Inv. # 2014 Cust # 197693

| Original Alcohol Ber (Submit to municipal clerk.)  | verage Retail   | Applicant's Wisconsin Seller's Permit Number FEIN Number |                          |   |                  |  |  |  |
|--|---|--|--------------------------|---|------------------|--|--|--|
| France Production of the control   | 10-11-15  | T EN Number  |                          |   |                  |  |  |  |
| For the license period beginning   | g: 10-11-19   | TYPE OF LICENSE<br>REQUESTED                             | FEE                      |   |                  |  |  |  |
|  | ☐ Town of ) /   |  |                          | Class A beer  | S                |  |  |  |
| To the Governing Body of the:  | ☐ Village of } <u>L</u>                                       | Class B beer   | s 75.06                  |   |                  |  |  |  |
|  | City of   |  | Class C wine             | S   |                  |  |  |  |
| County of La Cros  |   | - · · · ¬  | Class A liquor           | 5 375.03  |                  |  |  |  |
| County of a Cros   | ) L   | Class A liquor (cider only)                              | S N/A                    |   |                  |  |  |  |
|  |   | Class B liquor   | s                        |   |                  |  |  |  |
|  |   | Reserve Class B liquor                                   | \$                       |   |                  |  |  |  |
| Check one:   Individual  | Limited Liability   | Class B (wine only) winery                               | s                        |   |                  |  |  |  |
| ☐ Partnership  | ☐ Corporation/Non   | on   | Publication fee          | \$ 20.00  |                  |  |  |  |
|  |   | ,p   |                          | TOTAL FEE   | \$ 470.09        |  |  |  |
| Name (individual / partners give last name)  | ame first middle: corpora                                     | tions / limited liability                                | companies give registere | ed name)  |                  |  |  |  |
| Uno Vent:  |   | <b>,</b>   |                          |   |                  |  |  |  |
|  |   |  |                          |   |                  |  |  |  |
| An "Auxiliary Questionnaire<br>by each member of a partner<br>each member/manager and a  | rship, and by each  | officer, director  | and agent of a co        | rporation or nonprofit orga                           | nization, and by |  |  |  |
| President / Member Last Name   | (First)   | (Middle Name)  | Home Address (Street, C  | City or Post Office, & Zip Code)                      |                  |  |  |  |
| Ragarian   | Chr.,   | michael  | 711 600                  | . St. O 1 . 1 . 1.                                    | F OUN            |  |  |  |
| Vice President / Member Last Name  | (First)   | <del></del>  | Home Address (Street C   | c St. On clashe w<br>City or Post Office, & Zip Code) | 1 2483           |  |  |  |
| VICE Fresident / Method: Last Name   | (rirst)   | (Middle Name)  | Home Address (Sireet, C  | bity of Post Office, & Zip Gode)                      |                  |  |  |  |
| Secretary / Member Last Name   | (First)   | (Middle Name)  | Home Address (Street, C  | City or Post Office, & Zip Code)                      |                  |  |  |  |
| Treasurer / Member Last Name   | (First)   | (Middle Name)  | Home Address (Street, C  | City or Post Office, & Zip Code)                      |                  |  |  |  |
| Agent Last Name  | (First)   | (Middle Name)  | Home Address (Street, C  | City or Post Office, & Zip Code)                      | (2//10           |  |  |  |
| Aliesch  | Tushice   | Michael  | 147042 P                 | indicate On One                                       | lasha WT         |  |  |  |
| Agent Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code)  Aliesch Jushue Michel W7042 Pinewicz Dr. Onclesh W1  Directors / Managers Last Name (First) (Middle Name) Home Address (Street, City or Post Office, & Zip Code)   |   |  |                          |   |                  |  |  |  |
|  |   | <u> </u>   |                          |   |                  |  |  |  |
| 1. Trade Name _ しんこ  | Uenki   | 1:220:0  |                          | ne Number 608-88                                      |                  |  |  |  |
| 2. Address of Premises 12  | O King St   | •  | Post Office & 2          | Zip Code Le Crusse                                    | 54/601           |  |  |  |
| 3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)  Sec AH-LLL Drawing |   |  |                          |   |                  |  |  |  |
| <del></del>  |   | · · ·  |                          |   |                  |  |  |  |
| Sales of   | Service:  | ラスなる   | 1 10 400                 | er, f brice   |                  |  |  |  |
| R III.   | 3-1-1-1-  | ひートもい  | م دوا د                  | garden. Sturming                                      | _                |  |  |  |
| <u> </u>   |   |  |                          | - Cirla : 30  | ر <sub>1</sub> ک |  |  |  |
| bzh.ind C  |   | م نک ک در  |                          |   |                  |  |  |  |
| Fenced   | arec or   | south sic  | la es k                  | suild.hy.   |                  |  |  |  |
|  |   |  |                          |   |                  |  |  |  |
| A Land denomination (amin if a   | troot address is sint   | o sporo).  |                          |   |                  |  |  |  |
