public passenger on a comparate of all more expenses approximations and the second A.S. | dicant must present to the | e City Clerk a certificate | of inspection as to the mechanical | | | | | |

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| VEHICLE MAKE TOYOTA SIEVM | A XLS MODEL 51 | 4 WALA X LE / CIMITER | YEAR 2015 | | | | | | |
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| Brake Lamps | glanders and committee the control that plant the control that | ph made on the continues and the state of th | Major John Constitution and American State State (State State Stat | | | | | | |
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| Air Conditioning | distribution contrasporate for a financial spiriture description assuming the | A.B. I. STEEL ORDER AND AND ST. S. T. | | | | | | | |
| Door Handles (interior & exterior) | · my designation of the 11/1/2/2007 and a management | Special and the Annie and Control of the Control of | An price that the second control of the seco | | | | | | |
| DISCLOSURE STATEMENT: I am an A.S.E. Certified Technician with an unexpired certificate and have exercised reasonable diligence in inspecting this vehicle. On the basis of such inspection, I declare the apparent existing condition to be as indicated above. A.S.E. Certified Technician Signature: A.S.E. Certified Technician Signature: Printed Name: Part L. Angersan | | | | | | | | | |
| A.S.E. Certified Technician Signature: JW J WALL ANDEASON Printed Name: 1901 L ANDEASON | | | | | | | | | |
| BASINGS PROPER PROPERTY AUTO Address 604 MAIN ST 1-10000 WIS DATE 11-7-16 | | | | | | | | | |
| To NEL 19-589 each public passenger vehicle shall be kept and maintained in a safe and reliable condition. To insure the 1950 may be to be supplied to the City Clerk a certificate of inspection as to the mechanical part of the second | | | | | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

LUX-220

OP ID: SP

05/24/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PHONE (A/C, No, Ext); 360-297-4844 E-MAIL ADDRESS: PRODUCER Western Experts in Transp. PO Box 1835 FAX (A/C. No): 360-297-4882 Kingston, WA 98346 NAIC# INSURER(S) AFFORDING COVERAGE INSURER A: Zurich American Insurance Co. 16535 INSURED Luxury Limos, Inc DJL Inc, dba: INSURER C : 103 10th Ave S Onalaska, WI 54650 INSURER D: INSURER E : INSURER F **CERTIFICATE NUMBER:** REVISION NUMBER: **COVERAGES** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDLISUBR INSD WVD POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) LIMITS TYPE OF INSURANCE POLICY NUMBER COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED CLÁIMS-MADE OCCUR PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ GEN'L AGGREGATE LIMIT APPLIES PER: PRO-JECT POLICY PRODUCTS - COMP/OP AGG \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) 5,000,000 AUTOMOBILE LIABILITY 05/17/2016 BODILY INJURY (Per person) BAP1056882-01 05/17/2017 X ANY AUTO SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED Х BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) X \$ HIRED AUTOS \$ UMBRELLA LIAS \$ EACH OCCURRENCE OCCUR EXCESS LIAB AGGREGATE CLAIMS-MADE \$ DED RETENTION \$ WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT £ ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$ f yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT 05/17/2016 05/17/2017 BAP1056882-01 Commercial Applica DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder is additional insured as respects to the operations of the named insured. RE: attached schedule of autos CANCELLATION **CERTIFICATE HOLDER LACROSS** SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of La Crosse 400 La Crosse Street AUTHORIZED REPRESENTATIVE La Crosse, WI 54601 Soughow Woodywold

