



May 19, 2017

La Crosse Heritage Preservation  
c/o Mr. Tim Acklin, AICP, Senior Planner  
City Hall, 400 LaCrosse St.  
La Crosse, Wisconsin 54601  
Tel: (608) 789-7391  
Email: [acklint@cityoflacrosse.org](mailto:acklint@cityoflacrosse.org)

Subject: Invitation to Comment  
I4 AND DOUBLE M LACROSSE  
W5556 US Hwy 14/61, La Crosse, La Crosse County, WI 54601  
EBI Project #6116003624

Dear Mr. Acklin:

Pursuant to Section 106 of the National Historic Preservation Act, the regulations promulgated thereunder and interagency agreements developed thereto, EBI Consulting, Inc. on behalf of PI Tower Development LLC provides this notice of a proposed telecommunications facility installation at the address listed above.

EBI would like to inquire if you would be interested in commenting on this proposed project. Please refer to the attached project plans for complete details regarding this proposed project.

Please note that we are requesting your review of the attached information as part of the Section 106 process only and not as part of the local zoning process. We are only seeking comments related to the proposed project's potential effect to historic properties.

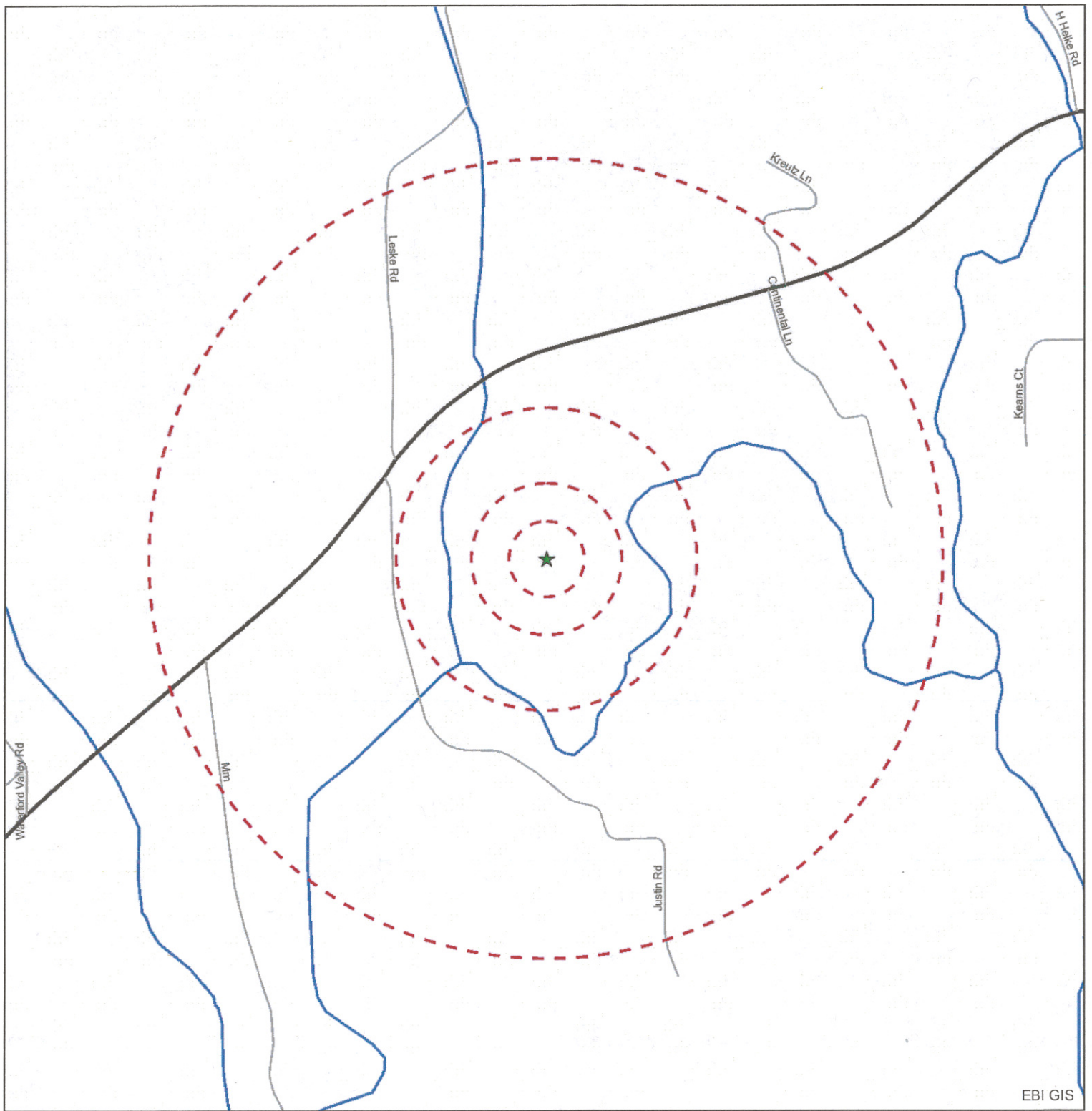
Please submit your comments regarding the proposed project's potential effect on historic properties to EBI Consulting, to my attention at 6876 Susquehanna Trail South, York, PA 17403 or contact me via telephone at the number listed below. Please reference the EBI project number. We would appreciate your comments as soon as possible within the next 30 days. Please do not hesitate to contact me if you have any questions or concerns about the proposed project.

