## **EXPANSION OF ALCOHOL BEVERAGE LICENSE FOR SPECIAL EVENT**

| License Fee: \$\langle \int 0 \frac{\sigma^{\sigma}}{\psi} \tag{*additional \$50.00 tent fee, if applicable} \tag{Receipt #: \frac{157304}{\psi}}  |  |  |  |  |
|--|--|--|--|--|
| The undersigned licensee requests permission to expand the following licenses onto private property for the purpose set forth below (check all that apply):  |  |  |  |  |
| Combination "Class B" Beer & Liquor Class "B" Beer Class "B" Beer Class C" Wine  Class "A" Beer Class "A" Beer & "Class A" Liquor  |  |  |  |  |
| NOTE: If there will be live music in this expanded area, also apply for a Special Event Outdoor Cabaret license.   |  |  |  |  |
| CHECK ONE: Individual Partnership Corporation LLC  |  |  |  |  |
| LEGAL/REAL NAME (Individual/Partnership/Corporation/LLC): Roy L- Vingers American Legion Post 52   |  |  |  |  |
| TRADE NAME: American Legion Post 52  |  |  |  |  |
| NAME OF AGENT (If Corporation/LLC): Gene Allen Philips DOB:  (Full Name - First, FULL Middle & Last)   |  |  |  |  |
| BUSINESS ADDRESS/ADDRESS OF EXPANSION: 11 S. 6 th 5t.  |  |  |  |  |
| BUSINESS PHONE NUMBER:   |  |  |  |  |
| DATE OF EXPANSION: $\frac{9/2/18}{}$   |  |  |  |  |
| TIME OF EXPANSION (beginning & ending times): 8:00 Am - 10:00 P. m   |  |  |  |  |
| WILL THERE BE A TENT IN EXCESS OF 400 SQ. FT. (20' x 20')? Yes No 🗶 If yes, add \$50.  |  |  |  |  |
| ATTACH DETAILED DESCRIPTION OF EVENT AREA <u>AND</u> ATTACH A DIMENSIONAL DRAWING.  Detailed description and dimensional drawing MUST include dimensions of area, where the fencing will be placed, where entrance(s) and exit(s) will be and size of each, dimensions of tent (if a tent is used), and placement of port-a-potties. |  |  |  |  |
| CONTACT PERSON: Frich William Buchholtz (Full Name - First, FULL Middle & Last)  |  |  |  |  |
| ADDRESS OF CONTACT PERSON: 2523 S. 26 <sup>th</sup> St.  |  |  |  |  |
| DAYTIME PHONE NUMBER OF CONTACT PERSON: 608 - 782-323 2  |  |  |  |  |
| REASON FOR EXPANSION REQUEST: Fund raising benitid   |  |  |  |  |
| NUMBER OF PEOPLE ATTENDING THIS EVENT: 300-400   |  |  |  |  |
| I agree to abide by all applicable State and local regulations to include, but not limited to, the sale and service of alcoholic beverages, fencing, and adherence to noise levels  Signature of PRESIDENT of Corporation/Partner/Individual/Member  Signature of SECRETARY of Corporation/Partner/Member  Date  Date                |  |  |  |  |
| For Office Use Only: Introduced - Council Meeting: (Applicant does not need to attend this meeting.)   |  |  |  |  |
| J & A Meeting: (Public hearing, recommend attendance.) Council Meeting: (Final Action)   |  |  |  |  |
| Original – Council Copy Copy – Applicant Copy – Licensing Clerk  |  |  |  |  |

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6th st

Parking Lot

£ 151 Extension Area 175.

EVISTING BUIDING