

COMMITTEE REPORT

To the Honorable Mayor and Common Council of the City of La Crosse:

Your Highways, Properties and Utilities Committee having under consideration the annexed resolution transferring a portion of land located at 1307 South 16th Street from the Library Department to the Parks and Recreation Department and dedicating said land as a city park, and said matter having been referred to the Board of Park Commissioners, the Library Board and the City Plan Commission and same having made their reports herein, recommends the same be adopted.

Respectfully submitted,

Jai Johnson, Chmn.
John Satory
Jim Bloedorn
Paul Medinger
Sara Sullivan
Al Wagner

MAY 20 2011

RT
KK
SC

Typed: 5-5-11

Approved:

HPU Vote: Unanimous

REPORT AND
RESOLUTION ADOPTED
MAY 12 2011
BY COUNCIL

File # 2011-05-025

RESOLUTION

WHEREAS all the property the city owns at 1307 South 16th Street was purchased for library purposes; and

WHEREAS the Library Director has determined that the South Community Library does not need all this land now or in the future.

NOW THEREFORE BE IT RESOLVED by the Common Council of the City of La Crosse hereby transfers a portion of land located at 1307 South 16th Street from the Library Department to the Parks and Recreations Department as described on the attached Exhibit A and as shown on Exhibit B; and

BE IT FURTHER RESOLVED by the Common Council of the City of La Crosse that it hereby dedicates said lands as a city park; and

BE IT FURTHER RESOLVED that said transfer is at no charge to either department for the cost of the land and that any cost for title work, recording fees; or other cost shall be paid by the Library Department; and

BE IT FURTHER RESOLVED that the Library and the Park and Recreation Departments will be responsible entirely for the maintenance of each of their property; and

BE IT FUTHER RESOLVED that the Library Director, Park and Recreation Director and City Attorney do all what is necessary to effectuate this resolution.

COUNCIL COPY

EXHIBIT A

LEGAL DESCRIPTION LIBRARY TO PARKS DEPARTMENT LAND TRANSFER

A PARCEL OF LAND LOCATED IN OWNERS SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 15N, RANGE 7W. SAID PARCEL IS FURTHER DESCRIBED AS THE EAST 132.6 FEET OF THAT PART OF LOT 4 THAT LIES NORTH OF THE NORTH RIGHT OF WAY LINE OF PARK AVENUE; AND THE EAST 132.6 FEET OF THAT PART OF LOT 3 THAT LIES SOUTH OF LOT 2; AND THAT PART OF LOT 2 THAT LIES SOUTH OF THE SOUTH RIGHT OF WAY LINE OF FARNAM STREET, ALL WITHIN SAID OWNERS SUBDIVISION. SAID PARCEL CONTAINS 30,770 SQUARE FEET, MORE OR LESS.

**CREATED BY DJK 3/30/2011
CHECKED BY JMC 4/5/2011**

S:\PROJECTS\2011 MISC\2011-021 Library_South Branch\LibraryToParks.doc

