

# PETTIBONE POINTE CONDOMINIUM

LA CROSSE COUNTY, WISCONSIN

LOCATED IN A PART OF THE NORTHWEST 1/4, SECTION 13,  
TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.

## LEGAL DESCRIPTION

Lot 1 of Certified Survey Map No. 14, recorded in the La Crosse County Register of Deeds Office as Document No. 1683829, located in a part of the Northwest 1/4 of Section 13, Township 104 North, Range 4 West, City of La Crosse, La Crosse County, Wisconsin.

## SURVEYOR'S CERTIFICATE:

I hereby certify that by direction of the declarant, I have surveyed and mapped the land shown hereon and that this is a true and correct representation of Pettibone Pointe Condominium and that the identification and location of each unit and common elements can be determined from the plat.

Ryan Wilgreen, P.L.S. No. S-2647

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

## NOTES:

- - INDICATES A 3/4" REBAR FOUND IN PLACE
- ⊕ - INDICATES A SECTION CORNER MONUMENT
- TOTAL AREA = 5.860 ACRES (255,258 SQ. FT.)
- THE SUBJECT PROPERTY CONTAINS VARIOUS EXISTING EASEMENTS THAT ARE TO BE RELEASED BY SEPARATE DOCUMENTS
- HATCHED AREA REPRESENTS AREAS OF LIMITED COMMON ELEMENTS.  
(SEE DECLARATION OF CONDOMINIUM OF PETTIBONE POINTE CONDOMINIUMS, ARTICLE V., SECTION 5.1, 5.2)
- AREAS NOT IN A UNIT OR DESIGNATED AS A LIMITED COMMON ELEMENT ARE COMMON ELEMENTS.  
(SEE DECLARATION OF CONDOMINIUM OF PETTIBONE POINTE CONDOMINIUMS, ARTICLES IV. & V. FOR DEFINITION OF SUCH)
- MARINA IS PART OF THE LIMITED COMMON ELEMENTS.  
(SEE DECLARATION OF CONDOMINIUM OF PETTIBONE POINTE CONDOMINIUMS, ARTICLES II., SECTION 2-5)
- BUILDING PLANS WERE PROVIDED TO EXCEL ENGINEERING, INC. BY THE CLIENT AND DO NOT REPRESENT AS BUILT CONDITIONS.

## DECLARANT:

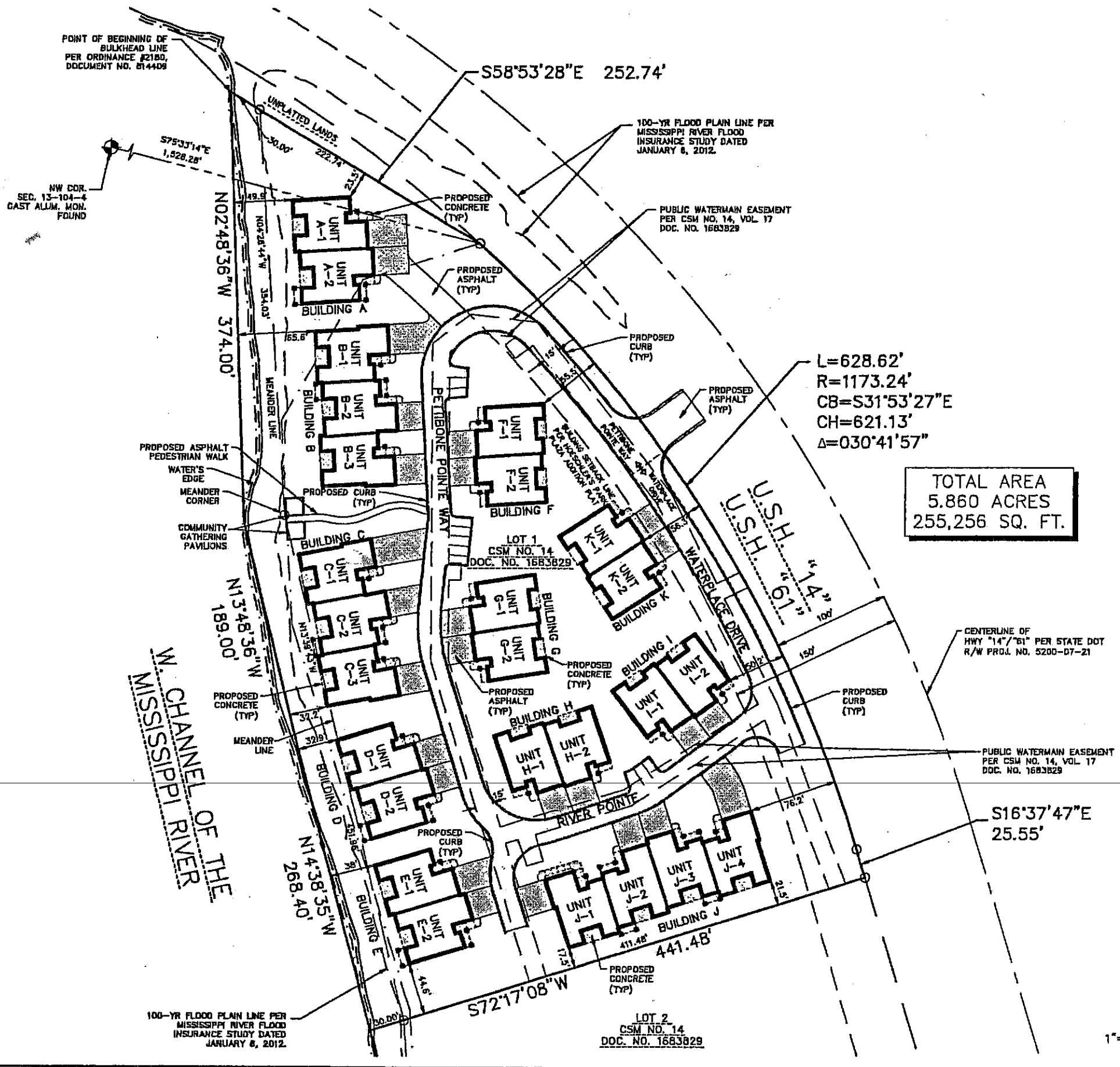
WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

SHEET 1 OF 10 SHEETS

**EXCEL**  
ENGINEERING  
SURVEYING GROUP  
PROJECT NO. 1608430

Always a Better Plan  
100 CAMELOT DRIVE  
FOND DU LAC, WI 54601  
PHONE: (920) 925-8800  
FAX: (920) 925-9807

NORTH POINT REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LA CROSSE COUNTY.

