

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 17-0326

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Nick Passe Date: 5/30/17

PLEASE PRINT

Address: 420 13th St. S., La Crosse, WI

I represent: Kundy, Inc. - (I am the receiver for Kundy, Inc., the holder of the existing license)

Legislation: 17-0326

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
  
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
  
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions