



## Legislation Details

**File #:** 19-0082      **Version:** 1      **Name:** Sustainability Institute-Earth Fair Committee - Approval to waive the fee for use of Myrick Main shelter and the Myrick Gun Club shelter on Saturday, April 27, 2019 and Sunday, April 28, 2019 in lieu of sponsorship.

**Type:** General Item      **Status:** Approved as Amended

**File created:** 1/14/2019      **In control:** Board of Park Commissioners

**On agenda:** 1/17/2019      **Final action:** 1/17/2019

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board of Park Commissioners Earth Fair 2019.pdf

Date	Ver.	Action By	Action	Result
1/17/2019	1	Board of Park Commissioners	APPROVED AS AMENDED	Pass