| _  | 4. Legal description (omit if street address is given above): |  |                          |   |                  |  |  |  |
| 5. (a) Was this premises lice  |   |  | ,                        |   | ∑ Yes □ No       |  |  |  |
| (b) If yes, under what name was license issued? Winz Guz In-   |   |  |                          |   |                  |  |  |  |

| 6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain |                                     |  |   |   |   |  |   | ☐ Yes   | <b>&amp;</b> No                        |
|--|-------------------------------------|--|---|---|---|--|---|---|--|
| 7.   |                                     | e applicant an emplo<br>es, explain.   | ye or agent of, or acting on  |   | nnyone except the   | named applicar   | nt?   | Yes   | <b>⊠</b> No                            |
|  |                                     |  |   |   |   |  |   |   |  |
| 8.   | Doe<br>busi                         | s any other alcohol biness? If yes, explai                                       | neverage retail licensee or v   | wholesale   | permittee have a  | ny interest in or  | control of this   | Yes   | ₽ No                                   |
| 9.   |                                     | Corporate/limited lia  | ability company applicant   | s only: In  | sert state  | ノエ and d   | ate 7.29-19   | 3   |  |
|  |                                     |  | on/limited liability company  |   |   |  |   | ☐ Yes   | [ <b>∑</b> No                          |
|  |                                     | Does the corporation member/manager or If yes, explain.                          | , or any officer, director, sto<br>agent hold any interest in a<br>よR Resssss   | any other a   | alcohol beverage  | license or permi   | t in Wisconsin?   | <del></del>                                     | □ No                                   |
| 10.  | gove                                | ernment, Alcohol and   | stand they must register as<br>Tobacco Tax and Trade Bu<br>882-3277]  | reau (TTB)  | by filing (TTB for  | m 5630.5d) befo  | re beginning  | <b>⊠</b> -Yes                                   | □ No                                   |
| <b>1</b> 1.  | Doe                                 | s the applicant under  | stand they must hold a Wis  | consin Sel  | ler's Permit? [pho  | one (608) 266-21   | 776]  | Yes   | □ No                                   |
| 12.  | Doe<br>brev                         | s the applicant undersveries and brewpubs?                                       | stand that they must purcha   |   |   | from Wisconsin   | wholesalers,  | <b>₹</b> Yes                                    | □ No                                   |
| the t<br>than<br>assig<br>Com  | est o<br>\$1,00<br>gned to<br>panie | f the knowledge of the signon. Signer agrees to oper to another. (Individual apr | NING: Under penalty provided by gner. Any person who knowingly ate this business according to lablicants, or one member of a paraccess to any portion of a licensy ocation of this license. | provides mades made that the same and that the same and that the same and the same | aterially false informa<br>the rights and respor<br>licant must sign; one | ation on this applica<br>nsibilities conferred<br>corporate officer, c | ition may be requir<br>by the license(s),<br>ine member/manag | ed to forfeit<br>if granted, v<br>jer of Limite | not more<br>will not be<br>d Liability |
| Con  | 2ct Per                             | son's Name (Last, First, M.I.)   | (V./m   |   | Title/Member  |  | Date 8 9 - 1  | 1.19  |  |
| Sign   | ature                               | Sacrique,  |   |   | Phone Number 608-792-9  | 9999   | Email Address   | <del>ი∶ეეე</del> .                              | ). c                                   |
| _  | 7                                   |  |   |   |   |  |   |   |  |
| - A  |                                     | MPLEAED BY CLERK<br>ed and filed with municipal clerk                            | Date reported to council / board  | Date provis   | ional license issued  | Signature of Clerk   | / Deputy Clerk  |   |  |
|  |                                     |  |   | Lianana   | mher issued   |  |   |   |  |
| Date   | ticens                              | e granted  | Date license issued   | License nu  | mber issued   |  |   |   |  |

## Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

|                         |   | Town                               | )                              | •                                      |                                |   | 1                            |   |
|-------------------------|---|------------------------------------|--------------------------------|--|--------------------------------|---|------------------------------|---|
| To the gov              | verning body of:  | ☐ Village                          | of La                          | رد د د د د                             | <u> </u>                       | _ County of _   | L. C.                        | <i>.</i>                                  |
| The under               | rsigned duly autho  | City<br>orized officer/m           | ember/manage                   | er of                                  | Un a                           | Venti<br>Name of Corporation / O                                    | LLC<br>properties or Limited | Liability Company)                        |
|                         | iaalarranizatian a  | e limited liabilit                 |                                | ina analian                            | . •                            |   | ·                            |   |
