B. Sandar

TEMPORARY STREET PRIVILEGE PERMIT

Engineering Dept. • Phone: (608) 789-7505 • Fax: (608) 789-8184 http://www.cityoflacrosse.org engineering@cityoflacrosse.org

| Permit No: 9 — | |
|------------------|---|
| Date: 05/06/2019 | |
| Parcel ID: | _ |

STATUS: Permit Type: Name: Riverfest, Inc / Christopher Hellesen Address: PO Box 1745 City: La Crosse State:WI Zip Code: 54602 Phone: 608-782-6000 Cell:608-792-7439 Email: cchellesen@charter.net Fax: Vehicle License Number (If Applicable): Tag #: Location: West side of Front St. between State & Vine; west side of Front St. between State and crosswalk behind La Crosse Area to be occupied:

Traffic Lane(s) ☑ Parking Lane(s) ☐ Boulevard ☐ Sidewalk PROJECT Purpose for permit: Handicapped / event parking (July 3rd - 6th) - date fields wouldn't allow typing Additional Conditions: Handicap parking on Front St. north of State St. to Vine St. on the west (park) side of the street and on Front St. south of State St. up to the crosswalk that runs from between the Radisson and the nark also on the west (nark) side of the street. The remainder of Front St Start Date: End Date: Invoice #: Fee: \$ (\$35.00 first 5 days, \$2.00 each additional day) Permit issued by: Comments: OFFICE USE ONLY Beneral Liability Ins. orfile KN The undersigned understands and agrees to the following: 1) The permitted work shall comply with all permit provisions and conditions listed on and attached to this form; 2) That insurance requirements shall be met prior to approval either by submitting information with application or by keeping current information on file with the Engineering Dept.; 3) The applicant shall contact City Dispatch and the City Traffic Engineer 24 hours prior to the closure of any traffic lanes and shall provide an estimate of the duration of the closure. Temporary traffic control shall be provided and maintained by the applicant and shall comply with Part 6 of the Manual on Uniform Traffic Control Devices (MUTCD).

| Christopher Hellesen | Director | 5/6/19 | |
|-----------------------------------|----------|--------|--|
| (PRINT) AUTHORIZED REPRESENTATIVE | TITLE | DATE | |
| (esign) Christopher Hellesen | Director | 5/6/19 | |
| (SIGN) AUTHORIZED REPRESENTATIVE | TITLE | DATE | |