| A | C | <u>DRI</u> | \mathbf{D}_{m} | VE | HI | CLE | E S | CH | ED | UL | _E | | | | | | | | | | | 05 | DATI 124/2 | | | |
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| Western Experts in Transp. PO Box 1835 | | | | | | | | Nan | Named Luxury Limo's Insured) | | | | | | | | | | | | | | | | | |
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| DRIVE WORK | TO SCHO | OL | USE | : | | COMM'L | | K RAGES | | OD'L NO VULT | | | ļ | F | i. | .SP | DEDUCT | TIBLES | AC | ļ | COMP | SPEC C OF L | | <u>:R:</u> | | |
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| CITY. S | TATE. | Holm | en V | | 1 | | | LIC STATE | TERR | ! | | GVW/GCW | - 11 | -, | LASS | Ť | SIÇ | FAC | TOR | SEAT C | P RADIL | | ARTH | EST TERM | | |
| GARAG | SED | 34636 | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | -, - | | | \perp | -1 \ | <u></u> | | 10 | | | 7"2 | | | |
| DRIVE WORK | TO SCHO | OL | USE | | | COMM'L | | K RAGES | FA | DD'L NO NULT | _ | _ , , , , , , , , , | ` | 78 | | .SP | DEDUCT | | · | cv X | | SPEC C OF I | L DR/C | CR: | | |
| | < 15 Mi | r | | PLEASURE | - | RETAIL | | LIAB NO- | | ED PA' NINS | Y | & LABOR SPEC | | FT | | COMP | | | 3 | 7.7 | | | - | AL PREM | | |
| VEH # | 5 MILE | ES+ YEAR | | FARM KE: Ford | 1 | SERVICE | <u>. li</u> | NO- FAULT | X M | VINS OTOR | BODY | Y DUC | 1 | FTW | X c | COLL | \$ | | 10,01 | 00 \$1, | 000 SYMAGE | COL | | NEW | | |
| 3 | 2 | 2002 | MANG: I OI O | | | | | | | | | : DUO | E459 | 342H4 | 400R | 61 | - | | | | | s | , - 1 | | | |
| CITY, S | TATE. | Holm | en V | NI | | | | LIC STATE | TERR | 1 | V.I.N. | GVW/GCW | | | LASS | <u></u> T | SIC | FAC | TOR | SEAT C | P RADIL | JS F | ARTH | EST TERM | | |
| GARAG | HERE SED | JACOL | | | | | | | | | | mhalaiteiseangeas | | | | \perp | | <u> </u> | | 15 | | | 7 | | | |
| DRIVE WORK/ | | , | USE | | | COMM'I. | 1 1 | K RAGES | FA FA | DD'L NO VULT | _ | | ` | F | \vdash | SP | DEDUCT | ribles | AC | | COMP | SPEC C OF I | | CR: | | |
| .,, | < 15 Mi | - [| | PLEASURE | - | RETAIL | | LIAB NO- | | ED PA' | Y | TOWING & LABOR SPEC | | FT | | COMP | _ | · L | ST AM | | | | - | AL PREM | | |
| VEH # | 15 MILE | ES+ | | FARM CE: Linco | nle. | SERVICE | 11 | NO- FAULT | X | NINS OTOR | BODY | SPEC COFI | TOP | FTW | 1 c | COLL | . \$ | <u>,,</u> | | \$ | SYM/AGE | COLL | | NEW | | |
| 4 | 2 | 2003 | MOD | EL: Town | | ar | | | | | TYPE V.I.N. | OINE | | | 6001 | 65 | | | | | | \$ | | | | |
| mme n | | Holm | en V | | | | | LIC STATE | TERF | 1 | * | GVW/GCW | | _ | LASS | Ť | SIC | FAC | TOR | SEAT C | P RADIL | | ARTH | EST TERM | | |
| GARAG | ED | 54636 | " | | | T | T | | | | | 774.2 | | <u></u> | | | 1 | | | 11 | | 1000 | - L | , | | |
| DRIVE WORK/ | SCHO | OL | USE | | ļ | COMMIL | | K RAGES | 1 1 | DD'L NO NULT | | UNDRINS MOTOR TOWING | · | F | | LSP | DEDUCT | _ | | | СОМР | SPEC C OF I | | CR: | | |
| | < 15 Mi | | \Box | PLEASURE | | RETAIL | | LIAB NO- | V UN | ED PA' | - | _ & LABOR SPEC | | FT | _ | COMP | | <u> </u> | 2 | | | | - | AL PREM | | |