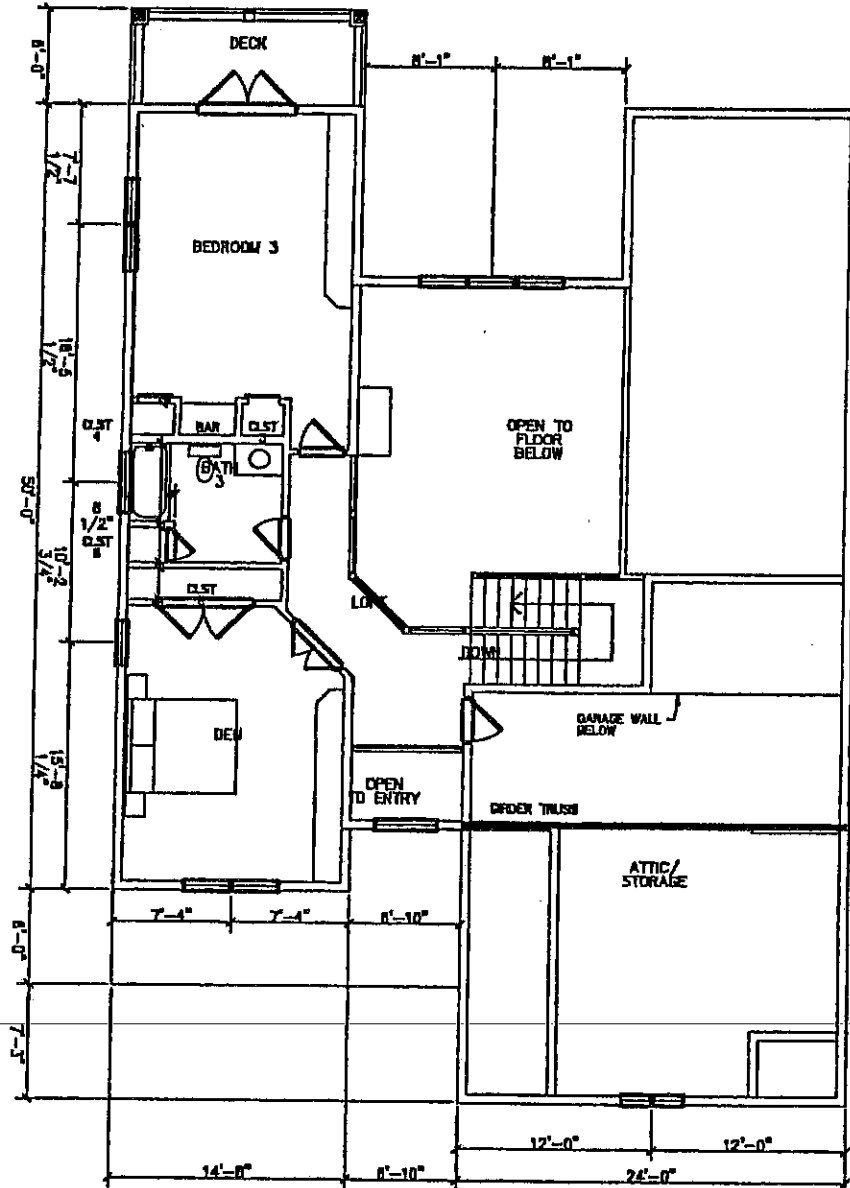


# PETTIBONE POINTE CONDOMINIUM

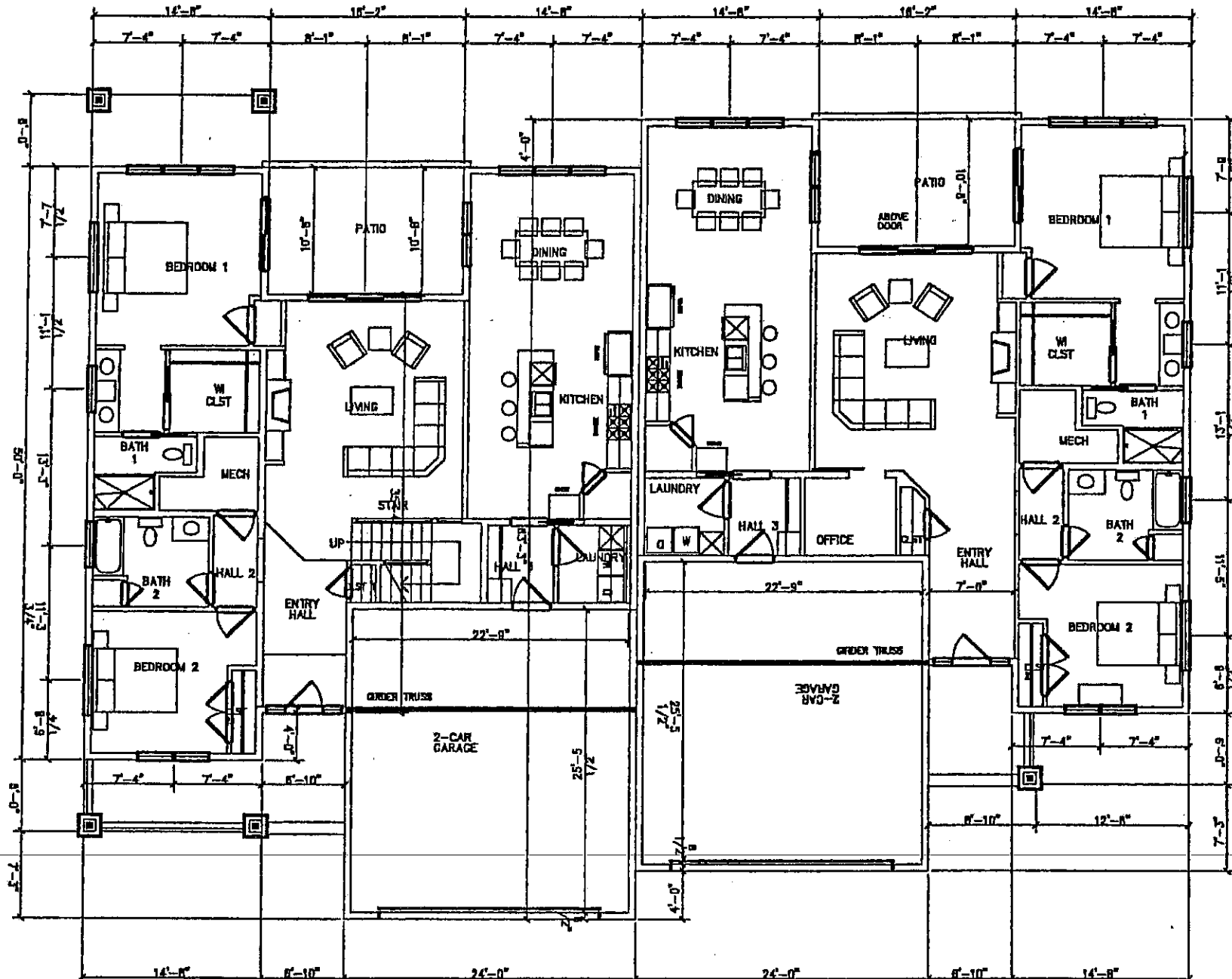
LA CROSSE COUNTY, WISCONSIN

LOCATED IN A PART OF THE NORTHWEST 1/4, SECTION 13,  
TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.