Respectfully Submitted,

Ms. Megan Ricks Gomez  
Architectural Historian  
Ph: (339) 234-3535  
Email: [mricks\\_gomez@ebiconsulting.com](mailto:mricks_gomez@ebiconsulting.com)

Attachments – Drawings and Maps





Source: Selected data from  
ESRI, EBI & USGS

### Legend

- ★ Project Site
- Site Radius at 250', 500', 1000' and 1/2 mile

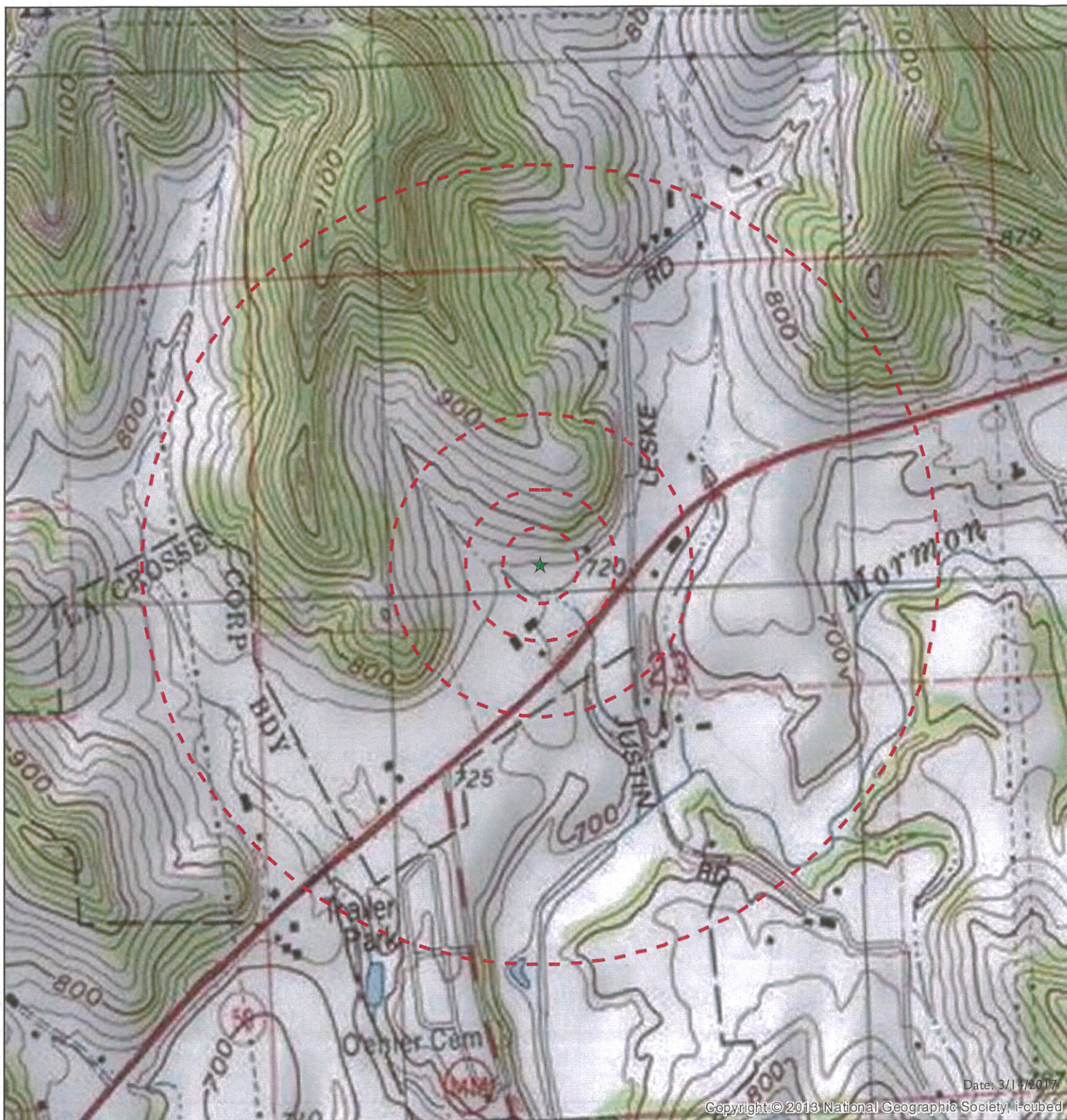


Date: 2/22/2017

Figure 1: Site Location Map

0 500 1,000 2,000 3,000  
Feet

**14 AND DOUBLE M LACROSSE**  
**W5556 US HWY 14/61**  
**LA CROSSE, WI 54601**



#### Legend

- ★ Selected Project Site
- Site Radius at 250', 500', 1000' & 1/2 mile

USGS 24K Quad: La Crosse, WI 1986

#### Figure 2 - Topographic Map

14 AND DOUBLE M LACROSSE  
W5556 US HWY 14/61  
LA CROSSE, WI 54601

PN: 6116003624

0 500 1,000 2,000  
Feet



**SURVEYED FOR:**

**Edge Consulting Engineers, Inc.**  
 601 Water Street  
 P.O. Box 905, WI 53078  
 414.644.1191 voice  
 414.644.1191 fax  
 www.edgeconsulting.com

**SURVEYED FOR:**

**verizon**  
 1515 WOODFIELD ROAD  
 SUITE 1400  
 SCHAMBERG, IL 60173

