| License Number | | | | | License Fee \$5000 |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|---------------------------|---------------------------------------|--------------------------------------------------------------------------|
| License Issued | | | | | Receipt # 152173 |
| | LA CROSS | E APPLIC | ATION FOR HO | RSE-DRAWN | VEHICLE |
| To the Honorable Mayor, Common Counci The undersigned hereby makes a | I, City Clerk, D | irector of Pub | lic Works, Traffic En | | |
| BUSINESS NAME | Cinderella | Carriage LL | С | | |
| BUSINESS ADDRESS | 30321 State | Hwy 27 Ca | ashton WI 54619 | | |
| BUSINESS TELEPHONE | 608-606-06 | 514 | | · · · · · · · · · · · · · · · · · · · | |
| OWNER(S) NAME | Lynn Kath | erine Isensee | · | | |
| OWNER(S) DATE OF BIRTH | ! | | | | |
| OWNER(S) ADDRESS | 30321 State | e Hwy 27 Ca | ashton WI 54619 | | |
| OWNER(S) HOME TELEPHONE | 608-606-06 | 514 | | | |
| HAVE YOU EVER BEEN CON HAVE YOU BEEN CONVICT IF EITHER ANSWER IS YES, | ED OF AN OR | DINANCE VI | OLATION IN THE L | LAST FIVE (5) YEA | [] YES [✔] NO ARS? [] YES [✔] NO TION (use reverse side, if necessary) |
| INSURANCE CARRIER Tuc | lor Insurance | Company | <u>,</u> | | |
| POLICY NUMBER CPG | G1005010 | | | | |
| POLICY LIMITS \$1, | 000,000/Occ | urrence // \$2 | ,000,000/Aggrega | ite | |
| ATTACHED A CERTIFICATE OF IN AND DURATION OF THE POLICY. AI The policy must also be endorsed namin | J. INSURED V | /EHICLES SF | IALI. BE IDENTIFII | ED ON THE CERTI nd said endorseme | nt must accompany the certificate. |
| METHOD OF CHARGING | | Metered I | | Zone Rates | Vehicle Rental RateX_ |
| SCHEDULE OF RATES | | \$90.00/pe | r hour // \$55.00/p | er half-hour | |
| NUMBER OF VEHICLES TO BE | LICENSED | 3 | | | |
| number of persons each ve lights and safety equipmen procedures to be taken for | hicle is desig t which will l | ned to carry be used | | | matter RECEIVE |
| Vehicle #1 White Vis-à-vis C Lights and slowin | _ | hicle sion | 4 passenger Bun Bag | | 0009 OCT Chinotha Ahada |
| Vehicle #2 White Cinderella Lights and slowin | Carriage | | 6 passenger Bun Bag | MI | MATE CINDERELLA CARRIAGES ELC |
| Vehicle #3 Red/Black Wagor Lights and slow n | nette | - | 8-10 passenger Bun Bag | | 3-81-51 9-11-12-51 73 - 2014 |
| | | | | ERTIFING THAT | THE ANIMAL IS IN GOOD HEALTH AND |
| I certify that each horse is fit fo | r horse-drawn | vehicle service | : . | | |
| comply with the provisions of the Munici | pal Code pertai | ning to the Ho | rse-Drawn Vehicle lie | cense. | proper repair and maintenance and will further |
| I hereby certify that the information cont this application will be basis for denial/re | ained in this ap vocation of lice | plication is trunse. | ie and correct. I am a | aware that withhold | ing information or making false statements on |
| SIGNATURE OF APPLICANT_ | Jupan | Isuse | <u>l</u> | | DATE 10- 8-1 [|
| LICENSE [/] APPROVED [SIGNATURE OF POLICE REPRE |] DENIED SENTATIV | E_Ph | ald ! The | | DATE 10/19/017 |

CERTIFICATE OF INSURANCE

This Document is a

Certificate of Insurance. This is to certify that policies of insurance listed below here have been issued to the insured named herein and are in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies. THIS CERTIFICATE OF INSURANCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE INSURANCE POLICIES LISTED BELOW.

