



# MULTIFAMILY HOUSING DESIGN STANDARDS APPLICATION

Planning Department • Phone: (608) 789-7512 • Fax: (608) 789-7318  
http://www.cityoflacrosse.org Planning@cityoflacrosse.org

Permit No:
Date:
Parcel No.:

STATUS:

OWNER	Name: STEVE SCHLICHT
	Address: 1910 S. 31 <sup>ST</sup> ST.
	City: LA CROSSE State: WI Zip Code: 54601
	Phone: ( ) - Cell: (608) - 780-3570 Fax: ( ) - Email: 6087803570 @


ARCHITECT CONTRACTOR	Name: S+S FRAMING - STEVE SCHLICHT CHARTER.NET
	Address: 729 LA CROSSE ST.
	City: LA CROSSE State: WI Zip Code: 54601
	Phone ( ) - Cell: (608) - 780-3570 Fax: ( ) - Email: 6087803570 @

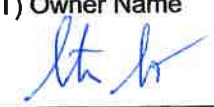
PROJECT	Check one: <input checked="" type="checkbox"/> Building <input type="checkbox"/> Addition <input type="checkbox"/> Alteration/Remodel CHARTER.NET
	Description of Work: NEW CONSTRUCTION
	BUILDING OF 2, 4-UNIT TOWNHOUSE BUILDINGS AND 2, 4 CAR GARAGES
	Pre-Application Meeting Date:
Applying for Exception: <input type="checkbox"/> No <input type="checkbox"/> Yes (include \$300 check for public notification)	

PROPERTY	Project Address: 1024, 1034-38 DENTON ST.
	Zoning District: Parcel Number: 17-30032-70 (+ 80)
	Address: 1024-1034-38 DENTON ST. Address information same as property owner: <input type="checkbox"/>
	City: LA CROSSE State: WI Zip Code: 54601

OFFICE USE ONLY	Date Received
	Review Date
	Exception Check <input type="checkbox"/> Yes <input type="checkbox"/> No
	Required Info <input type="checkbox"/> Architectural Plan <input type="checkbox"/> Site Plan <input type="checkbox"/> Exterior Light Fixture Locations <input type="checkbox"/> Photos <input type="checkbox"/> Street façade diagram <input type="checkbox"/> Design Standards Checklist/LEED Checklist <input type="checkbox"/> Landscaping Plan

The applicant agrees that all design aspects and maintenance plans are in accordance with the requirements of Section 15.46 of the Code of Ordinances for the City of La Crosse. Application, the checklist, and seven (7) sets of required information must be submitted to the City Inspection Department prior to review and acceptance.

STEVE SCHLICHT  
 (PRINT) Architect/Engineer Name  
  
 Signature (Architect/Engineer) DATE 5-12-22

STEVE SCHLICHT  
 (PRINT) Owner Name  
  
 Signature (Owner) DATE 5-12-22

TO: TIM ACKLIN  
FROM: STEVE SCHLICHT  
S+S FRAMING  
608-780-3570

11<sup>th</sup> + DENTON ST. TOWNHOUSES

EACH UNIT TO HAVE -

HEAT PUMPS

2" WATER LINE - 4" SEWER (ALL SEPARATE)

0-13 SPRINKLER SYSTEM "

ALL ELECTRIC APPLIANCES (NO GAS ON SITE)

FIREWALL BETWEEN UNITS

SHUMANN & ASSOCIATES HAS FILED PLUMBING  
WITH THE STATE

LA CROSSE ENGINEERING HAS THE WATER  
RETAINAGE + DRAINAGE PLANS EMAILED TO YOU

ELECTRIC WILL RUN OFF THE POLE IN THE  
REAR OF THE LOT AND GO UNDERGROUND TO  
EACH BUILDING

EVERYTHING THE SAME AS 7<sup>th</sup> + JACKSON  
FOR FINISH, LIGHTING, SIDING, STONE

