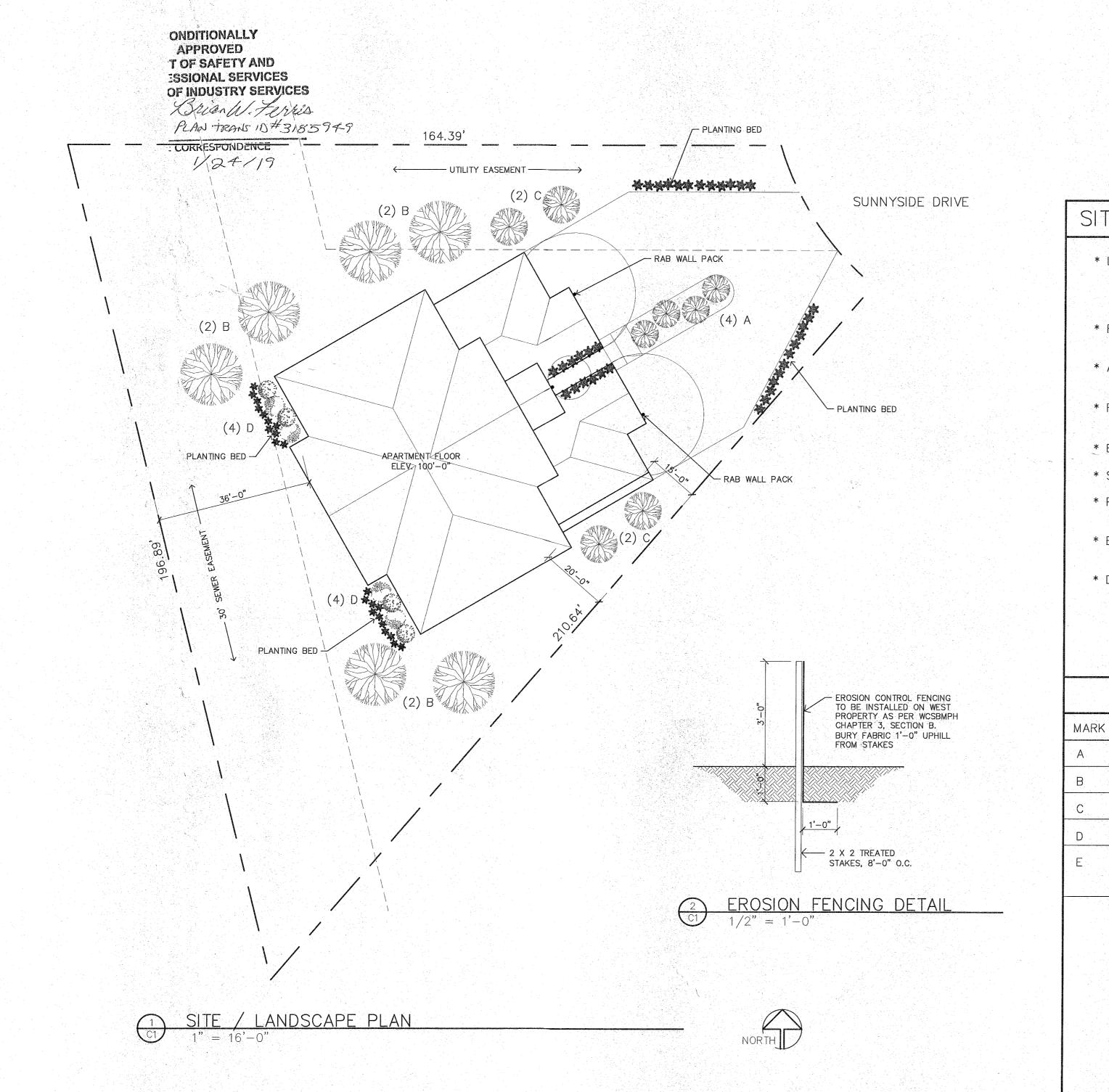


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4-PLEX APARTMENT COMPLEX 30805 SUNNYSIDE DRIVE LA CROSSE, WISCONSIN 54601