AREA: 1,371 SF  
INCLUDING AREA  
OVER GARAGE



AREA: 1,771 SF



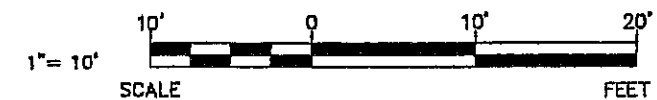
AREA: 1,771 SF

**DECLARANT:**

WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

BUILDINGS A, D, E  
UNITS A-1, A-2, D-1, D-2, E-1, E-2

2 UNIT FLOOR PLAN



SHEET 2 OF 10 SHEETS

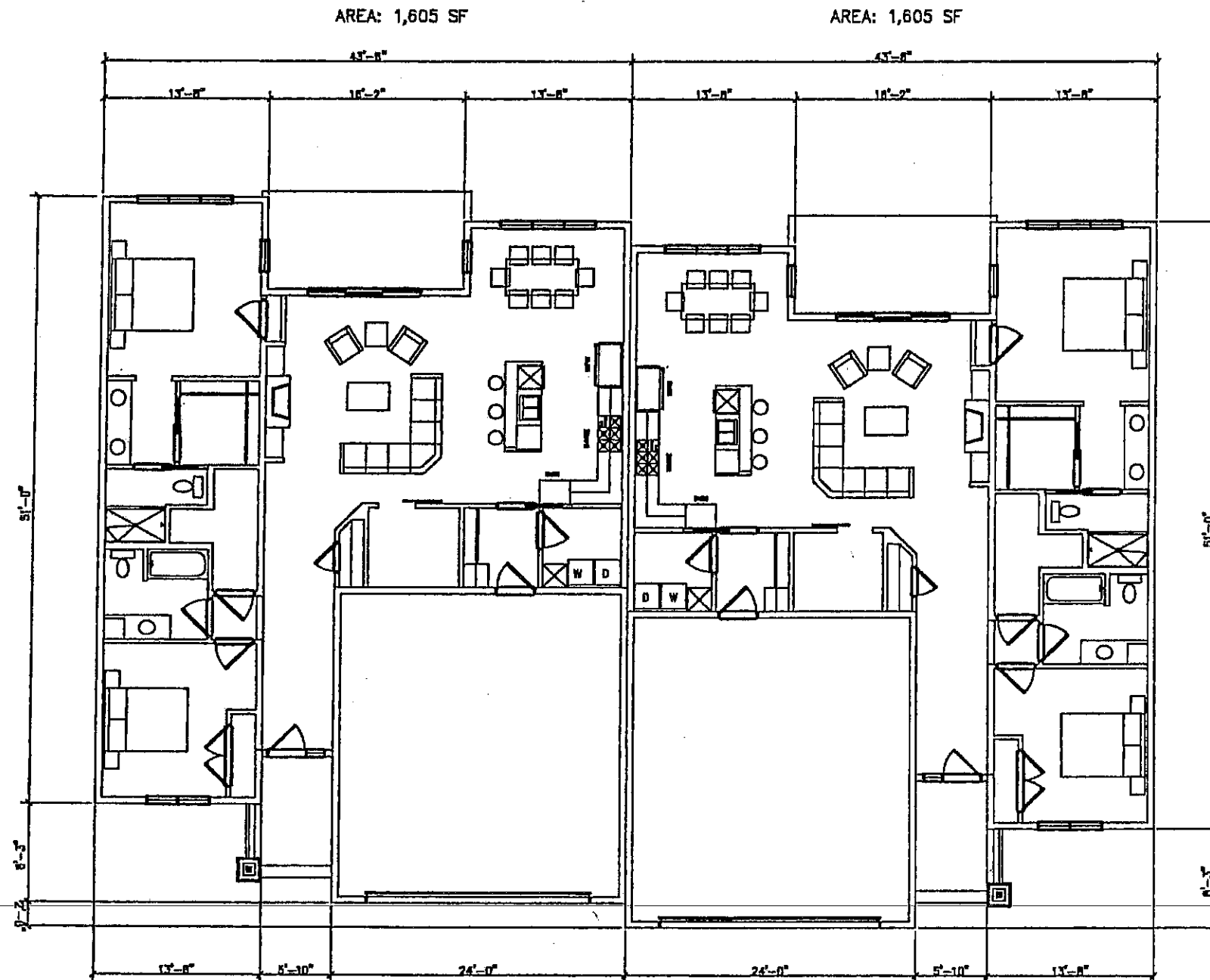
**EXCEL**  
ENGINEERING, INC.  
SURVEYING GROUP  
PROJECT NO. 1608430

Always a Better Plan  
100 CAMELOT DRIVE  
POND DU LAC, WI 54601  
PHONE: (715) 525-9400  
FAX: (715) 525-9401

# PETTIBONE POINTE CONDOMINIUM

LA CROSSE COUNTY, WISCONSIN

LOCATED IN A PART OF THE NORTHWEST 1/4, SECTION 13,  
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LA CROSSE COUNTY, WISCONSIN.

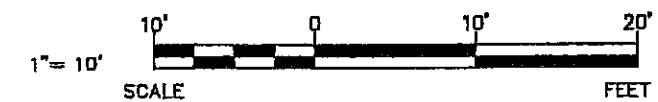


**DECLARANT:**

WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

BUILDINGS F, G, H, I, K  
UNITS F-1, F-2, G-1, G-2,  
H-1, H-2, I-1, I-2, K-1, K-2

## 2 UNIT FLOOR PLAN



SHEET 3 OF 10 SHEETS

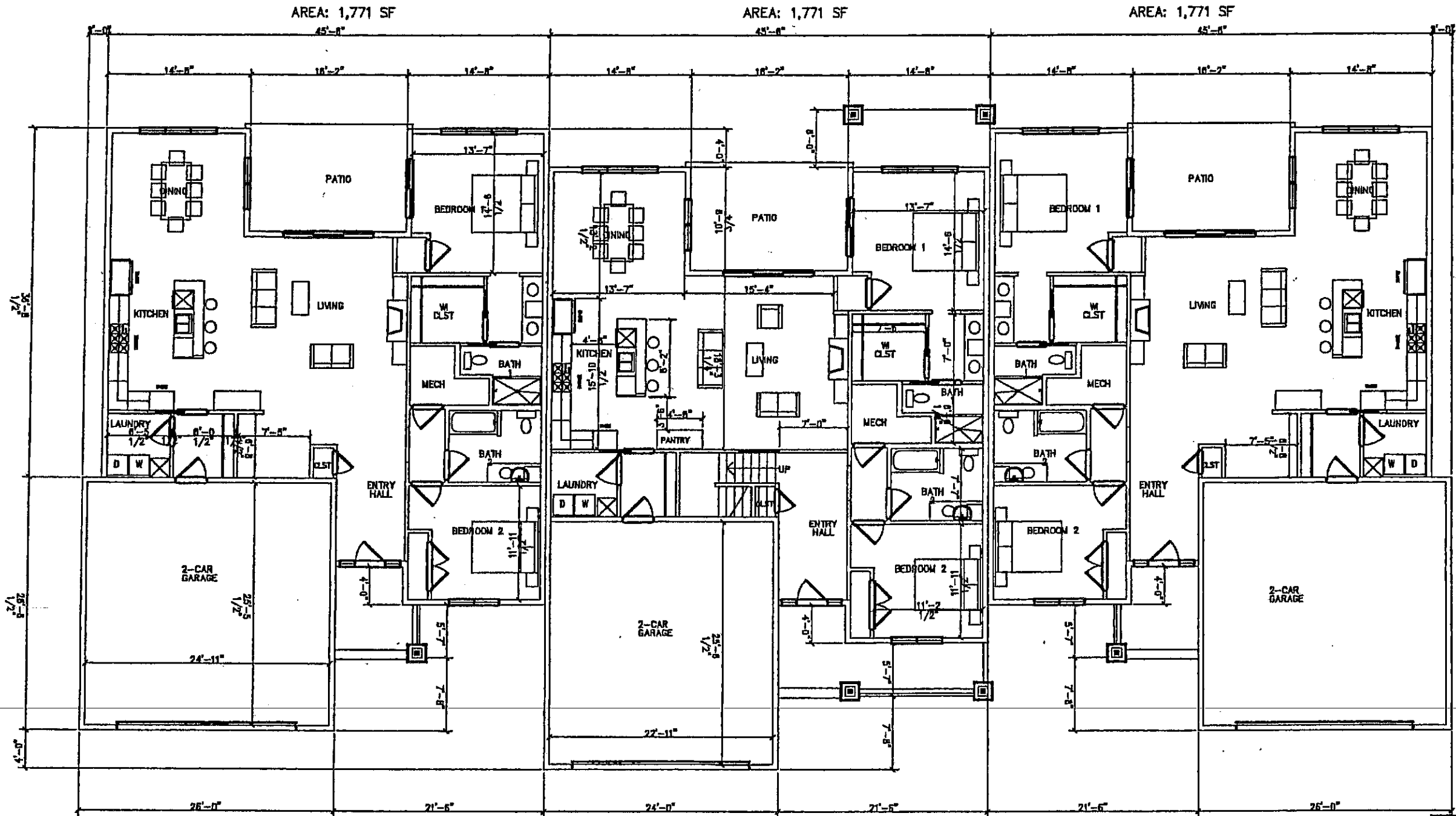
**EXCEL**  
ENGINEERING  
SURVEYING GROUP  
PROJECT NO. 1608430