**MERIDIAN SURVEYING, LLC**  
 1877A Friesland  
 Menasha, WI 54952  
 Office: 920-983-0881  
 Fax: 920-273-6037

**SITE NAME: 14 AND DOUBLE M LACROSSE**

**SITE NUMBER: 418710**

**SITE ADDRESS: W5556 U.S.H. 14/61 LA CROSSE, WI 54601**

**PROPERTY OWNER:**  
 ROESLER CREEKSIDE ADDITION LLC  
 W5556 U.S.H. 14/61  
 LA CROSSE, WI 54601

**PARCEL NO.: 11-1767-0**

**ZONED: EXCLUSIVE AG**

**DEED REFERENCE: DOCUMENT NO. 1339989**

**LEASE EXHIBIT**

VERIZON WIRELESS PERSONAL COMMUNICATIONS LP d/b/a VERIZON WIRELESS BEING A PART OF THE SET/4 OF THE NW1/4, SECTION 23, T.15N., R.7W., TOWN OF SHELBY, LA CROSSE COUNTY, WISCONSIN

| NO. | DATE    | PRELIMINARY SURVEY | J.D. | BY |
|-----|---------|--------------------|------|----|
| 1   | 3/30/17 | Preliminary Survey | J.D. | BY |

|             |        |                  |             |
|-------------|--------|------------------|-------------|
| DRAWN BY:   | J.D.   | FIELD WORK DATE: | 9-22-16     |
| CHECKED BY: | C.A.K. | FIELD BOOK:      | M-38, PG. 8 |
| JOB NO.:    | 9050   | SHEET            | 1 OF 4      |

