

**APPLICATION TO OWN, KEEP AND/OR HARBOR CHICKENS  
IN THE CITY OF LA CROSSE**

Cust # 177209  
INV # 130673

License Period: January 1, 2016 to December 31, 2016  
License Fee: \$10.00 (until November 17, 2015)  
\$25.00 (after November 17, 2015)



**Use Conditions:**

- One property is limited to the keeping or harboring of up to five (5) chickens.
- A person may only own, keep or harbor chickens on property being used as a Single Family Residential Dwelling.
- No person shall keep any rooster.
- No person shall slaughter any chickens.
- Chickens shall be provided with a covered enclosure and kept in covered enclosure or a fenced enclosure within the backyard of the property at all times.
- No enclosure shall be located closer than 25 feet to any residential structure on an adjacent lot.

<b>APPLICANT:</b> EDWARD HALE
<b>PROPERTY OWNER(S):</b> EDWARD & NIKOLE HALE  <i>(If applicant is not the owner, please provide written documentation from the owner that they have been notified. Not applicable for renewal.)</i>
<b>PROPERTY ADDRESS WHERE CHICKENS WILL BE KEPT:</b> 1549 DENTON ST

Is the property being used as a Single Family Residential Dwelling?  Yes  No

**Attach a scale drawing showing property lot lines, dimensions of coop/enclosure and distance from adjoining lot lines and residential structures.**

*Applying for and obtaining this chicken permit DOES NOT provide any authority to violate any restrictive covenants that govern the property where you reside or intend to keep chickens. Please review any Declaration of Restrictions or Restrictive Covenants that apply to the property prior to applying for a chicken permit. No permit fees will be refunded once they are paid.*

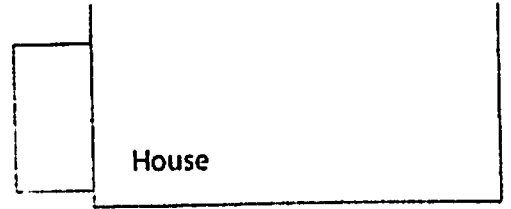
I hereby certify that I have read and understand the content of this application and that the above statements are true and correct to the best of my knowledge and belief. I further certify that I understand that any such license is subject to revocation in accordance with City of La Crosse Code of Ordinances Sec. 6-16.

*Edward Hale*  
\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)  
608782-5199                      10-14-15  
(telephone)                                      (date)

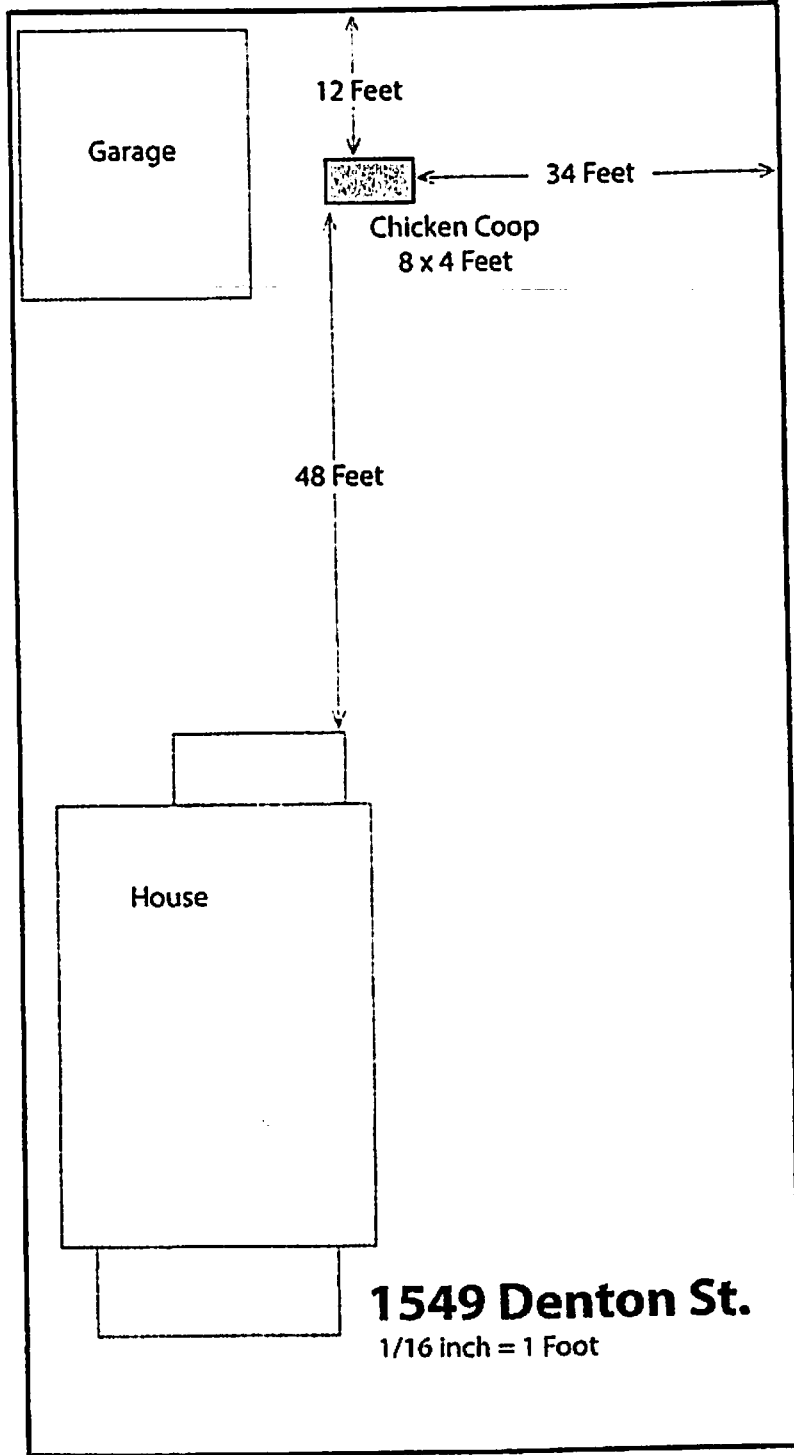
214 05115P.  
ALE 10.00

70 Feet



House

70 Feet



12 Feet

34 Feet

Chicken Coop  
8 x 4 Feet

48 Feet

Garage

House

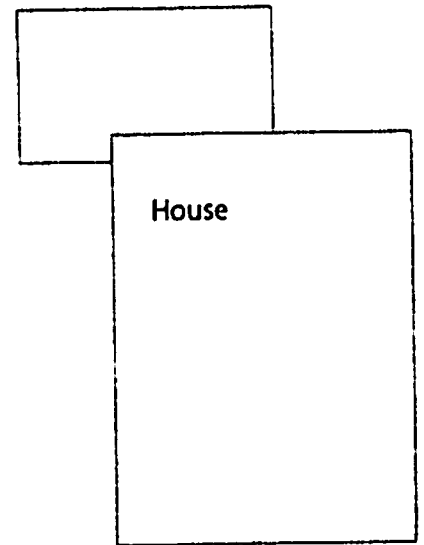
**1549 Denton St.**

1/16 inch = 1 Foot

DENTON STREET



132 Feet



House

Hale