



## Legislation Details (With Text)

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**File #:** 18-0353      **Version:** 1      **Name:** 2018 Complete Streets Report  
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**File created:** 3/1/2018      **In control:** Bicycle-Pedestrian Advisory Committee  
**On agenda:** 3/21/2018      **Final action:** 6/19/2018  
**Title:** 2018 Street Projects: Complete Street Report - Gallagher  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Spreadsheet

Date	Ver.	Action By	Action	Result
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