| VEH # | 15 MILE | ES+ YEAR | | FARM CE: GMC | <u>L</u> | SERVICE | <u> </u> | AULT | X M | OTOR. | BODY | YOUL | | FTW | X c | COLL | 1 \$ | | 10,00 | 00 \$1, | 000 SYM/AGE | <u>cori</u> | *** | NEW | | |
| 5 | | | | DEL: C550 | | | | | | ******* | TYPE V.I.N. | 405.0 | 5V12 | ?75F5 | 12533 | 34 | | | | | | \$ | | | | |
| CITY, 5 | TATE. | Holm 54636 | | | | | | LIC STATE | TERF | 1 | • | GVW/GCW | | | LASS | 7 | SIC | FAC | TOR | SEAT C | P RADIL | JS I | *ARTH | EST TERM | | |
| GARAC | ED. | | | | 1 | 7 | - | | | | | t be im- | | <u></u> | | \perp | 1 | | | 37 | | lore | Bav. | | | |
| DRIVE WORK/ | | | USE | | <u> </u> | COMM'L | ** | K RAGES | FA | OD'L N | ^ | UNDRINS MOTOR TOWING | ` <u> </u> | F | | .SP | DEDUCT | | | | сомр | SPEC C OF I | | CR: | | |
| | < 15 Mi | | | PLEASURE | - | RETAIL | | LIAB NO- | V UN | ED PA' | Y | & LABOR SPEC | | FT | | COME | | X | ST AM | ****** | 000 | | - | AL PREM | | |
| VEH # | 16 MILE | ES+ YEAR | MAY | FARM CE: Cadil | lar Iar | SERVICE | <u> </u> | FAULT | X M | OTOR | BODY | LCOFL | TCH | IED | X c | COLL. | . \$ | , | -+0,Ul | 00 \$1, | OOO SYM/AGE | COL | -/ | NEW | | |
| 6 | 9 | 2007 | MOD | TEL DTS | | · | | | | | TYPE V.I.N. | | | | 2019 | 50 | | | | | | \$ | _, | and the second | | |
| CITY, S | TATE, | Holm 54636 | en V | NI | | ************************************** | | LIC STATE | TERF | 1 | | GVW/GCW | ··· | · · · | LASS | T | SIC | FAC | TOR | SEAT C | P RADIO | | ARTH | EST TERM | | |
| VAIVA | | | | | | 1 | 1 | | | | | T . m = | | | T . | \perp | T =: """ | | | 6 | | 1000 | T 8=1- | <u></u> | | |
| DRIVE WORK/ | SCHO | OL | USE | | | COMMIL | | K RAGES | FA | NULT VULT | - | UNDRINS MOTOR TOWING | · | F | | LSP | DEDUCT | T . | | cv X | | SPEC C OF I | L DR/C | CR: | | |
| | < 15 Mi | 1 | | PLEASURE | - | RETAIL | | LIAB NO- | v Ut | ED PA' | | & LABOR SPEC | | FT | - | COMP | | . <u> X</u> | - | ИТ \$1, ПО 64 | | | - | AL PREM | | |
| VEH # | 5 MILE | ES+ YEAR | WAW. | FARM CE: Ford | <u></u> | SERVICE | | FAULT | X M | OTOR | BODY | LCOFL . | ш. | FTW | X c | COLL | . \$ | | ادرد | 00 \$1, | OOO SYM/AGE | COL | | rnew | | |
| 7 | · _ | 2014 | | œ: Ford ≥EL: E450 | } | | | | | | V.I.N. | 4 Mrs May 440 h | E4FS | 32ED4 | A238 | 167 | | | | | | \$ | _ | _ | | |
| | TATE, | Holm 54636 | | | • | | | LIC STATE | TERF | 2 | | GVW/GCW | | · | LASS | | SIC | FAC | TOR | SEAT C | P RADIL | US I | FARTH | EST TERM | | |
| DRIVE WORK | TO | OL | USE | ! | Γ | COMM'L | CHEC | K RAGES | AL | I DD'L, NA VULT | NO- X | UNDRINS | T | F | | LSP | DEDUCT | TIBLES | A | | COMP | SPEC C OF I | MIS | C CR: | | |
| | < 15 M | F | | PLEASURE | | RETAIL | Χı | LIAB | X | ED PA | <u> </u> | TOWING & LABOR | | FT | 32 | COMP | P AA | Х | ST AM | | 000 | | | 'AL PREM | | |
| 1 | 15 MILE | ES+ | | FARM | | SERVICE | | NO- FAULT | X UN | NINS OTOR | | SPEC C OF L | | FTW | X c | COLL | \$ | | 75,00 | 00 \$1, | | COL | | 11,000.00 | | |
| ACA | 3D 4. | 20 /4/ | 091 | | | | | | | | | | | | | | | | | ብ የ | /CUBD/ | CODE | ואשו | "IMN4GG3 | | |