GENERAL NOTES

- \* OCCUPANCY R2 APARTMENT
- \* CONSTRUCTION TYPE VB
- \* SOIL BEARING 3000 PSF (ASSUMED)
- \* CONCRETE 3000 PSI TO COMPLY W/ ASTM C94
- \* STEEL TO COMPLY W/ ASTM A36
- \* LUMBER 2 X 4 STANDARD & BETTER 2 X 6 #2 SPF 2 X 8 & LARGER - #2 D.F

\* STRUCTURE TO BE CONSTRUCTED IN ACCORDANCE WITH 2015 INTERNATIONAL BUILDING CODE, SECTION 2308 - CONVENTIONAL

GYPSUM BOARD BOTH SIDES AND PROVIDE 1-HR. FIRE-RESISTIVE RATING. PROVIDE 1-HR. RATED DOOR ASSEMBLIES (1-HR. FRAMES AND 20 INTERIOR WALLS TO HAVE 1/2" GYPSUM BOARD. 

O.C. SECOND FLOOR CEILING TO HAVE 5/8" GWB APPLIED DIRECT TO

\* BATH EXHAUST - SYSTEM TO BE 50 CFM.

\* ATTIC VENTILATION - NET FREE AREA NOT LESS (THAN 1/150 OF VENTILATION AREA. \* ROOF TRUSSES - DESIGN FOR 40# L.L. BY REGISTERED WISCONSIN ENGINEER AND ANCHORED TO WALL ACCORDINGLY. \* EACH BEDROOM SHALL BE PROVIDED WITH AN EGRESS WINDOW COMPLYING W/ IBC SECT. 1029.2, STYLE TO BE SLIDE-BY, MIN. CLEAR OPENING WIDTH OF 20" AND HEIGHT OF 24".

\* WALL AND FLOOR CONSTRUCTION TO MEET SOUND TRANSMISSION CLASS OR NOT LESS THAN 50 FOR AIR BORNE NOISE PER IBC 1207.2.

\* INTERIOR WALL AND CEILING FINISHES TO MEET CLASSIFICATIONS AS SPECIFIED IN IBC TABLE 803.9, CLASS C RATING FOR SPRINKLERED

\* FIRE EXTINGUISHERS SHALL BE PROVIDED PER 1BC SECT. 906 AND MAINTAINED PER NFPA 13R. LOCATION PER LOCAL FIRE MARSHAL. \* MANUAL FIRE ALARM SYSTEM REQUIRED THROUGHOUT STRUCTURE,

\* PROVIDE INTERCONNECTED SMOKE ALARMS IN EACH BEDROOM, OUTSIDE EACH SLEEPING AREA AND ON EACH STORY WITHIN THE

\* INTERIOR DOORS TO BE PRE-HUNG 3-PANEL DOORS.

\* ALL INTERIOR FINISHES BY OWNER.

\* ALL DOOR HARDWARE TO MEET ICC/ANSI A117.1 Sec. 404.2.6 FOR

\* CONTRACTOR TO PROVIDE ADEQUATE BLOCKING FOR ALL WALL HUNG VANITIES, REQUIRED GRAB BARS AND TOWEL BARS PER OWNER'S

ANY DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS

AND THE ACTUAL FIELD CONDITIONS SHALL BE BROUGHT TO

THE ATTENTION OF THE ARCHITECT BEFORE PROCEEDING WITH

THE CONTRACTOR SHALL REVIEW ALL DOCUMENTS AND VERIFY

ALL DIMENSIONS AND FIELD CONDITIONS AND SHALL CONFIRM

THAT WORK IS BUILDABLE AS SHOWN. ANY CONFLICTS OR

OMISSIONS, ETC., SHALL BE IMMEDIATELY REPORTED TO THE

ARCHITECT FOR CLARIFICATION PRIOR TO THE PERFORMANCE

THE CONTRACTOR SHALL MAINTAIN FOR ENTIRE DURATION OF

'TYP.' SHOULD MEAN THAT THE CONDITION IS REPRESENTATIVE

NOTED, DETAILS ARE USUALLY KEYED AND NOTED 'TYP.' ONLY

FOR SIMILAR CONDITIONS THROUGHOUT UNLESS OTHERWISE

DO NOT SCALE DRAWINGS, WRITTEN DIMENSIONS TAKE

THE WORK ALL EXITS, EXIT LIGHTING, FIRE PROTECTION

DEVICES AND ALARMS IN CONFORMANCE WITH ALL

\* FIREBLOCKING SHALL BE PROVIDED IN CONCEALED SPACES BETWEEN STAIR STRINGERS AT THE TOP AND BOTTOM OF EACH RUN.