Always a Better Plan  
100 CAMELOT DRIVE  
FOND DU LAC, WI 54601  
PHONE: (920) 925-9900  
FAX: (920) 925-9901

# PETTIBONE POINTE CONDOMINIUM

LA CROSSE COUNTY, WISCONSIN

LOCATED IN A PART OF THE NORTHWEST 1/4, SECTION 13,  
TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.



GROUND FLOOR PLAN  
BUILDINGS B, C  
UNITS B-1, B-2, B-3,  
C-1, C-2, C-3

3 UNIT FLOOR PLAN



**DECLARANT:**

WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
DUALASKA, WI 54650

SHEET 4 OF 10 SHEETS

**EXCEL**  
ENGINEERING  
SURVEYING GROUP  
PROJECT NO. 1608430

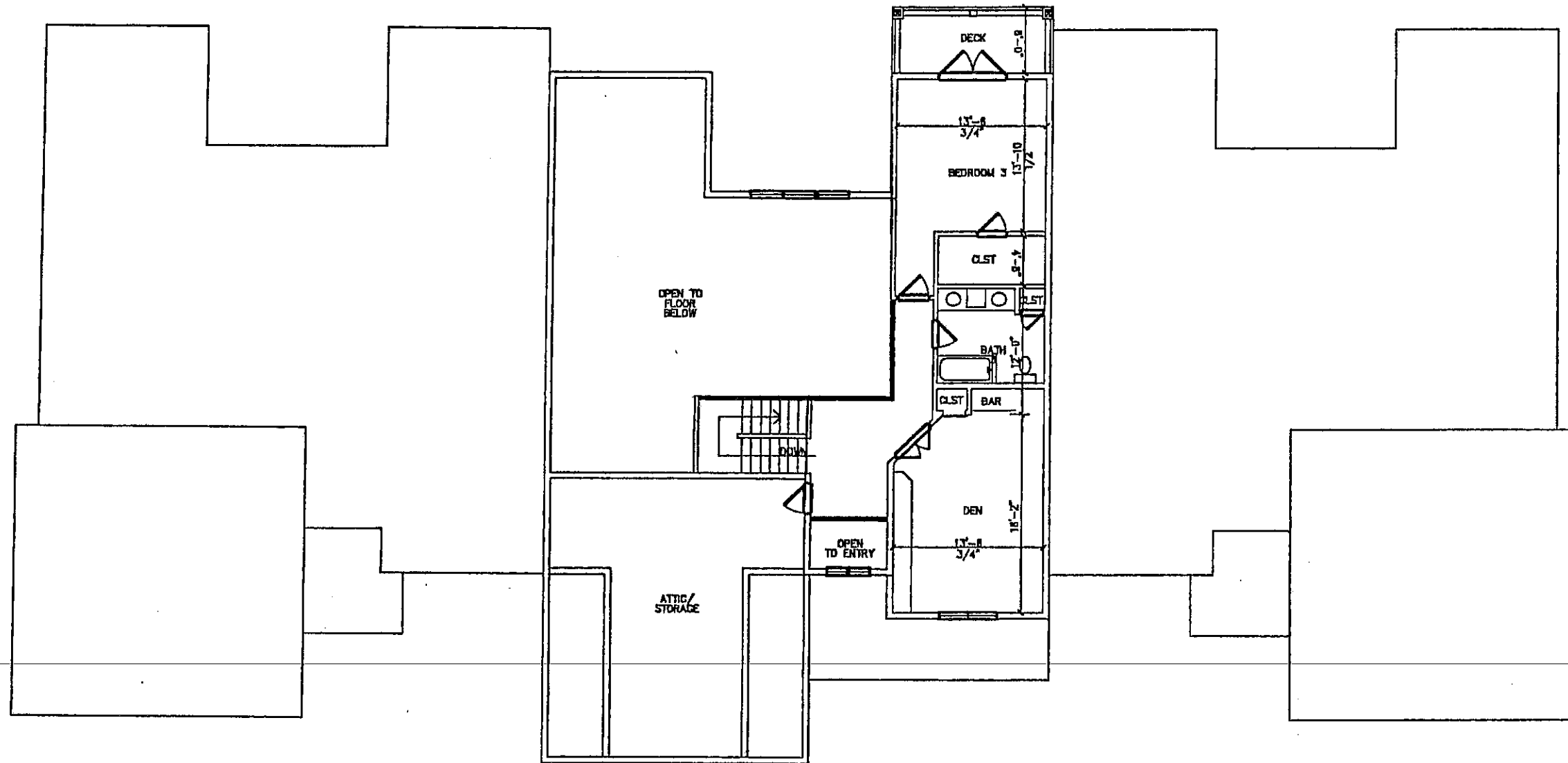
Always a Better Plan  
100 CAMELOT DRIVE  
POND DU LAC, WI 54603  
PHONE: (608) 935-9800  
FAX: (608) 935-9801

# PETTIBONE POINTE CONDOMINIUM

LA CROSSE COUNTY, WISCONSIN

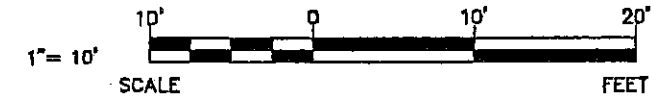
LOCATED IN A PART OF THE NORTHWEST 1/4, SECTION 13,  
TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.

