

# City of La Crosse, Wisconsin

City Hall 400 La Crosse Street La Crosse. WI 54601

### **Meeting Minutes**

## Floodplain Advisory Committee

Thursday, March 7, 2019

4:30 PM

**5th Floor Conference Room** 

#### Call to Order

Richmond called the meeting to order at 4:30 pm.

**Roll Call** 

Present: 6 - Richard Becker, Andrea Richmond, Scott Neumeister, Barb Janssen, Bill

Bosshard, Sara Strassman

Excused: 1 - Gary Padesky

#### **Approval of Minutes**

Becker made a motion to approve the minutes; Bosshard seconded. The motion carried by a voice vote.

#### **Agenda Items:**

1 19-0142 Accept Code of Ethics

<u>Attachments:</u> <u>Code of Ethics</u>

**Certification Sheet** 

2 18-1724 Presentation on Floodproofing Techniques - Bryan Christopherson

Christophersen gave presentation on wet floodproofing and flood rise evaluator service. Strassman asked about claims process for insurance; private insurance pays more, faster. Private insurance my hurt CRS score due to loss of increased cost of compliance. Neumiester asked about cost of filling basement; depends on materials, area of the country, and contractor availability. Bosshard asked if Federal National Mortgage Association and Federal Home Loan Mortgage Corporation take private insurance; yes. Strassman asked how insurance is evaluated and vetted by Wisconsin insurance regulators; Christophersen will provide contact information for insurance specialist at his firm. Neumiester asked about promoting service; Christophersen said if 50 people were interested, he could have people come and do evaluation in person at event.

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Request Regarding Floodplain Relief Grant for 2023 Charles St.

Richmond called out staff on an administrative issue in regard to conditional letter of map revision based on fill. Staff explained information provided in MT-1 application

19-0169

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and the approach going forward for the letter of map revision based on fill. Board members suggested sticking to the grant program rules of not releasing funds until the applicant received a LOMR-F.

Janssen made a motion to deny the request; Bosshard seconded. The motion carried by a voice vote.

4 19-0170 SEH Professional Services for Ebner Coulee Floodplain Mapping

Attachments: Oct '18 LOMR Proposal

Staff shared message from Lenz. Bosshard asked why this contract negotiation is different than previous contracts in the process. Richmond requested staff follow up with City Attorney. Becker suggested including this on next month's agenda.

5 19-0337 Review Floodplain Relief Program Alternatives - Strassman

<u>Attachments:</u> Memo

FEMA Technical Bulletin 10-01

Strassman provided overview and mentioned reserving money for plan implementation. Gilman can invite people to present on alternatives. Richmond doesn't think City does enough with its own money outside of partnering. Neumiester asked if elevating on stilts is possible; State requires elevation on fill. Bosshard said there needs to be a critical mass of effort in flood relief. Richmond said something should be done and that nobody is doing anything. Bosshard talked about estimates for elevating entire blocks. Strassman reiterated need for flood risk management plan. Neumiester expressed desire to help homeowners. Strassman talked to Gilman about displacements and that community needs to be forward looking about where to relocate. Richmond suggested topic needs more discussion. Strassman suggested invitation to County to talk about their program.

#### **Next Meeting / Agenda Items**

Next meeting will be April 4th; agenda items may include Ebner Coulee Floodplain Mapping and Floodplain Relief Program Alternatives.

### **Adjournment**

The meeting adjourned at 5:21 pm.

Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.

#### NOTICE TO PERSONS WITH A DISABILITY

Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to ADAcityclerk@cityoflacrosse.org, with as much advance notice as possible.