

EXTERIOR LIGHT FIXTURE SCHEDULE

TYPE	MANUFACTURE	CATALOG NUMBER	DESCRIPTION	VOLT	MOUNTING **				LAMPS			REMARK NUMBER
					F	S	P	O	NO.	WATT	TYPE	
A	COLUMBIA	LXEP-4-30-VW-DFA-E-U	LIGHTING SURFACE LED 4'	UNV	*				2	27	LED	1

** (F) FLUSH MOUNT; (S) SURFACE MOUNT; (P) PENDANT HUNG; (O) OTHER-SEE REMARKS IN REGARDS TO FIXTURE MOUNTING.

A. SUBMITTALS FOR APPROVED EQUALS MUST BE MADE TO A/E 10 DAYS PRIOR TO THE BID DATE. REFER TO ADDENDUM FOR PRIOR APPROVALS MADE.

LIGHTING FIXTURE SCHEDULE REMARKS:

1. IP67, 2900 LUMEN.

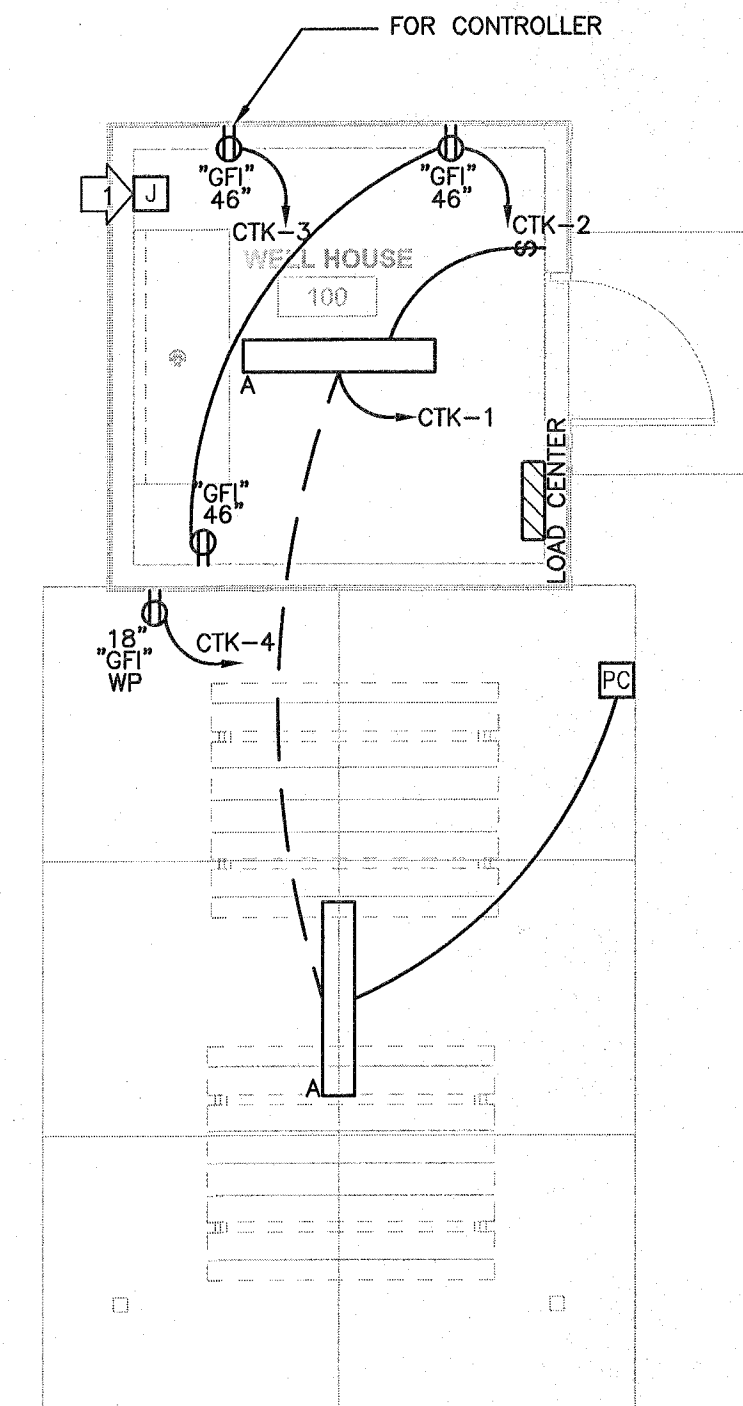
CONSTRUCTION NOTES:

GENERAL NOTES:

- PROVIDE DRAWSTRINGS IN ALL CONDUITS.
- USE THE PHOTO CELL TO CONTROL FOR LIGHTS.
- PROVIDE ALL NECESSARY PULL BOXES.