| A | C | OR | D_{m} | VE | HI | CLE | E S | CH | ED | UL | .E | | | | | | | | | | | 05/2 | DATE 24/20 | 016 | | |
|--------------------|---|---------------------------------|--------------|------------------|------------|------------------|---------|----------------------|-----------|-------------------------------------|----------------------------------|----------------------------|---------------|--|--------------|-----------|------------------------|---|----------|----------------------------|-------------------|----------------|---------------|--------------|--|--|
| PRODU | | | | | | | | | | APPLICANT | | | | | | | | | | | | | | | | |
| West | err | | | n Trans | | | | | | (First Named Luxury Limo's Insured) | | | | | | | | | | | | | | | | |
| | | 1835 | | | | | | | | Inst | Insured) | | | | | | | | | | | | | | | |
| Kingston, WA 98346 | | | | | | | | EF | FECTIV | EDATE | EXPIR | RATION | DATE | | DIRECTE | 3HLL | | PAY | MENT PLA | ENT PLAN AUDIT | | | | | | |
| | | | | | | | | | 05/17 | //16 | 0; | 5/17/1 | 7 | <u>. </u> | AGENCY | BILL | | | | | | | | | | |
| | | | | | | | | | | FOR | MPANY | | | | | | | | | | | | | | | |
| CODE: | | | | | SUI | B CODE: | | | | USE | USE ONLY | | | | | | | | | | | | | | | |
| | | USTOME | טוא | | | | | | | İ | | | | | | | | | | | | | | | | |
| LUX- | | | ~ F\1F | TION | - | | | | | | | ···· | | | | | | | | | | | | | | |
| VEH | | E DES | | E: Linco | a las | | | | - | | BODY TYPE: | SUV | | | | | | | | | SYM/AGE | C | OSTI | NEW | | |
| 8 | | 2014 | | EL: Navig | | | | | | | TYPE: | 5LMJ | 13.15 | 4FF1 | 0029 | 1 | | • | | | | ŝ | | | | |
| CITY 5 | TAT | re, Holm 5463 | en V | VI | gun | <u> </u> | | LIC | TERR | T | L | VW/GCW | 0000 | | ASS | Ť | SIC | FAC | roR | SEAT C | PRADIUS | L | RTHE | ST TERM | | |
| ZIP WE | IERI SED | E" 5463 | 6 | | | | | SIAIL | | | | | | | | | | | | 8 | | | | | | |
| DRIVE WORK | | | USE | | | COMMIL | CHE | CK ERAGES | AD FA | D'L NO |). X | UNDRINS MOTOR | | F | LE | SP | DEDUCTI | BLES | AC | v X | COMP | SPEC C OF L | MISC DR/CF | ₹: | | |
| | | MILES | | PLEASURE | | RETAIL | X | LIAB | | D PAY | / | TOWING & LABOR | | FT | X c | OMP | AA | X | ST AM | T \$1,0 | 000 | | TOTA | L PREM | | |
| | 15 N | HLES+ | | FARM | | SERVICE | | NO- FAULT | X UN | INS TOR | | SPEC C OF L | | FTW | X c | OLL | \$ | | 65,40 | 10 \$1,0 | | مبلحسنسسح | \$ | | | |
| VEH : | # | YEAR | MAK | E: Linco | oln | | | | | | BODY TYPE: | SUV | | | | | | | | | SYM/AGE | C | OST | NEW | | |
| 9 | 9 2013 MODEL: MKX V.I.N.: 2LMDJ8JK6DBL12938 \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY, S ZIP WE | STAT | _{TE,} Holm E ' 5463 | ien V 6 | VI | | | | STATE | TERR | | G | VW/GCW | | CL | ASS | | S(C | FAC | FOR | SEAT C | PRADIUS | FAI | RTHE | STTERM | | |
| OMINA | مابدو | , | USE | | | | CHF | CK | l An | D'I NA |)- * # | UNDRING | | | - | | DEDUCTI | Rife | | | <u>. L.</u> | SPEC | MISC | | | |