AREA: 849 SF



UPPER FLOOR PLAN  
BUILDINGS B, C  
UNITS B-1, B-2, B-3,  
C-1, C-2, C-3

3 UNIT FLOOR PLAN



**DECLARANT:**

WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

SHEET 5 OF 10 SHEETS

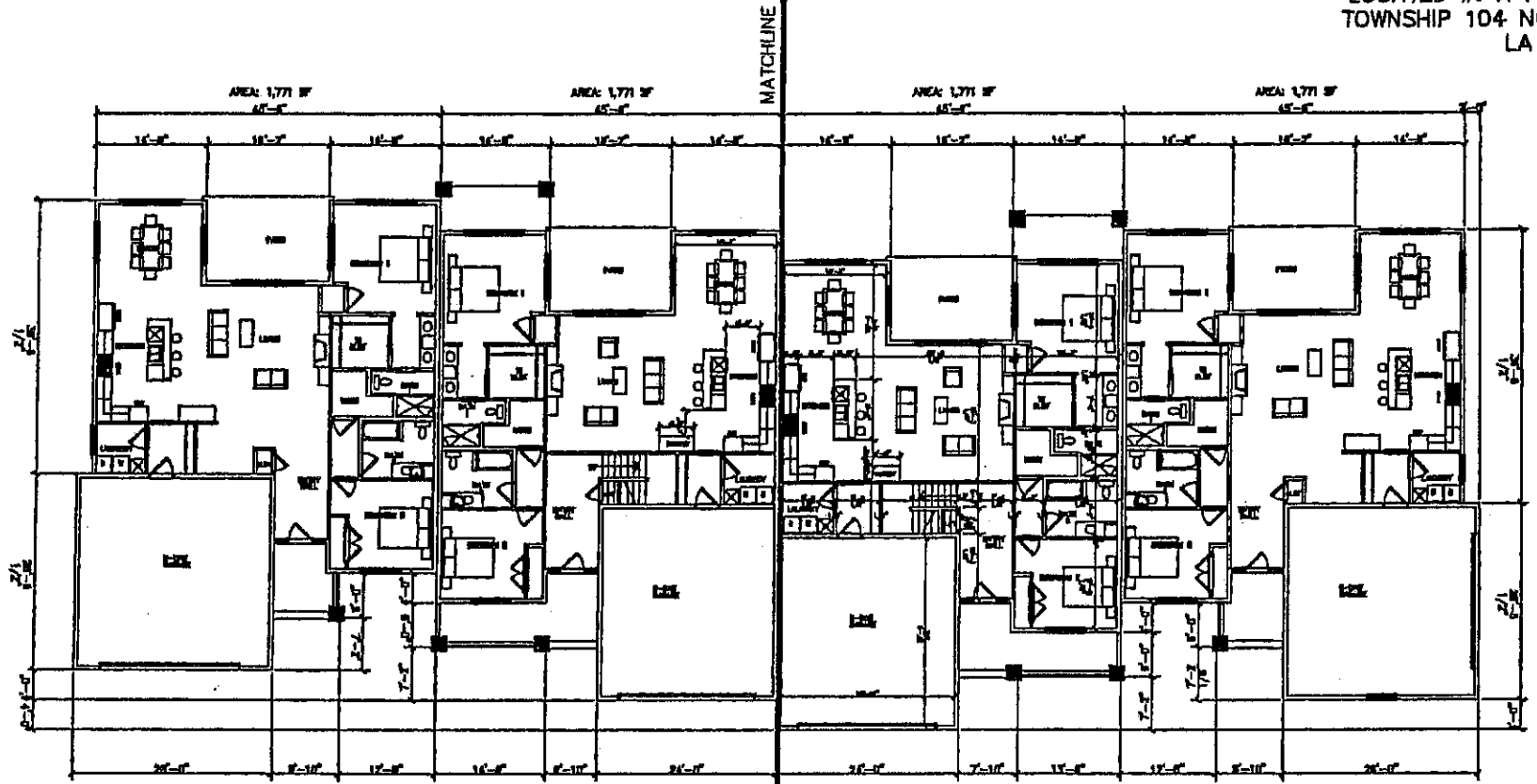
**EXCEL**  
ENGINEERING &  
SURVEYING GROUP  
PROJECT NO. 1608430

Always a Better Plan  
100 CANBY DRIVE  
MOND DULAC, WI 54601  
PHONE: 608 926-0000  
FAX: 608 926-0001

# PETTIBONE POINTE CONDOMINIUM

LA CROSSE COUNTY, WISCONSIN

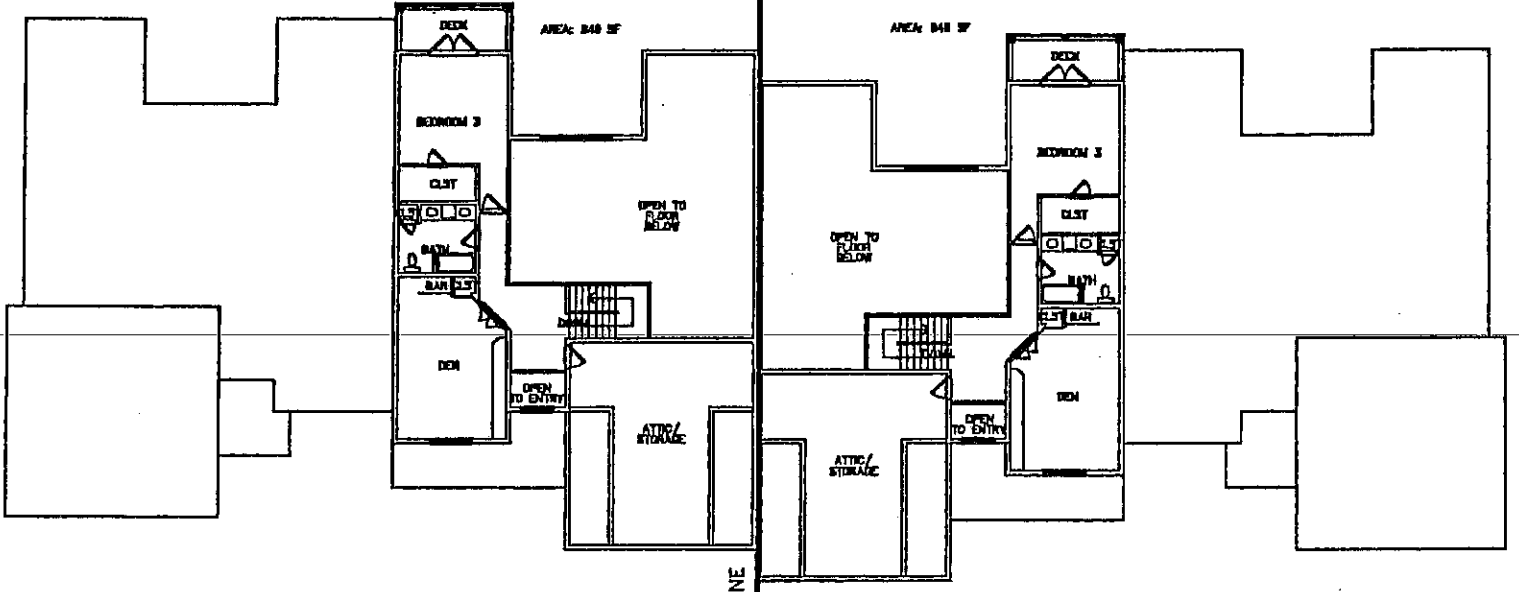
LOCATED IN A PART OF THE NORTHWEST 1/4, SECTION 13,  
TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.



