



## Legislation Details

**File #:** 18-0945      **Version:** 1      **Name:** Co Multi-Hazard Mitigation Plan Process Update  
**Type:** Resolution      **Status:** No Action Taken  
**File created:** 6/28/2018      **In control:** Floodplain Advisory Committee  
**On agenda:** 8/1/2018      **Final action:** 7/5/2018  
**Title:** County's Multi-Hazard Mitigation Planning Process - Keith Butler  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015-2019 Multi-Hazard Mitigation Plan (Flood mitigation on p. 84)

Date	Ver.	Action By	Action	Result
7/5/2018	1	Floodplain Advisory Committee	NO ACTION TAKEN	