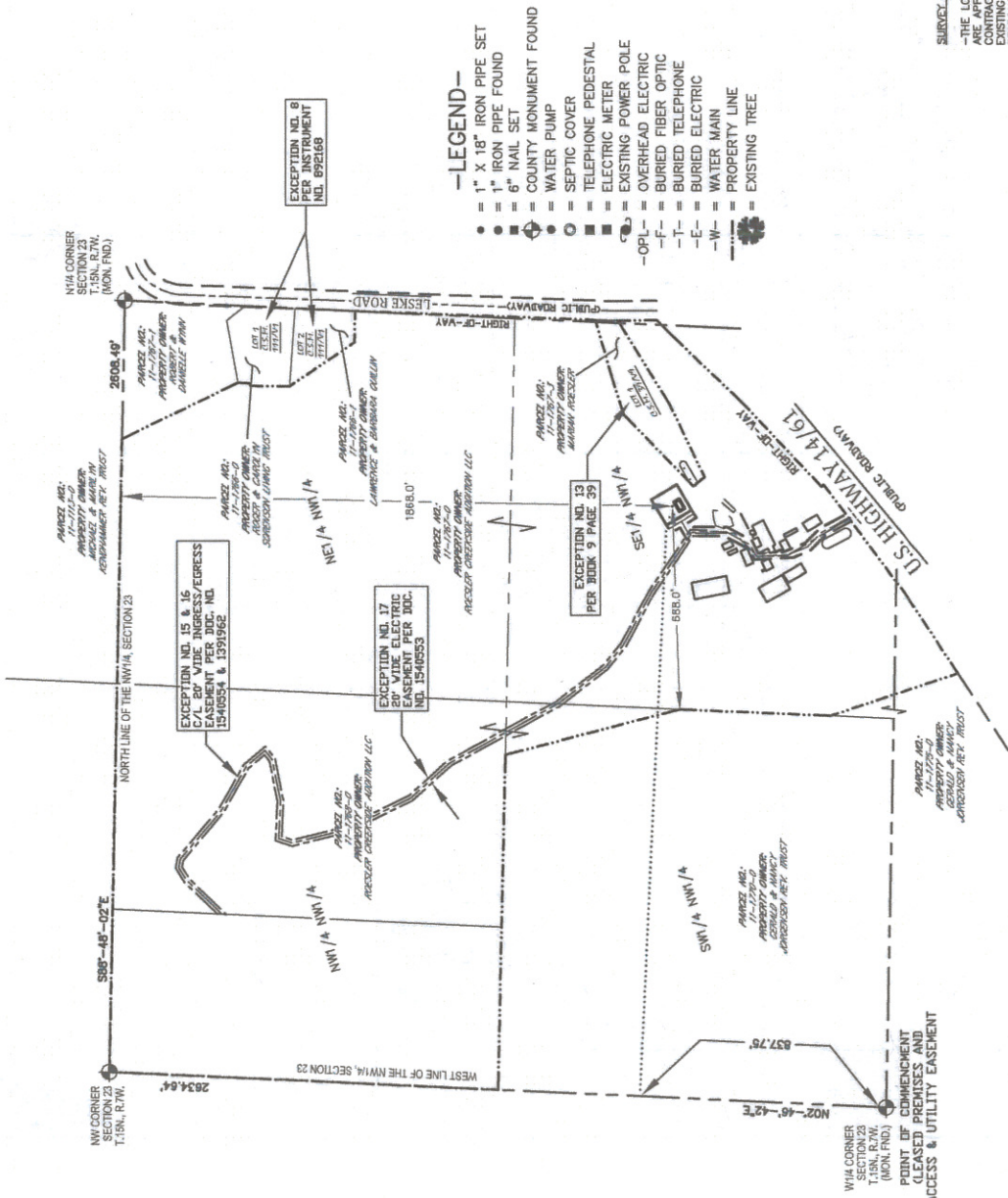


**PROPOSED TOWER BASE**  
 (PI TOWER DEVELOPMENT)

**Latitude: 43°-45'-49.59"**  
**Longitude: 91°-10'-55.77"**  
 (Per North American Datum of 83/2011)

**Ground Elevation: 734.0'**  
 (Per North American Vertical Datum of 1988)

- LEGEND—**
- 1" X 18" IRON PIPE SET
  - 1" IRON PIPE FOUND
  - 6" NAIL SET
  - COUNTY MONUMENT FOUND
  - WATER PUMP
  - SEPTIC COVER
  - TELEPHONE PEDESTAL
  - ELECTRIC METER
  - EXISTING POWER POLE
  - OVERHEAD ELECTRIC
  - BURIED FIBER OPTIC
  - BURIED TELEPHONE
  - BURIED ELECTRIC
  - WATER MAIN
  - PROPERTY LINE
  - EXISTING TREE



**SURVEY NOTES:**

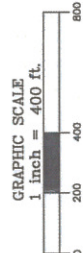
- THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.
- THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASED PREMISES AND ACCESS & UTILITY EASEMENT ONLY.
- ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY MAPS, THE PROPOSED TELECOMMUNICATIONS SITE IS LOCATED IN ZONE X, WHICH IS NOT IN A SPECIAL FLOOD HAZARD AREA. ZONE X IS DESIGNATED AS: "AREAS DETERMINED TO BE OUTSIDE OF 500-YEAR FLOOD PLAIN".
- NO WETLANDS AREAS HAVE BEEN INVESTIGATED BY THIS SURVEY.
- PRIVATE UTILITIES MARKED ON 9-22-2016.