| DRIVE WORK | | | USE | | | GOMML | | CK ERAGES | | D'L NO ULT | - 1 | UNDRINS MOTOR TOWING | - | F . | | SP | 1 | X | | | COMP | SPEC C OF L | | R: L PREM | | |
| | | MILES | | PLEASURE | | RETAIL | | LIAB NO- FAULT | V UN | D PAY INS | ′ | & LABOR SPEC | | FT | | OMP | S AA | | | ⊺ <u>\$1,0</u> 00 \$1,0 | | | | | | |
| VEH | ******* | MLES + | | FARM F. IC Co | i Trina | SERVICE | | FAULT | ∧) MC | TOR | BODY | BUS | | FTW | ~ }C | OLL | 1 9 | | 10,00 | , o a 1, c | SYM/AGE | | \$ OST (| NEW | | |
| 10 | MAKE: 10 COIPOIA TYPE: DOS | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY. S | TAT | re Holm | en V | | | | | LIC | TERR | - T | GVW/GCW CLASS SIC FACTOR SEAT CP | | | | | | P RADIUS | FA | RTHE | ST TERM | | | | | | |
| ZIP WE | 1EKI | E OAGO | 5 | | | | | | | | 29 | | | | | | | | | | | | | | | |
| DRIVE WORK | TO /SCI | HOOL | USE | | | COMM'L | COV | CK ERAGES | AD FA | D'L NO ULT | D- X | UNDRING MOTOR | | F | LS | sp | DEDUCTI | BLES | AC | v X | COMP | SPEC C OF L | MISC DR/C | ₹: | | |
| | | MILES | | PLEASURE | | RETAIL. | | LIAB | X ME | D PAY | 1 | TOWING & LABOR | | FT [| X c | OMP | AA | X | ST AM | т \$1,0 | 000 | | | L PREM | | |
| | - 1 | IILES + | | FARM | | SERVICE | | NO- EAULT | X MC | INS TOR | | SPEC C OF L | | FTW | X c | OLL | \$ | | 96,50 | 10 \$1,0 | | , | \$ | | | |
| VEH # | # | YEAR | | E: Toyo | | | | | | | BODY TYPE: | VAN | | | | | | | | | SYM/AGE | C | OST | NEW | | |
| 11 | [| 2015 | MOD | EL: Sieni | na | | | LIC | TERR | - | V.I.N.: | 5TDY VW/GCW | K3D(| | 5610: ASS | 35 | SIC | FAC | TOD | SEAT C | P RADIUS | \$ === | | ST TERM | | |
| ZIP W | IERI | TE, Holm E 5463 | 6 | VI. | | | | STATE | Hite | | ٠ | 1 TO THE CAN | | | Mao | | JIC | IAV | IVIX | 7 | KADIO | , ''' | IX.I EII | D1 12/(III | | |
| DRIVE | TO | | USE | | Γ | COMM | CHE | CK ERAGES | ÁD | D'L NO | D- X | UNDRINS | | F | 1, 0 | l SP | DEDUCT | BLES | AC | <u> </u> | COMP | SPEC | MISC | | | |
| WORK | | HOOL | | PLEASURE | | COMM'L RETAIL | | ERAGES LIAB | | ULT D PAY | | TOWING | | FT | 7.7 | or OMP | l AA | X | ST AM | | | | DR/CI TOTA | K: L PREM | | |
| | | ILES + | | FARM | | SERVICE | | NO- FAULT | V UN | INS TOR | ' | & LABOR SPEC C OF L | | FTW | | OLL | \$ | *** | | 0 \$1,0 | | COLL | ŝ | | | |
| VEH: | | YEAR | | E: Linco | oln | J | | 1.73/16. | | - ۲۱۸۰۱۲ | BODY TYPE: | CIN/ | | | | | - L _{ini} - L | | | | SYM/AGE | C | OST | NEW | | |
| 12 | | 2016 | MOD | EL: Navig | gate | or | | | | | V,I.N.: | | J3L7 | 1GEL | .0125 | 59 | | | | | | \$ | | | | |
| CITY, S | TAT | E, Holm 5463 | en V | YI | | • | | LIC STATE | TERR | | G | VW/GCW | | CL | ASS | | SIC | FAC | TOR | SEAT C | P RADIUS | FA. | RTHE | ST TERM | | |
| GARA | 350 | | | | , | | | <u> </u> | 1.22 | | . 1 | | | ļ | | | 4n | | | 7 | 1 | lense ! | NIBA | · | | |