1ST FLOOR PLAN

SEE SHEET 7  
FOR DETAILS

SEE SHEET 8  
FOR DETAILS



2ND FLOOR PLAN

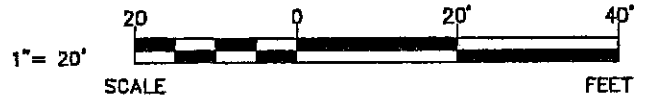
SEE SHEET 9  
FOR DETAILS

SEE SHEET 10  
FOR DETAILS

**DECLARANT:**  
WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

BUILDING J  
UNITS J-1, J-2, J-3, J-4

4 UNIT FLOOR PLAN



SHEET 6 OF 10 SHEETS

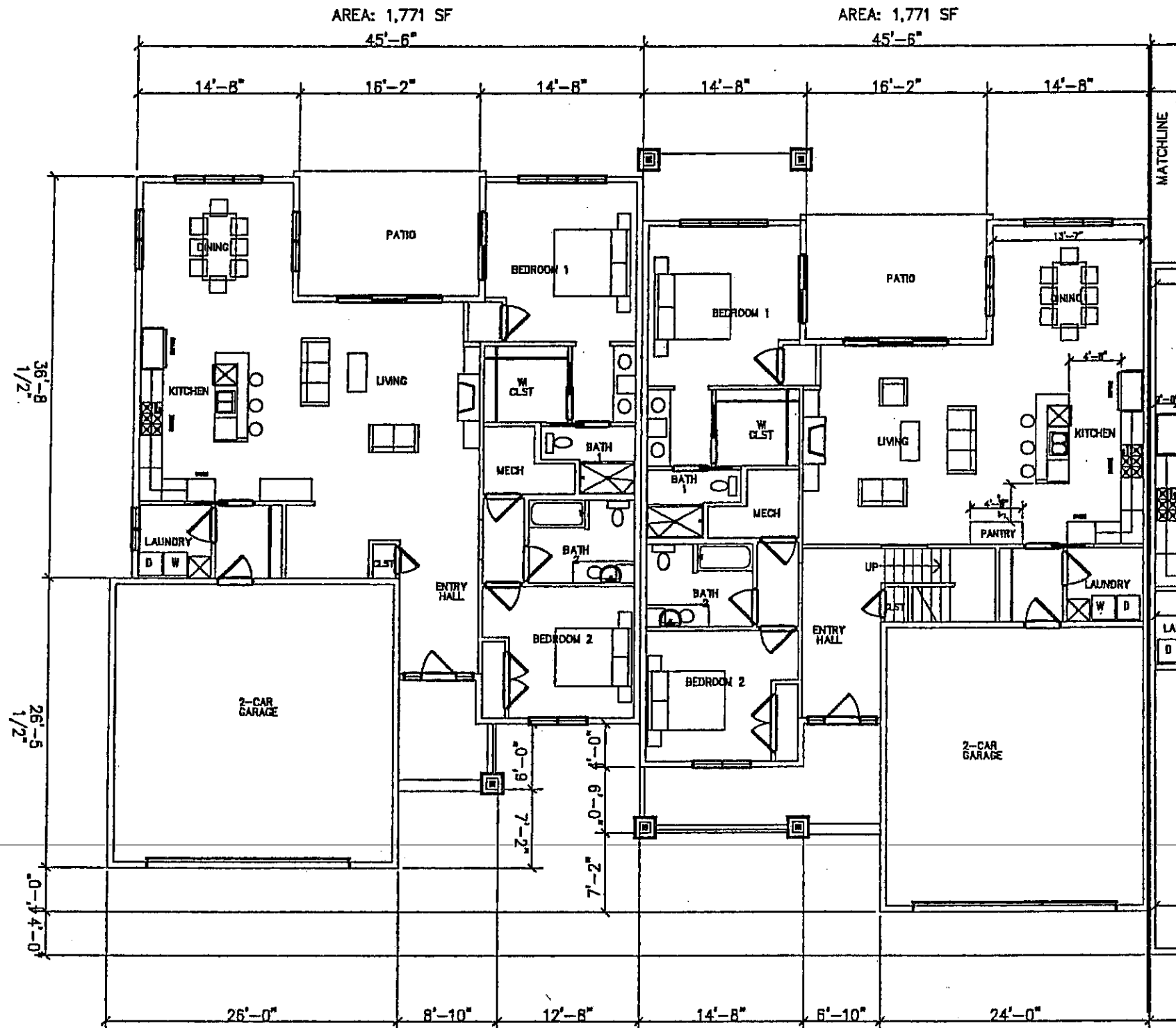
**EXCEL**  
ENGINEERING  
SURVEYING GROUP  
PROJECT NO. 1608430

Always a Better Plan  
100 CAMELOT DRIVE  
MONROE, WI 53046  
PHONE: (920) 928-9600  
FAX: (920) 928-9601

# PETTIBONE POINTE CONDOMINIUM

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TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.