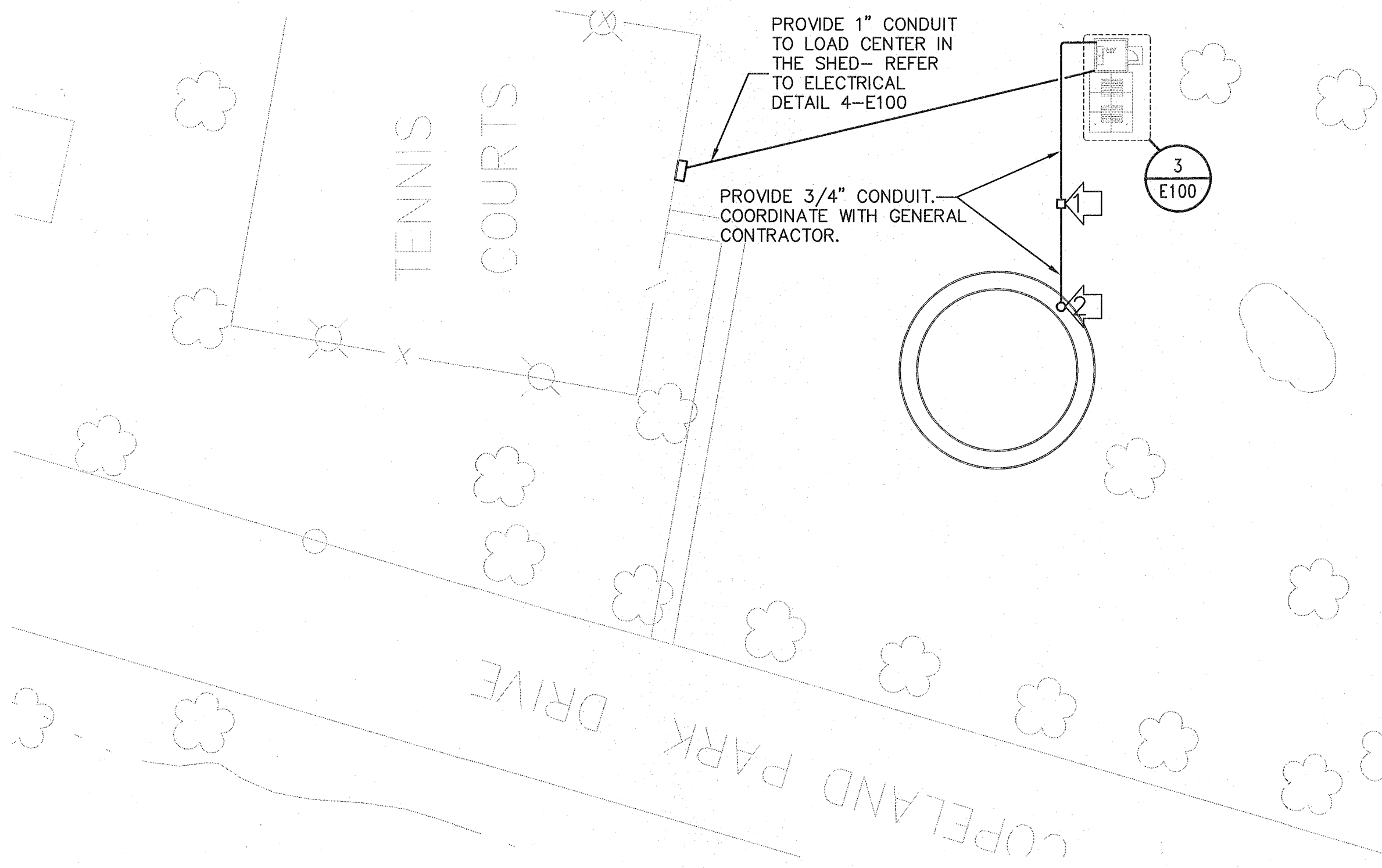
SPECIFIC NOTES:

1. PROVIDE A JUNCTION BOX. FOR MORE DETAIL COORDINATE WITH SUPPLIER(WATER ODYSSEY).
2. WATER ACTIVATOR. COORDINATE WITH SUPPLIER(WATER ODYSSEY).