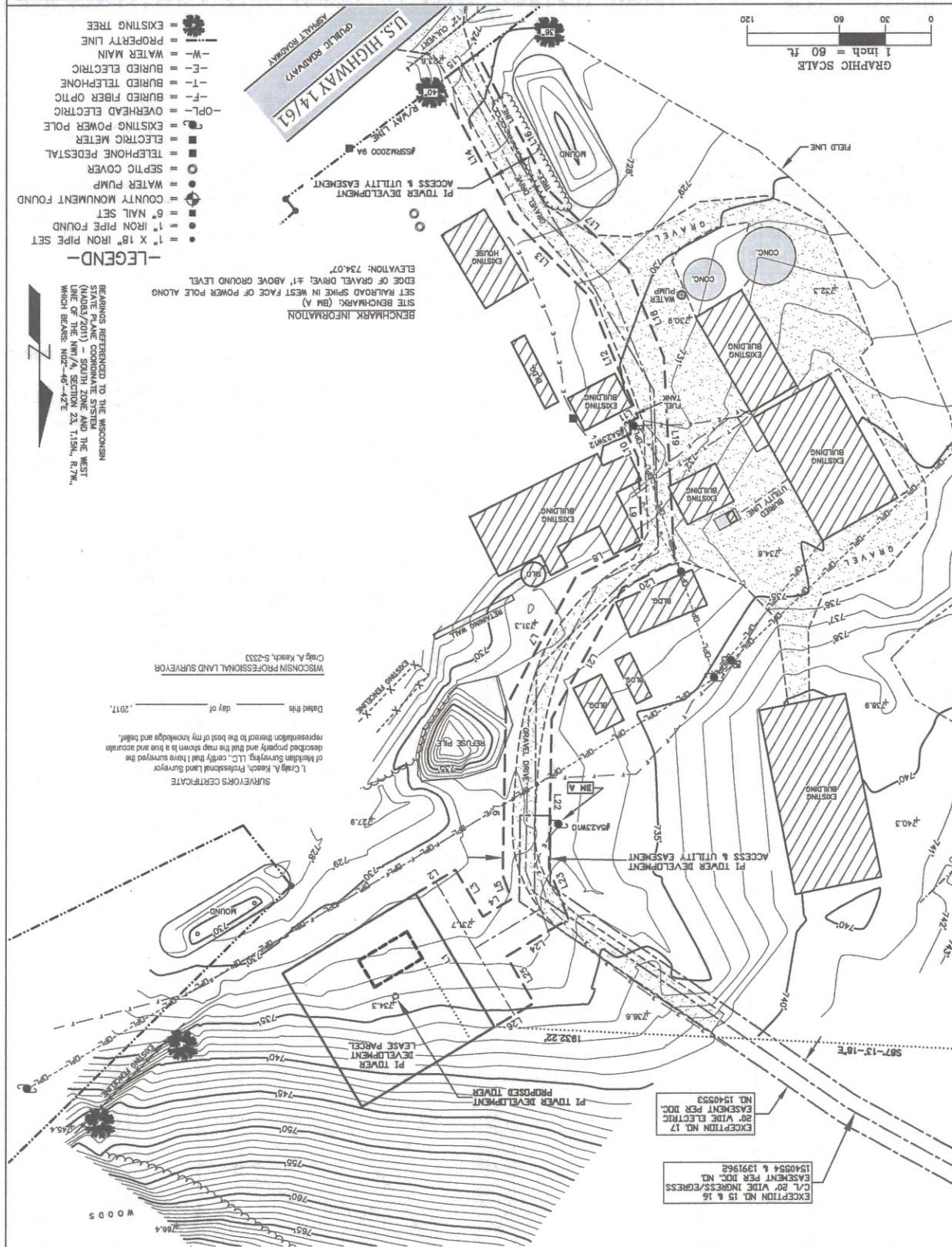
**SURVEYOR'S CERTIFICATE**

I, Craig A. Koach, Professional Land Surveyor of Meridian Surveying, LLC, certify that I have surveyed the connected property and that this map is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

