

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-046

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Jim Gartzler Date: Feb 4, 2014
PLEASE PRINT
Address: PO Box 432 Jax
I represent: my self
Legislation: 14-0146

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation

- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions