



## Legislation Details (With Text)

---

**File #:** 18-0084      **Version:** 1      **Name:** Burns Park  
**Type:** General Item      **Status:** Agenda Ready  
**File created:** 1/11/2018      **In control:** Board of Park Commissioners  
**On agenda:** 1/18/2018      **Final action:**  
**Title:** Update/Approval on change to the 2016-2020 Park and Recreation Strategic Plan, Burns Park Project  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Update/Approval on change to the 2016-2020 Park and Recreation Strategic Plan, Burns Park Project