



## Legislation Details (With Text)

**File #:** 19-0318      **Version:** 1      **Name:** Hawkins Ash Annual Audit Report  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 3/3/2019      **In control:** La Crosse Center Board  
**On agenda:** 3/5/2019      **Final action:**  
**Title:** La Crosse Center and La Crosse County Convention and Visitors Bureau Annual Financial Statement and Communication from Independent Auditors Hawkins / Ash CPA's  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Hawkins Ash Financial Statement 2018.pdf, 2. Hawkins Ash Report Communications 2018.pdf

Date	Ver.	Action By	Action	Result
3/5/2019	1	La Crosse Center Board		

La Crosse Center and La Crosse County Convention and Visitors Bureau Annual Financial Statement and Communication from Independent Auditors Hawkins / Ash CPA's