BINDING OF THIS COVERAGE IS CONTINGENT UPON THE INSURED'S CONSIDERATION OF PREMIUM PAYMENT BEING POST-MARKED TO ARK AGENCY ON OR BEFORE THE EFFECTIVE DATE STATED ON THIS BINDER.

NAME AND ADDRESS OF AGENCY

NORTH AMERICAN HORSEMEN'S ASSOCIATION

Administrative Office: Ark Agency 310 Washburne Ave., Box 223 Paynesville, MN 56362 Policy No.: CPG 1005010

LOCATIONS (if other than mailing address)

NAME AND ADDRESS OF INSURED

Cinderella Carriage, LLC 30321 State Hwy 27 Cashton, Wi 54619

COMPANY:

Tudor Insurance Company

Effective: 12:01 AM 1/23/2017

Expires: 12:01 AM

1/23/2018

| | | | Limits of | of Liability |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------|---------------------------------------------|----------------------------------------------|
| Type of Liability Insurance X – Comprehensive Form Deductible: N/A per claim and legal defense - Premises/ Operations Products/Completed Operations Care, Custody & Control: \$ per horse max \$ Aggregate Deductible: N/A per claim and legal defense X – Medical Payments: \$1,000 X – Fire Legal Liability: \$50,000 | Coverage Form Occurrence | Bodily Injury & Property Damage Combined | Each Occurrence Or Claim \$1,000,000. | Aggregate Per Policy Year \$2,000,000. |

EXPOSURES (ACTIVITIES) NOT LISTED WILL NOT BE COVERED BY THE COMMERCIAL EQUINE OPERATION'S LIABILITY POLICY.

Exposure Code W7343

W7355

Exposure (Activity Description)
Commercial Maximum Usage Horses
Horse Drawn Vehicle Rides, City and Rural

EXCLUSIONS

As per policy contract.

NAME AND ADDRESS OF: X - Additional Insured

City of LaCrosse 400 LaCrosse Street LaCrosse WI 54601 CANCELLATION:

Should any of the described policies be cancelled before the expiration date thereof, the issuing company will endeavor to mail 30 days written notice to the certificate holder named to the left, but failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents or representatives.

Date Issued: January 3, 2017 Authorized Rep Sentative:

| UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE | | | | | SERIAL NO. 1. ACCESSION NUMBER 2. DATE BLOOD DRAWN | | | | | | |
|------------------------------------------------------------------------------------|---------------------------------------------|------------------------|--------------------|---------------------------------------|----------------------------------------------------|---------------|------------------------------------|-----------------|-------------------|--|--|
| EQU | JINE INFECTI | OUS ANEMIA LAB | ORATOR | Y TEST | บ 339 | 1520 | a 26 20 | 1-34-17 | - | | |
| For | | | | e Horse And (| <u>. L</u> | | cluding ZIP Codes, Co | -1 | | | |
| | | acquate ocsoription | Telephon | e Numbers W | ill Not Be Pro | cessed. | | | | | |
| J. REASON FOR | | ^ [2]-5ho | = | irst Test xport | 7. NAME AND | ADDRESS O | R STABLE/MARKET (Please | print or type) | | | |
| 4. GEOGRAPHIC | | 5. VETERINARY LICE | NSE OR | 6. TEST TYPE | /7 | 7 11/1 | W. | | | | |
| SYSTEMS (GI | S) | ACCREDITATION | | ELISA | | H | ZIP Code |) | | | |
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| 90000 | 6 13 Kal | ZIP Cod | le < 410 | 14 | | | | - KULIG | | | |
| Tel No. | 1.50-7 | | | | Tel No. | 1,5-1,5U- | 5754 County | Menter | | | |
| . | Leadifu the cr | CERTI | FICATION (| OF FEDERALLY | ACCREDITED | VETERINA | RIAN elow on the date indicated | above. | | | |
| 10. SIGNATURE | OF FEDERALLY AC | CREDITED VETERINARIAN | i | | 11. TYPE OR PE | RINT SIGNATUR | E-NAME | 12. SIGNATURE D | | | |
| <u>-</u> | | 11 Carnota | NIL | | | | mmsch | +2417 | | | |
| | | t I have examined this | CERTIFIC | ATION OF OWN | ER OR OWNE | R'S AGENT | main true general and as | mnloto | | | |
| 42 CICNATURE | I certify that OF OWNER OR OV | t i nave examined uns | form and, to | the best of my | ta. Type on P | 2011011 11111 | m is true, correct, and co | 15. SIGNATURE | DATE | | |
| 13. SIGNATURE | | THERS AGENT | | | ナルバ | $\overline{}$ | | 1.24.1 | | | |
| 16 77. | 18. | 1200 | 19. | | 20. | 21. | 22. | A | Mato (| | |
| Tube Official No. Tag | Tattoo/Brand | Na | me of Horse | | Color | Breed | I.D. No. | DOB SOX F. | Female Gelding | | |
| | | 517 | ١ | | 3184 | Persona | 1 | | Spayed Female | | |
| A | | SHOW ALL | SIGNIFICA | NT MARKING | | | | , | . 1 | | |
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| 25. HEAD | | | MARK | | 26. OTHER MARK | | | | | | |
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| | (_(_! | cnet | | FOR LABORAT | ORY USE ON | _Y | | | | | |
| | ORY NAME/CITY/ST | | 32. DATE RE | | 33. DATE REPORT | | 34. TEST RESULTS | | | | |
| W 15 | VDL-BARRON 21 E GUY AVE | :hii re | 1-8 | 26-17 URE OF TECHNICIA | | 1,7 | Negative Positive | AGID [| ELISA | | |
| P | O BOX 97 NRRON WI 548 | | Ja. SIGNAT | UNE OF TECHNICIAL | · | | IMR. | | | | |
| | | | | الهيود المسورسو مر الم | AACC | | 1/0. | | - | | |

| UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE | | | | | SERIAL NO. | | 1. ACCESSION | NUMBER | 2. DATE B | | | |
|------------------------------------------------------------------------------------|--------------------------|-----------------------------------|-----------------------------------------------------|----------------------------------|------------------------------------------------------------------------------|-------------------------|-------------------------------|--------------------|-------------------------|---------------------------------------|--|--|
| | JINE INFECTIO | OUS ANEMIA LA S Memorandum 555 | ABORATOR' | | U 339 | | | <u>(DE</u> | 1 1 | <u>(</u> } | | |
| For | ms Without Ad | lequate Descrip | tions Of Th Telephon | e Horse And C e Numbers W | Complete Addresses Including ZIP Codes, Counties, And Will Not Be Processed. | | | | | | | |
| 3. REASON FOR | TESTING | ∵]-\$ | how F | rst Test | 7. NAME AND | ADDRESS O | R STABLE/MARKE | ET (Please p | rint or type) | | | |
| Market | Change of | Ownership F | Relest E | xport | | | | | | | | |
| 4. GEOGRAPHIC SYSTEMS (GI | | 5. VETERINARY L ACCREDITATION | | 6. TEST TYPE | | 112- | | | | | | |
| LAT: | - | 1:754- | | AGID | - | | | ZIP Code County | | | | |
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| 11 × 6 & 9. | | Cat. Co. I | <u> </u> | | 13.000 | | 1 T T | | , , _, | | | |
| TALLED TO THE TALL ZIP Code CHILLS | | | | 118911 | | . 1 | ZIP Code | 2011 | : 4 | | | |
| | x 1/54-7 | 72C1 Cour | ity Years | | | [Y-11-4 | -5724 | County | 111/200 | ند | | |
| • | I certify the spe | CER cimen submitted | TIFICATION (| OF FEDERALLY vas drawn by me | ACCREDITED | VETERINA described b | RIAN elow on the date | indicated : | above. | | | |
| 10. SIGNATURE | | REGITED VETERINAR | | · | 11. TYPE OR PE | RINT SIGNATUR | E NAME | | 12. SIGNAT | URE DATE | | |
| 13 | 1.6 | W. J | L | | Vaides | He hu | mine all | | 1:21 | : 7 | | |
| | | have examined th | CERTIFIC | ATION OF OWN the best of my l | ER OR OWNE | R'S AGENT | orm is true, correc | ct, and con | plete. | | | |
| 13. SIGNATURE | OF OWNER OR OWN | | | | 14. TYPE OR PI | | | | 15. SIGNA | TURE DATE | | |
| امت د (خرب | 2/30x | and a | | | ((+ | for the | HVS | | 1-2 | 4.17 | | |
| 16 . 17. Tube Official No. Tag | 18. Tattoo/Brand | | 19, Name of Horse | | 20. Color | 21. Breed | 22. Electronic t.D. No. | . A | 23. ge of Sex DOB | M - Mate F - Female G - Gelding | | |
| | | : ¹ (:) | art | | Lace | Barr buch | . | li | 115 6 | SF-Spayed Female | | |
| | | SHOW ALI | L SIGNIFICA | NT MARKING | S, WHORLS, | BRANDS. | AND SCARS | | | L | | |
| | 1 | š. | , · .), | 'A | | • | : { | / | <i>/</i> | | | |
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| 25. HEAD | 104- | \ <u></u> | مرتزا | | 26. OTHER MARK | S AND BRANDS | | | | | | |
| 27. LEFT FOR | | | , 113 131 - | | 28. RIGHT FOREL | IMB | | | | | | |
| 29. LEFT HIND | LIMB | | | | 30. RIGHT HINDLIMB | | | | | | | |
| | | | | FOR LABORAT | ORY USE ONL | _Y | | | | | | |
| 31. LABORATO | ORY NAME/CITY/STA | re | 32. DATE RE | CEIVED | 33. DATE REPORT | TED OUT | 34. TEST RESULTS | | | | | |
| V | WDL-BARRON | | 1-2 | 6-17 | 1-12/1 | | Negative | Positive | AGID | ELISA | | |
| 1: | 521 E GUY AVE | NUE | 35. SIGNAT | URE OF TECHNICIAN | v . | | 36. REMARKS | | | | | |
| B | O BOX 97 ARRON WI 548 | 12-0097 | | Todal | Mel | | UMR. | ر, | | | | |
| | 15188 | | | | | | | | | | | |

UNITED STATES DEPARTMENT ACCOSSION - 817-UZ8ZU ANIMAL AND PLANT HEALTH INS RCVD. Dale - 01/26/2017

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| SERIAL NO. | 1. ACCESSION NUM |
| TJ | 02520 |