# SITE / LANDSCAPE NOTES

- \* LANDSCAPED AREA 5,760 S.F. > SHADE TREES - 1 REQ'D. > 5,760/600 = 10 TREES
- \* FINAL PLANT MATERIAL TO BE SUBMITTED BASED ON AVAILABILITY AT TIME OF PLANTING
- \* ALL UNPAVED AREAS TO BE SODDED W/ AUTOMATIC SPRINKLER SYSTEM
- \* RECREATION AREA: 300 S.F. REQ'D. < 384 S.F. ACTUAL (DECKS)
- \* BIKE PARKING & TRASH IN GARAGES
- \* SITE LIGHTING (3) RAB 200 WALL PACKS
- \* PARKING REQUIREMENTS: > 2 PER UNIT - 1 GARAGE, 1 DRIVEWAY
- \* EROSION CONTROL FENCING & TRACKING PAD TO MEET CITY SPECIFICATIONS

LANDSCAPE SCHEDULE

PLANT SPECIES

ORNAMENTAL GRASS

(6 PLANTING BEDS)

100

\* DOWNSPOUTS TO DRAIN ONLY ON PROPERTY

### PRECEDENCE OVER SCALED DIMENSIONS.

ONCE WHEN THEY FIRST OCCUR.

AP-PLICABLE CODES AND ORDINANCES.

OF ANY WORK IN QUESTION.

EACH CONTRACTOR SHALL LEAVE THE SITE IN A NEAT, CLEAN AND ORDERLY CONDITION UPON THE COMPLETION OF HIS WORK ON A DAILY BASIS. ALL WASTE, RUBBISH AND EXCESS MATERIALS SHALL BE REMOVED FROM THE SITE PROMPTLY. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL TRASH FOR THE DURATION OF THE PROJECT.

CONTRACTOR TO PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A/10BC WITHIN 75' TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING DURING CONSTRUCTION.

## DRAWING INDEX

5 GAL.

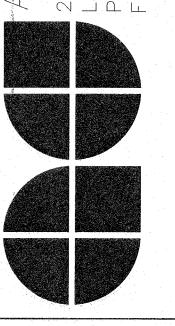
- SIZE T1 TITLE SHEET, GENERAL NOTES, TECHNY ARBORVITAE 5'-0" MAPLE, AUTUMN BLAZE ORNAMENTAL TREE GLOBE ARBORVITAE 5'-0"
  - SITE/LANDSCAPE PLAN, DRAWING INDEX A1 FIRST FLOOR PLAN

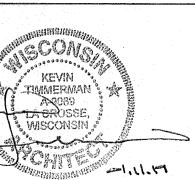
SYMBOLS, ABBREVIATIONS,

- ENLARGED KITCHEN PLAN, CASEWORK ELEVATIONS
- A2 SECOND FLOOR PLAN ENLARGED KITCHEN PLAN, CASEWORK ELEVATIONS
- A3 EXTERIOR ELEVATIONS ENLARGED TOILET PLAN

STANDARD MOUNTING HEIGHTS

- A4 BUILDING SECTIONS
- S1 FOUNDATION PLAN SECOND FLOOR FRAMING PLAN ROOF FRAMING PLAN DETAILS
- MECHANICAL DESIGN BUILD SUBMITTED/PERMITTED UNDER SEPARATE COVER
- ELECTRICAL DESIGN BUILD SUBMITTED/PERMITTED UNDER SEPARATE COVER
- PLUMBING DESIGN BUILD SUBMITTED/PERMITTED UNDER SEPARATE COVER





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世ZZQÖ SIT LAI GEI COI ER( 12.17.18 Drawn by:

Checked by:

D N K

Revisions <u>(1)</u> 01.11.18

> WATERVIEW 4-PLEX

30805 SUNNYSIDE DRIVE