| Please put the legislation number from referred matters list beside the appropriate committee(s). |         |  |
|---|---------|--|
| J&A   | 18-0365 |  |
| HPU   |         |  |
| F&P   |         |  |

## COMMITTEE HEARING REGISTRATION SLIP

| Name: Toda Wilson   | Date: 41-3-18             |  |  |
|---|---------------------------|--|--|
| PLEASE PRINT  |                           |  |  |
| Address: 2575 Couts Min Street  |                           |  |  |
| I represent: Bethany Lutheran Homes                                   |                           |  |  |
| Legislation: 0365 0368  |                           |  |  |
|   |                           |  |  |
|   |                           |  |  |
| (Please fill out a separate sheet for each piece of legislation in w  | hich you are interested.) |  |  |
|   | ,                         |  |  |
| Please check only One (1) of the following six (6):                   |                           |  |  |
|   |                           |  |  |
| ( I wish to speak in favor of the legislation.                        |                           |  |  |
| ( ) I wish to <b>speak</b> in opposition of the legislation           |                           |  |  |
|   |                           |  |  |
|   |                           |  |  |
|   |                           |  |  |
| ( ) I wish to <b>register</b> in favor of the legislation             |                           |  |  |
| ( ) I wish to <b>register</b> in opposition of the legislation        |                           |  |  |
| ( ) I make a Sabeta in opposition of the logislation                  |                           |  |  |
|   |                           |  |  |
|   |                           |  |  |
| ( ) I'm in favor of the legislation, but only here to answer question | s                         |  |  |
| ( ) I'm in opposition of the legislation, but only here to answer que | estions                   |  |  |