| NUMBER | 2. DATE BLOOD |
|-------------|---------------|
| $\gamma(C)$ | DRAWN |

| (VS Memorandum 555.16) | | | | U | | رن <u>ب</u> | 20 | /- 22/ | n -17 | |
|--------------------------------|------------------|-------------------------|-----------------------------|----------------------|----------------------------------|-------------------------------|---------------------------------------|----------------|---------------|--------------------------|
| Fo | rms Without | Adequate Descrip | tions Of T | he Horse And | Complete Ad | dresses Inc | luding ZIP Co | odes, Cou | / | : <i>1</i> |
| J. REASON FO | R TESTING | 70 | | one Numbers | | | | | | |
| Market | _ | of Ownership \(\sigma\) | | First Test Export | 7. NAME AN | D ADDRESS OF | RSTABLE/MARKE | :T (Please pri | int or type) | |
| | C INFORMATION | 5. VETERINARY LI | | 6. TEST TYPE | | 1 1:11 | MC | | | |
| Systems (G | | ACCREDITATIO | N NO. | ELISA | | - 1 V | VOC | 710.0.1. | | |
| LAT: LONG: | | 1675/2 | - SO | AGID | Tel No. | | | ZIP Code | | |
| 8. NAME AND | ADDRESS OF C | WNER (Please print or t | | | | ADDRESS AS | VETERINARIAN | County | | |
| 12 miles | | Jonningrsback | | | Ro door | | hischl | (1) te, | | · |
| FICZO | | olbel Rd | N. Cerest | | | 7771111 | 1 VG | erinary L | | |
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| | 178-1:54- | | by IMorna | <u> </u> | (10.5 M.T. | | 6001 | ZIP Code | <u> 544 l</u> | |
| 100000 | 18 11 30 - | | | | Tel No. 196 | | 5281 | County | Wicht | <u> </u> |
| | I certify the s | Decimen submitted w | rification ith this form | OF FEDERALL | Y ACCREDITED The from the horse |) VETERINAR e described be | NAN Now on the date i | indicated al | nove | |
| 10. BIGNATURE | OF FEDERALLY A | CCREDITED VETERINARI | AN | , | | RINT SIGNATURE | | | 12. SIGNATI | IRE DATE |
| | 40 | unice Oll | | | | | | I | 1-24 | |
| 7 | | | CERTIFIC | ATION OF OW | VER OR OWNE | R'S AGENT | · · · · · · · · · · · · · · · · · · · | l | | 11 |
| | I certify tha | t I have examined thi | s form and, | to the best of my | knowledge and | belief, this for | m is true, correct | , and comp | lete. | |
| 13. SIGNATURE | OF OWNER OR OF | NNER'S AGENT | | | 14. TYPE OR P | RINT SIGNATURE | NAME | | 15. SIGNAT | URE DATE |
| 16. 17. | ¹18. | | 19. | | 20, | 21. | 22. | 23 | | M - Male |
| Tube Official No. Tag | Tattoo/Brand | N | lame of Horse | | Color | Breed | Electronic LD. No. | Ago DO | or ZA | F - Female |
| | | 2614 | | | Dian | Λ | | 1-1- | | G - Gelding SF-Spayed |
| | | 7700 | | | Bauc | Hischwin | | | 700 | Female |
| 4 | | SHOW ALL | SIGNIFIC | ANT MARKING | SS, WHORLS, | BRANDS, A | AND SCARS | | | |
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| | | | 1 - Coro | met, 2 - Pastern, 3 | - Fetlock, 4 - Knee | , 5 - Hock | | • | | |
| | | | NARR | ATIVE DESCRIP | TION AND REA | AARKS | | | | |
| 25. HEAD | مندك الدرند | w.Stripe | | | 35. OTHER MARKS | AND BRANDS | | | | |
| 27. LEFT FOREL | IMB | W . 1 1 1 1 1 2 2 | | | 28. RIGHT FORELIL | | | | | |
| | | | | ľ | A. NGH! FOREUR | 18 | | | | |
| 29. LEFT HINDLIMB 30. | | | IO. RIGHT HINDLIMB | | | | | | | |
| | | | | | | | | | | |
| | | | | FOR LABORAT | ORY USE ONLY | 1 | | | | |
| | RY NAME/CITY/STA | | 32. DATE RE | | 33. DATE REPORTE | D OUT 34. | TEST RESULTS | | | |
| W | VDL-BARRON | | | 6-17 | 1/26/17 | 7 [| Negative 🔲 F | ositive | AGID | ELISA |
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| P | O BOX 97 | | · | | | | | | | |
| BARRON WI 54812-0097 (seed M. | | | | | | | VMRM | \ | | |

SERIAL NO.

