| from referr | the legislation number<br>ed matters list beside the<br>committee(s). |
|-------------|---|
| J&A _       |   |
| HPU _       |   |
| F&P         |   |

## COMMITTEE HEARING REGISTRATION SLIP

| Name: Tracy Endrizzi PLEASE PRINT                         | Date: 3Jan 2017  |
|---|--|
| Address: 236 17th PLS                                     | To The state of th |
| I represent: 16-1098 Market Str                           | eet 1514-1516 JMEF   |
| Legislation: 16-1098                                      |  |
|   |  |
|   |  |
| (Please fill out a separate sheet for each piece of       | legislation in which you are interested.)  |
| Please check only One (1) of the following six (6)        |  |
| ( ) I wish to <b>speak</b> in favor of the legislation.   |  |
| ( ) I wish to <b>speak</b> in opposition of the legislat  | tion   |
|   |  |
|   |  |
| ( ) I wish to <b>register</b> in favor of the legislation | n  |
| ( ) I wish to <b>register</b> in opposition of the legis  | slation  |
|   |  |
|   |  |
| ( V) I'm in favor of the legislation, but only here t     | o answer questions   |
| ( ) I'm in opposition of the legislation, but only        | here to answer questions   |