SEE SHEET 6  
FOR OVERALL  
FLOOR PLAN

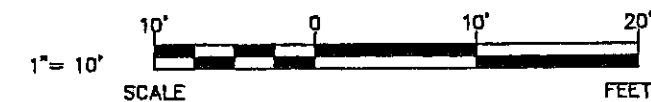
SHEET 7 OF 10 SHEETS

**DECLARANT:**

WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

BUILDING J  
UNITS J-1, J-2, J-3, J-4

4 UNIT FLOOR PLAN



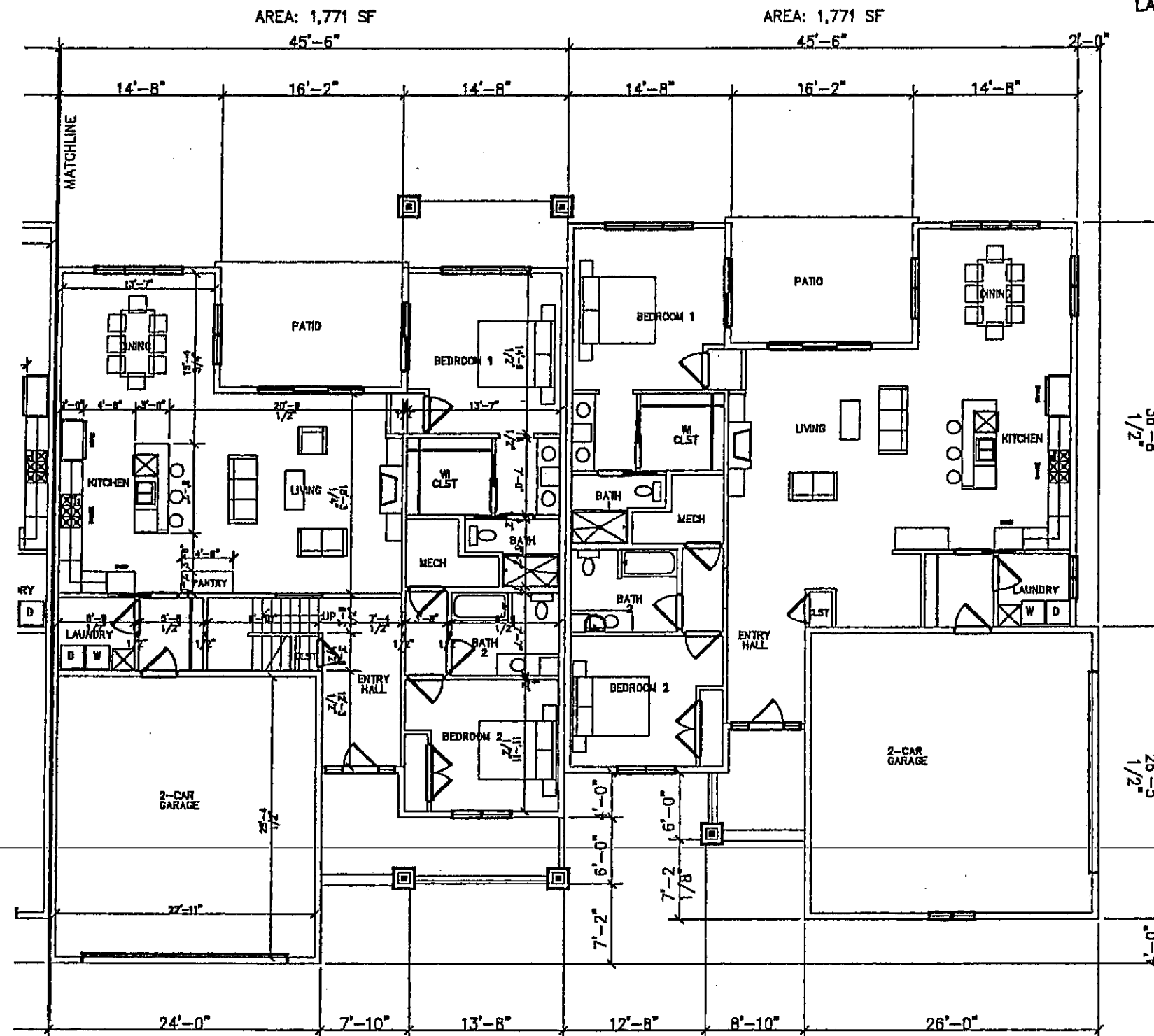
**EXCEL**  
ENGINEERING  
SURVEYING GROUP  
PROJECT NO. 160B43D

Always a Better Plan  
100 CAMELOT DRIVE  
FOND DU LAC, WI 54603  
PHONE: (920) 926-9800  
FAX: (920) 926-9801

# PETTIBONE POINTE CONDOMINIUM

LA CROSSE COUNTY, WISCONSIN

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TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.



SEE SHEET 6  
FOR OVERALL  
FLOOR PLAN

**DECLARANT:**  
WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

BUILDING J  
UNITS J-1, J-2, J-3, J-4

4 UNIT FLOOR PLAN



SHEET 8 OF 10 SHEETS

**EXCEL**  
ENGINEERING & SURVEYING GROUP  
PROJECT NO. 160843D

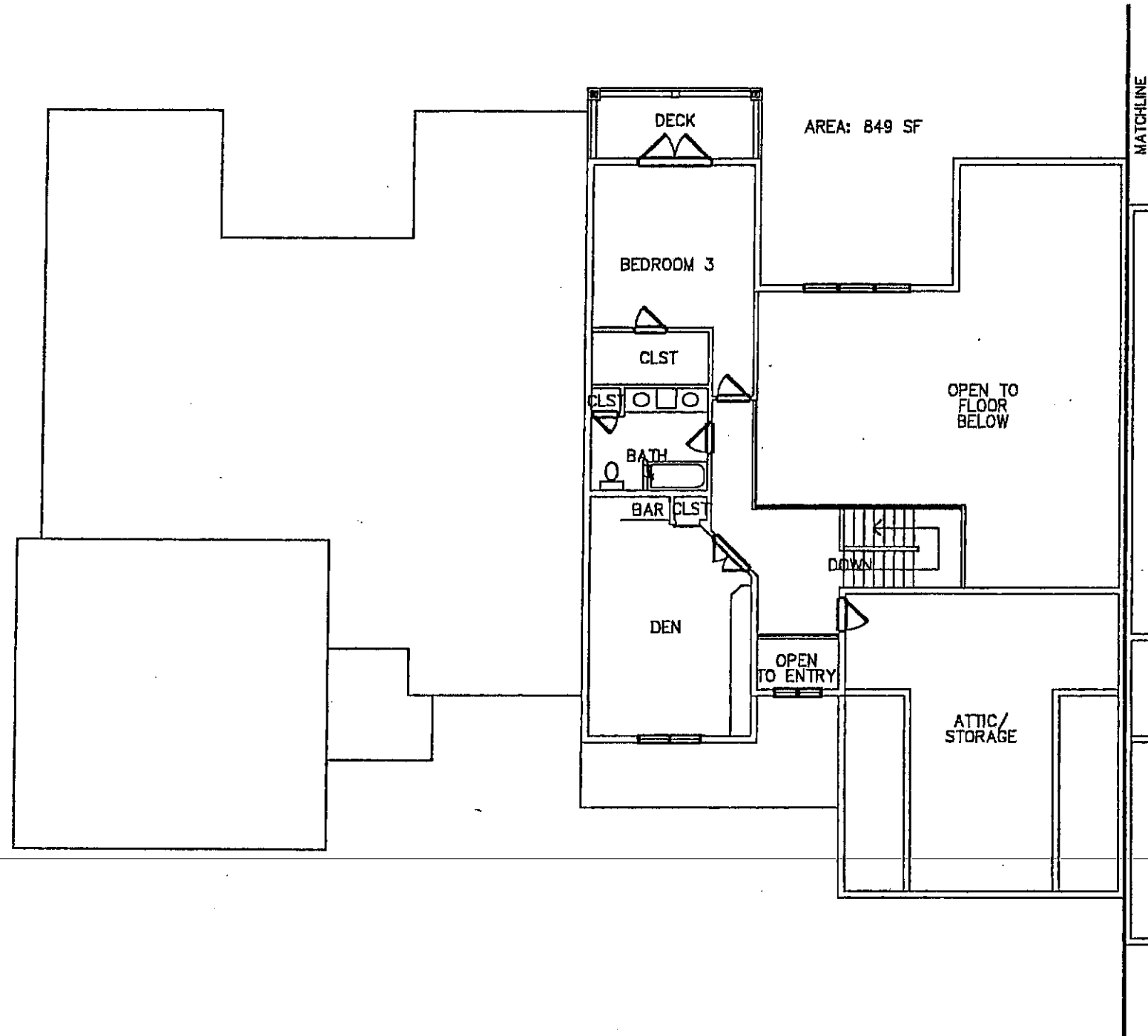
Always a Better Plan  
100 CAMELOT DRIVE  
MOND DULAC, WI 54601  
PHONE: (920) 926-9000  
FAX: (920) 926-9001



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LA CROSSE COUNTY, WISCONSIN

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TOWNSHIP 104 NORTH, RANGE 4 WEST, CITY OF LA CROSSE,  
LA CROSSE COUNTY, WISCONSIN.