1. ACCESSION NUMBER

2. DATE BLOOD DRAWN

UNITED STATES DEPARTMENT OF AC ANIMAL AND PLANT HEALTH INSPECT ROVG. Date - 01/26/2017 EQUINE INFECTIOUS ANEMIA LAL (VS Memorandum 555.16)

| Forms Without Adequate Descriptions | Of The Horse And (| Complete Ad | dresses incl | uding ZIP Codes, | Counties | s, Апо | 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|------------------|---------------------------|-----------------------------------------|--------------|------------------------------------------------|
| 3. REASON FOR TESTING A Show | First Test | | | STABLE/MARKET (Plea | se print or t | уре) | |
| Market Change of Ownership Retest | Export | <u> </u> | | | | | |
| 4. GEOGRAPHIC INFORMATION 5. VETERINARY LICENSE C SYSTEMS (GIS) ACCREDITATION NO. | 1 2 | | CIABAU | | | | |
| LAT: 170 CO | ELISA | | JH1, | ZIP C | cde | | |
| LONG: 10/56-50 | AGID | Tel No. | · | Cou | | - | |
| 8. NAME AND ADDRESS OF OWNER (Please print or type) | | 9. NAME AND | • 1 | VETERINARIAN (Flease | 1/ | | · al. · |
| inly a Varly thoughtstack | | Pige | <u>e Lloninu</u> | | 1 etin | <u>/(t//</u> | Chin |
| Cashin IIII ZIP Code | SCH LICK | 1 40 G | | 今 た い ZIP C | odo Ei 1 | 1010 | |
| Tel No. (0)x - (5)1 - 2729 County Ma | Tel No. Lan | 17100 14 | | | <u>1914</u> | .9 | |
| والماسين والمساور | MIAC | | | | " Y / / () | nro | <u>د </u> |
| I certify the specimen submitted with this | TION OF FEDERALLY form was drawn by me | | | | ted above. | | |
| 10. SIGNATURE OF FEDERALLY ACCREDITED VETERINARIAN | | | RINT SIGNATURE | | | | RE DATE |
| Haralatte, Nommerch | e Din | Bridge | the Hein | nnisch | <i>j-</i> | :24 | 17 |
| | TIFICATION OF OWN | ER OR OWNE | R'S AGENT | | | | |
| 13. SIGNATURE OF OWNER OR OWNER'S AGENT | and, to the best of my i | | RINT SIGNATURE I | | | CMATH | RE DATE |
| In I Santon | | 15/6/ | Sind | | | 24° | |
| 16. 17. 18. 19. | | 100011 | T | 22. | 23. | T. | M - Male |
| Tube Official No. Tag Tattoc/Brand Name of H | lorso | 20. Caler | 21. Breed | Electronic LO. No. | Ags or DQB | Sex | F - Female |
| Dusty | | Black | perinerun | | 14/1/vi | | G - Gelding SF-Spayed Formule |
| SHOW ALL SIGN | FICANT MARKING | | | ND SCARS | ,,,, | 0 1 | |
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| | Coronet, 2 - Pastern, 3 - | | | | *************************************** | | |
| 25. HEAD S+CI | ARRATIVE DESCRIPT | OTHER MARKS | | | | | |
| 27. LEFT FORELIMB | | | | | | | |
| ar. CEFT FOREURS | 28 | I. RIGHT FORELIM | B | | | | |
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| | 30 |). RIGHT HINDLIMI | 3 | | | | |
| | FOR LABORATO | RY USE ONLY | , | | | | |
| The state of the s | | . DATE REPORTE | D OUT 34, T | EST RESULTS | | | |
| WVDL-BARRON | -26-17 | 1/26/17 | | Negative Positive | AGI | بله | ELISA |
| 1521 E GUY AVENUE | NATURE OF TECHNICIAN | | | EMARKS | | | |
| P O BOX 97 | /1/// | | | 11.1. | | | |
| BARRON WI 54812-0097 | سررن مے | | UMRD | | | | |