| DRIVE WORK | /SCI | HOOL | USE | | | COMM'L | | ERAGES | FA | D'L NO UET |)- X | MOTOR | | F | | SP | DEDUCT | | | 2V X | • | ∫C OF LL | MISC DR/CI | R; | | |
| | < 15 | MILES | | PLEASURE | ļ | RETAIL | | LIAB | | D PAY | ′ | & LABOR | | FT | _ | OMP | AA | X | | T \$1, | | | | L PREM | | |
| | | WEAR | | FARM | | SERVICE | Ш | no- Fault | X | INS TOR | BODY | SPEC C OF L | | FTW | X c | OLL | \$ | | 70,00 | 00 \$1,0 | OOO SYM/AGE | COLL | \$ COST | NEW | | |
| VEH # | " | YEAR | | E Ford | | | | | | | TYPE: | | 6041 | 79110 | EARR | 22 | | | | | JIMAGE | | | | | |
| 13 | | 2003 Holm | MOL Len V | EL: E250 VI | - | | | LIC | TERR | \neg | V.I.N.: | VW/GCW | 3 <i>2</i> 4L | | 9403 ASS | <u> </u> | SIC | FAC | TOR | SEAT C | P RADIUS | \$ FA | RTHE | ST TERM | | |
| ZIP WE | IERI | TE, Holm 5463 | 6 | | | | | STATE | 1 | | | | | | .,,,,,, | | | | | 10 | , , , , , , , , , | | | | | |
| DRIVE WORK | 3ED | • | USE | | 1 | COMMIL | CHE | CK ERAGES | AD | D'I. NO ULT | D- X | UNDRINS | 1 | F | 1.4 | SP | DEDUCT | BLES | AC | ' ' ' ' ' ' | COMP | SPEC C OF L | MISC DR/C | n. | | |
| | | MILES | | PLEASURE | | RETAIL | | LIAB | | DEI DPA | 1 | TOWING & LABOR | - | FT | | OMP | | | ST AM | <u> </u> | L | JO OF L | | L PREM | | |
| | | AILES + | \Box | FARM | | SERVICE | | NO- FAULT | V UN | INS | | SPEC C OF L | | FTW | - | OLL | \$ | | | \$ | | COLL | \$ | | | |
| | VEH# YEAR MAKE: SERVICE FAULT MOTOR C.OF. FIW COLL \$ SYMIAGE COST NEW SYMIAGE COST NEW COST NE | | | | | | | | | | | | | | | | | | | | | | | | | |
| | _] | | MOD | EL: | | | | | | | V.I.N.: | ~ | | | | | | | | | | \$ | | | | |
| CITY, S | TAT | ŗe, | | | | | | LIC STATE | TERR | | Ġ | VW/GCW | _ | CI | ASS | T | SIC | FAC | TOR | SEAT C | P RADIUS | 5 FA | RTHE | ST TERM | | |
| ZIP WE GARA | 3ED | | | | 2 | | | | · · · · · | | | 17:1: | | ļ | | | | L | | <u></u> | | long | adie e | | | |
| DRIVE WORK | IO /SCI | HOOL | USE | | <u> </u> | COMM'L | COV | CK ERAGES | | DIL NO ULT | J | UNDRING MOTOR | • | F | L | SP | DEDUCT | BLES | A | V | COMP | SPEC C OF 1 | DR/C | R: | | |
| | < 15 | MILES | | PLEASURE | <u> </u> | RETAIL | | LIAB NO- | | D PA' | ′ | *LABOR | | FT | c | OMP | AA | L | ST AM | | | | | L PREM | | |
| | 15 M | AILES + | | FARM | | SERVICE | | FAULT | MC | TOR | | SPEC C OF L | | FTW | c | OLL | \$ | | | \$ | | COLF | \$ | | | |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM BUSINESS AUTO COVERAGE FORM MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Autos Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

| Named Insured: | |
|-----------------------------|--|
| Endorsement Effective Date: | |

SCHEDULE

Name Of Person(s) Or Organization(s):

CITY OF LA CROSSE 400 LA CROSSE STREET LA CROSSE, WI 54601

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph A.1. of Section II — Covered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph D.2. of Section I — Covered Autos Coverages of the Auto Dealers Coverage Form.