

Please put the legislation number  
from referred matters list beside the  
appropriate committee(s).

J&A 18-0835

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: BRUCE BANES Date: 7/3/18  
PLEASE PRINT

Address: 1419 CASS ST.

I represent: CASTLE LA CROSSE

Legislation: REVIEW OF CONDITIONAL USE PERMIT

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

☒ I wish to **speak** in favor of the legislation.

☐ I wish to **speak** in opposition of the legislation

☒ I wish to **register** in favor of the legislation

☐ I wish to **register** in opposition of the legislation

☒ I'm in favor of the legislation, but only here to answer questions

☐ I'm in opposition of the legislation, but only here to answer questions