

Effective July 1, 2017

Please put the File # of the Legislation beside the appropriate committee.

J&A 19-0819

F&P _____

Forms must be complete before the start of the meeting.

No forms will be considered after the start of the meeting; except in the case of public hearings that are required by law (as noted on the agenda).

COMMITTEE HEARING REGISTRATION SLIP

Name: GARY WISSELE Date: 7/2/19
PLEASE PRINT

Address: W3894 SWRise DL LACROSS W

I Represent: THOMPSON ANIMAL MEDICAL CENTER

Legislation: 19-0819 Thompson

(Please fill out a separate sheet for each piece of legislation in which you are registering.)

Please check only one (1) of the following:

- I wish to **SPEAK IN FAVOR** of the legislation.
- I wish to **SPEAK IN OPPOSITION** of the legislation.

- I wish to **REGISTER IN FAVOR** of the legislation.
- I wish to **REGISTER IN OPPOSITION** of the legislation.

- I'm in favor of the legislation, but only here to answer questions.
- I'm in opposition of the legislation, but only here to answer questions.