| a corporat              | 1 )   | •                                  | - : P                          | 2220                                   | -                              | cohol beverage lice   | ense ioi a pienns            | es known as                               |
| located at              | 120   | K:ns                               | 54.                            | (Trade N                               | lame)                          | که سار ۱۵۰۰   | 5-16                         | 01  |
| appoints                |   | ushuc                              | mic                            | Name of Appo                           | inted Acent)                   | 1:200   |                              |   |
|                         | W-  | 7042                               | Pine                           | view                                   | Dr.                            | Uncle   | .h. WI                       | 54/650                                    |
| to alcohol              | beverages condu   | cted therein. Is                   | applicant age                  | nt presently                           | acting in the                  | and control of the p<br>at capacity or requi<br>cense for any other | esting approval fo           | Ill business relative or any corporation/ |
| Yes                     | <b>₩</b> No If so   | ), indicate the o                  | orporate name                  | e(s)/limited I                         | iability comp                  | any(ies) and munic  | cipality(ies).               |   |
| Is applicar             | nt agent subject to   | completion of                      | the responsible                | beverage :                             | server trainir                 | ng course?  | Yes 🔀 No                     |   |
|                         |   |                                    |                                |  |                                | ided continuously i   | n Wisconsin? <u> </u>        | 2004 /15/20                               |
|                         | esidence last year  |                                    | cleshe                         |  |                                |   | <del>)</del>                 |   |
|                         | For   | :                                  | ا درک                          | le~ +:                                 | L                              | 4   |                              |   |
|                         | Ву  | :                                  | (                              | Name of Corpo                          | oration / Organi               | zation / Limited Listonly   | Company)                     |   |
|                         |   |                                    |                                | (Sig                                   | nature of Office               | Member / Manager)   |                              | -   |
| Any perso<br>\$1,000.   | n who knowingly p   | orovides materi                    | ally false inforr              | nation in an                           | application                    | for a license may b   | e required to forf           | eit not more than                         |
|                         | $\hat{\mathbf{x}}$  |                                    | AC                             | CEPTANCE                               | BY AGENT                       | r   |                              |   |
| 1,                      | Joshu-  | (Print / Type                      | Agent's Name)                  | -                                      |                                | , hereby acce   | ept this appointme           | ent as agent for the                      |
| corporatio<br>beverages | on/organization/lims conducted an th                        | ited liability co                  | ompany and a<br>the corporatio | ssume full<br>n/organizat              | responsibili<br>ion/limited li | ty for the conduct ability company.                                 | of all business              | relative to alcohol                       |
|                         | 5   |                                    |                                |  | 9-                             | /1 - 1 G  | Agent's age                  | 46  |
| <u>\</u>                | ンクロタス   | gnature of Agent)<br>P:~~U<br>(Hom | e Address of Ager              |  |                                | me sylv   | Date of birth                | ·   |
|                         |   |                                    | PROVAL OF A                    |  |                                | L AUTHORITY<br>cipal Official)                                      |                              |   |
| the charac              | certify that I have of on $\frac{Q - \sqrt{Q - 1}}{(Date)}$ | eputation are sa                   | ipal and state atisfactory and | criminal rec<br>I I have no d<br>LM ./ | ords. To the                   | best of my knowle<br>the agent appointe<br>Title                    | Chief of                     | allable information.                      |
| pp. 0 7 0 d             | (Date)  | <u> </u>                           | (Signatu                       | le of Flope L                          | seal Official                  |   | (Town Chair, Village         | President, Police Chief)                  |