Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A /8 - 05/2

HPU\_\_\_\_\_\_\_
F&P\_\_\_\_\_\_

## COMMITTEE HEARING REGISTRATION SLIP

Name	: Elaine Yager Date: 5-/-18 PLEASE PRINT
Address: 620 22 nd ST. South	
I represent: NLBA / Planning Com &	
Legislation: Hwy 53/Master Plan	
(Please fill out a separate sheet for each piece of legislation in which you are interested.)	
Please check only one (1) of the following six (6):	
( )	I wish to <b>speak</b> in favor of the legislation.
( )	I wish to speak in opposition of the legislation
(1)	I wish to <b>register</b> in favor of the legislation
( )	I wish to <b>register</b> in opposition of the legislation
( )	I'm in favor of the legislation, but only here to answer questions
()	I'm in opposition of the legislation, but only here to answer questions