ELECTRICAL SYMBOLS

- LIGHTING FIXTURE
- PHOTOCELL CONTROLLER
- SWITCH - SINGLE POLE
- 3 - 3-WAY SWITCH
- 4 - 4-WAY SWITCH
- PL - PILOT LIGHT SWITCH
- SC - SPEED CONTROL SWITCH
- R2 - LOW VOLTAGE RELAY ***
- STANDARD DUPLEX RECEPTACLE *
- "GFI" GROUND FAULT INTERRUPTING
- "WP" WEATHERPROOF COVER
- PANELBOARD, TERMINAL CABINET
- GROUND CONNECTION
- LEG TO PANEL
- NOTE NUMBER (REMOVAL)
- NOTE NUMBER (REMODEL)



1 ELECTRICAL SITE PLAN NORTH
1/32"=1'-0

3 ENLARGED SHED CONTROL ROOM NORTH
1/4"=1'-0

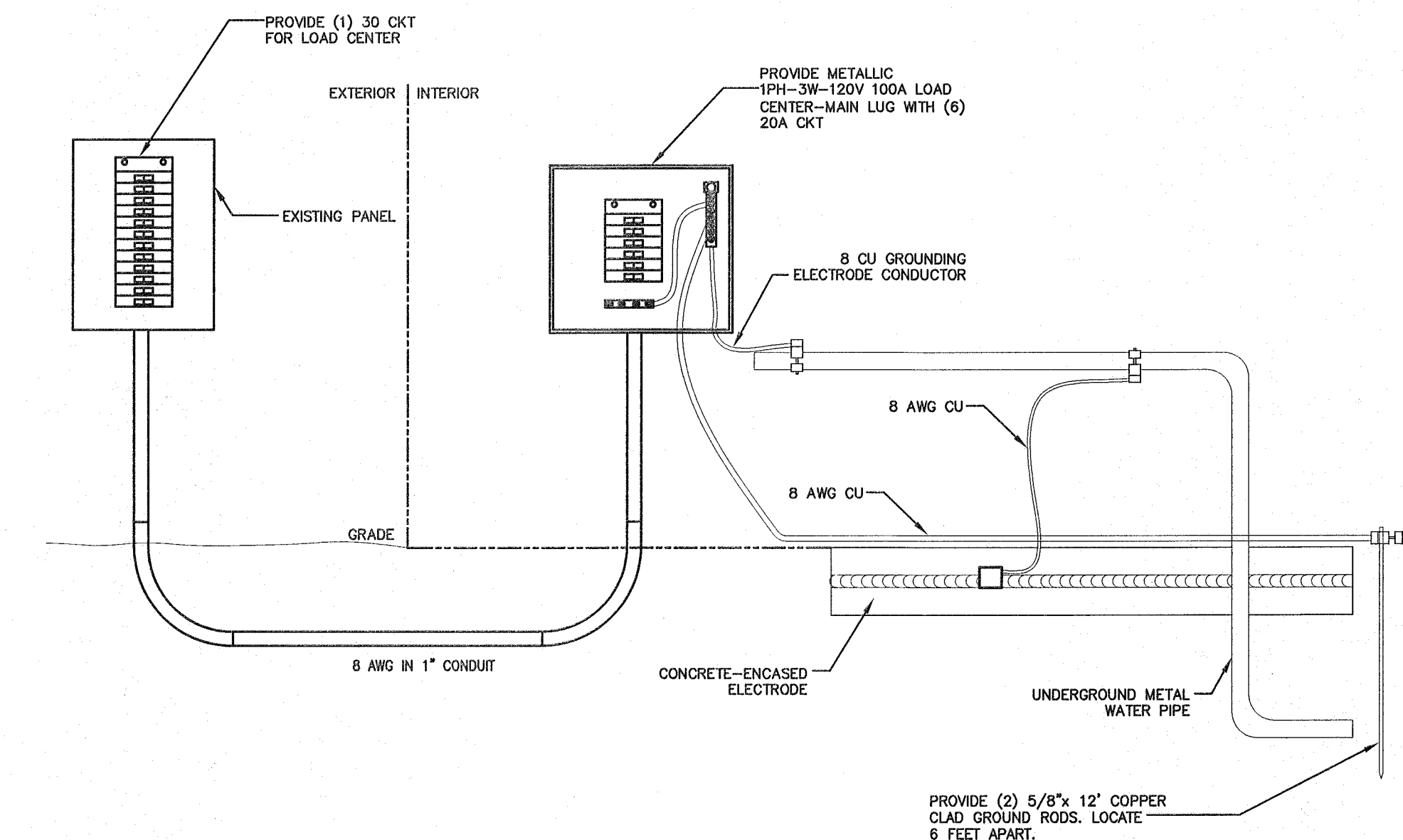
CONSTRUCTION NOTES: REMOVAL

GENERAL NOTES:

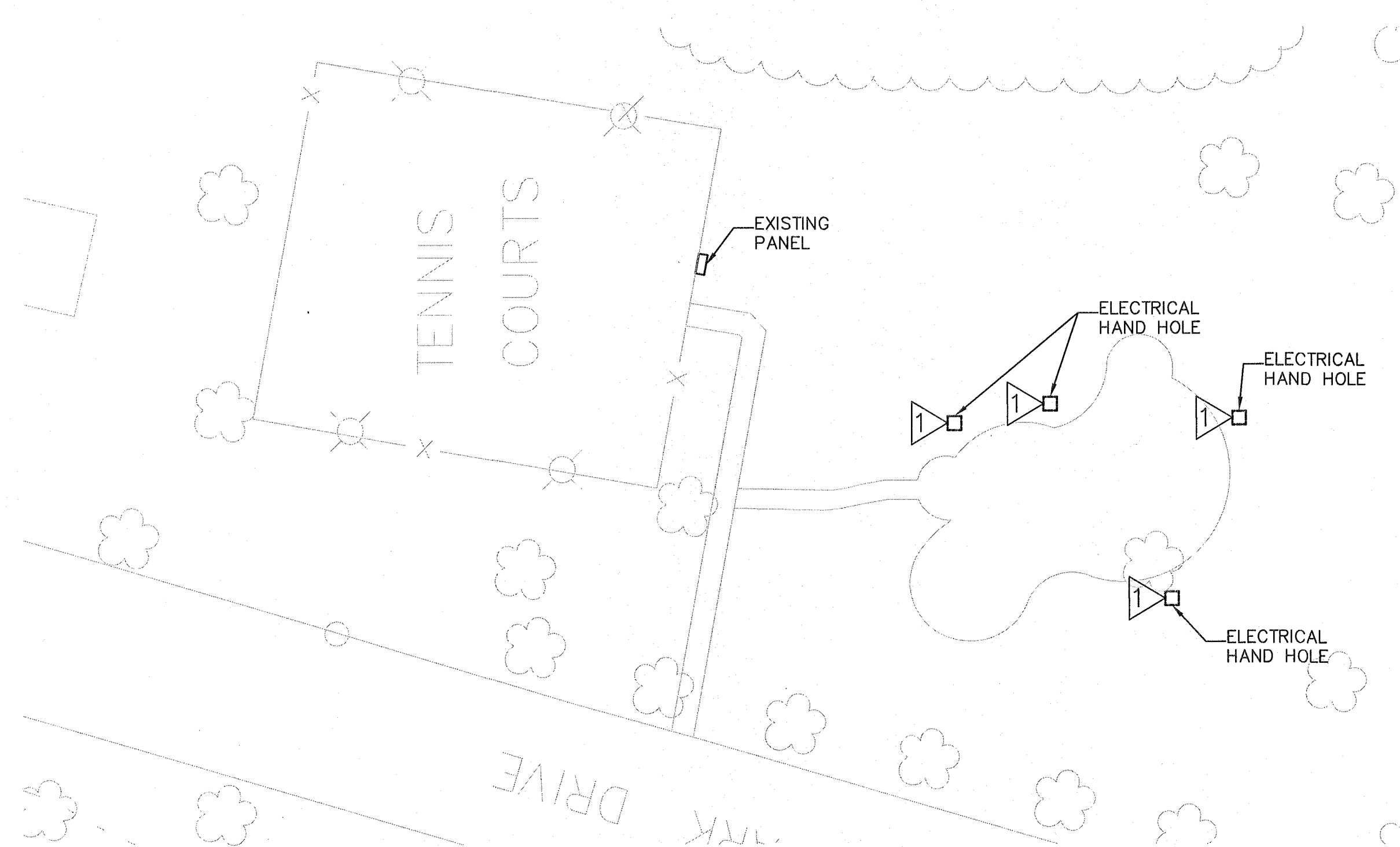
- REMOVE ALL ELECTRICAL DEVICES SHOWN AND ABANDON WIRING/CONDUIT BACK TO ELECTRICAL PANEL, CABINET, OR TERMINATION BOARD. UNLESS INDICATED OTHERWISE.
- ELECTRICAL CONTRACTOR TO FIELD VERIFY REMOVAL OF ALL DEVICES IN WALL TO BE REMOVED.
- ELECTRICAL CONTRACTOR SHALL EXTEND ALL CONDUIT AND WIRING OF ALL RELOCATED ITEMS.
- PROVIDE A STAINLESS STILL BLANK COVER PLATE ON ANY UNUSED BOXES.

SPECIFIC NOTES:

1. REMOVE EXISTING ELECTRICAL HAND HOLE/BOX. REMOVE AL ASSOCIATED CABLES/WIRING. COORDINATE WITH GENERAL CONTRACTOR.



4 ELECTRICAL DETAIL
N.T.S.



2 ELECTRICAL REMOVAL SITE PLAN NORTH
1/32"=1'-0