

Please put the legislation number
from referred matters list beside the
appropriate committee(s).

J&A _____

HPU _____

F&P 17-0933

COMMITTEE HEARING REGISTRATION SLIP

Name: Daniel Aspenson Date: 2/13/17
PLEASE PRINT
Address: W5718 Hyport Dr
I represent: Interior Systems
Legislation: 3030 Lakeshore Dr.

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- ☐ I wish to **speak** in favor of the legislation.
- ☐ I wish to **speak** in opposition of the legislation
- ☒ I wish to **register** in favor of the legislation
- ☐ I wish to **register** in opposition of the legislation
- ☐ I'm in favor of the legislation, but only here to answer questions
- ☐ I'm in opposition of the legislation, but only here to answer questions