WISCONSIN PROFESSIONAL LAND SURVEYOR  
 Craig A. Koach, S-2333



[illegible]

SURVEYED FOR:



SURVEYED FOR:



1515 WOODFIELD ROAD  
SUITE 1400  
SCHAUMBURG, IL 60173



SITE NAME: 14 AND DOUBLE M LACROSSE

SITE NUMBER: 418710

SITE ADDRESS: W5556 U.S.H. 14/61  
LA CROSSE, WI 54601

PROPERTY OWNER:  
ROESLER CREEKSIDE ADDITION, LLC.  
W5556 U.S.H. 14/61  
LA CROSSE, WI 54601

PARCEL NO.: 11-1767-0

ZONED: EXCLUSIVE AG

DEED REFERENCE: DOCUMENT NO. 1339989

LEASE EXHIBIT  
FOR  
VERIZON WIRELESS PERSONAL  
COMMUNICATIONS LP d/b/a VERIZON WIRELESS  
BEING A PART OF THE SE1/4 OF THE  
NW1/4, SECTION 23, T15N., R7W.,  
TOWN OF SHELBY, LA CROSSE COUNTY,  
WISCONSIN

| NO. | DATE    | DESCRIPTION        | BY   |
|-----|---------|--------------------|------|
| 1   | 3/30/17 | Preliminary Survey | J.D. |

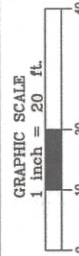
|             |        |            |             |
|-------------|--------|------------|-------------|
| DRAWN BY:   | J.D.   | FIELD WORK | 9-22-16     |
| CHECKED BY: | C.A.K. | FIELD BOOK | M-39, PG. 8 |
| JOB NO.     | 9050   | SHEET      | 3 OF 4      |

| Line # | Direction   | Length  |
|--------|-------------|---------|
| L1     | S30°47'50"E | 100.00' |
| L2     | S59°12'10"W | 30.00'  |
| L3     | N30°47'50"W | 35.00'  |
| L4     | S59°12'10"W | 21.70'  |
| L5     | S20°51'11"E | 16.25'  |
| L6     | S01°08'56"W | 108.86' |
| L7     | S28°32'16"W | 95.60'  |
| L8     | S83°37'14"W | 48.05'  |
| L9     | S02°59'03"E | 55.38'  |
| L10    | S25°28'28"E | 22.73'  |
| L11    | S81°51'10"W | 11.21'  |
| L12    | S22°22'55"E | 84.87'  |
| L13    | S40°08'09"E | 69.35'  |
| L14    | S28°20'14"E | 100.62' |
| L15    | S53°17'23"W | 30.32'  |
| L16    | N28°20'14"W | 100.60' |
| L17    | N45°09'05"W | 70.95'  |
| L18    | N22°22'55"W | 61.56'  |
| L19    | N02°59'03"W | 131.94' |
| L20    | N83°37'14"E | 37.47'  |
| L21    | N28°32'16"E | 96.20'  |
| L22    | N01°08'56"E | 95.74'  |
| L23    | N20°51'11"W | 35.61'  |
| L24    | N59°12'10"E | 46.90'  |
| L25    | N30°47'50"W | 35.00'  |
| L26    | N59°12'10"E | 30.00'  |

- LEGEND—
- 1" X 18" IRON PIPE SET
  - 1" IRON PIPE FOUND
  - 6" NAIL SET
  - COUNTY MONUMENT FOUND
  - WATER PUMP
  - SEPTIC COVER
  - TELEPHONE PEDESTAL
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  - WATER MAIN
  - PROPERTY LINE
  - EXISTING TREE



BEARINGS REFERENCED TO THE WISCONSIN  
STATE PLANE COORDINATE SYSTEM  
NAD 83 (11S) (11S) (11S) (11S)  
WEST LINE OF THE NW1/4, SECTION 23,  
T15N., R7W., WHICH BEARS N02°46'-42"E



SURVEYORS CERTIFICATE  
I, Craig A. Kirsch, Professional Land Surveyor  
of Wisconsin, do hereby certify that I have surveyed the  
described property and that the map shown is a true and accurate  
representation thereof to the best of my knowledge and belief.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

WISCONSIN PROFESSIONAL LAND SURVEYOR  
Craig A. Kirsch, S-2533