SEE SHEET 6  
FOR OVERALL  
FLOOR PLAN

SHEET 9 OF 10 SHEETS

**DECLARANT:**

WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

BUILDING J  
UNITS J-1, J-2, J-3, J-4

4 UNIT FLOOR PLAN



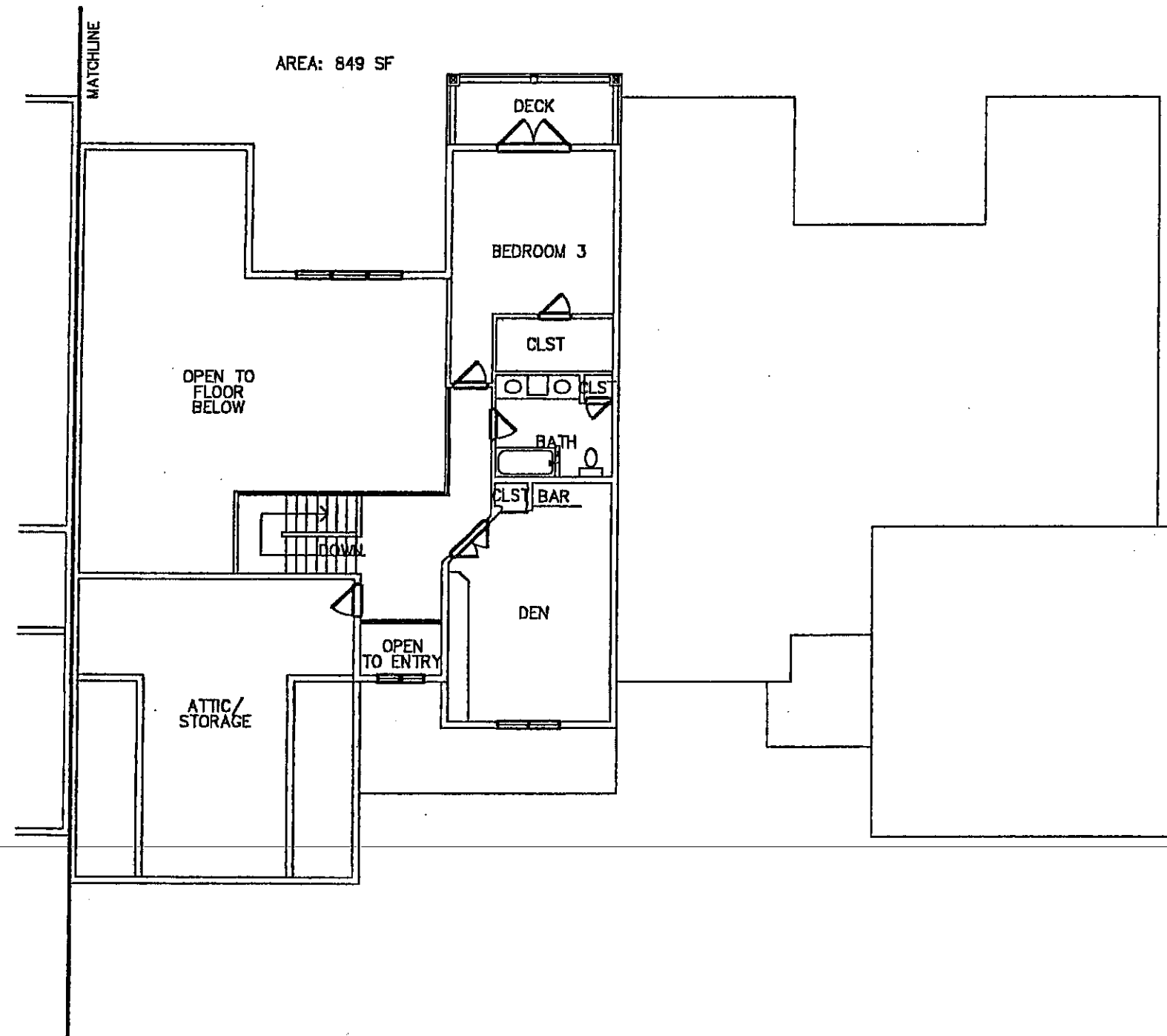
**EXCEL**  
ENGINEERING & SURVEYING GROUP  
PROJECT NO. 1608430

Always a Better Plan  
180 CAMBLOT DRIVE  
MONROE, WI 53186  
PHONE: (920) 926-9400  
FAX: (920) 926-9901

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LA CROSSE COUNTY, WISCONSIN.



SEE SHEET 6  
FOR OVERALL  
FLOOR PLAN

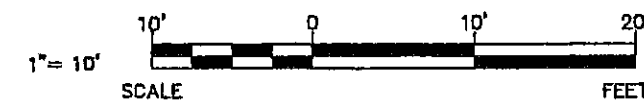
SHEET 10 OF 10 SHEETS

**DECLARANT:**

WATER PLACE ONE, LLC  
920 10TH AVENUE NORTH  
ONALASKA, WI 54650

BUILDING J  
UNITS J-1, J-2, J-3, J-4

4 UNIT FLOOR PLAN



**EXCEL**  
ENGINEERING  
SURVEYING GROUP  
PROJECT NO. 160843D

Always a Better Plan  
100 CAMELOT DRIVE  
FOND DU LAC, WI 54601  
PHONE: (920) 926-9920  
FAX: (920) 926-9921



100 CAMDEN DRIVE  
FOXD LAKE, WI 53938  
PHONE: (920) 876-6800  
WWW.EXCELINCORP.COM

PROJECT INFORMATION  
PROJECT NUMBER: 1508450

PROPOSED NEW DEVELOPMENT FOR:  
**WATER PLACE ONE**  
PARK PLAZA DR. • LA CROSSE, WI 54601

PROPOSAL DATE:

SHEET DATES  
SHEET DATE: MAY 3, 2017

REVISIONS table with columns for NO., DATE, and DESCRIPTION.

SHEET INFORMATION  
SPECIFICATIONS 2

PROJECT NUMBER

**WM5**

Page 90  
The pipe and fittings shall be installed in accordance with the following specifications...  
24. **INSTALLATION**  
Mechanical joints shall be made according to manufacturer's specifications...  
25. **INSPECTION**  
Before closing the trench, all work shall be inspected in writing by the City...

Page 91  
During the installation process, valves shall be inspected by the Water Utility...  
26. **VALVE INSTALLATION**  
The Contractor shall install valves in accordance with the following specifications...  
27. **VALVE TESTING**  
The Contractor shall test valves in accordance with the following specifications...

Page 92  
The Contractor shall install all equipment in accordance with the following specifications...  
28. **ELECTRICAL CONNECTIONS**  
The Contractor shall install electrical connections in accordance with the following specifications...  
29. **CONSTRUCTION**  
The Contractor shall construct the water main in accordance with the following specifications...

Page 93  
The Contractor shall install the water main in accordance with the following specifications...  
30. **CONSTRUCTION**  
The Contractor shall construct the water main in accordance with the following specifications...  
31. **CONSTRUCTION**  
The Contractor shall construct the water main in accordance with the following specifications...

Page 94  
32. **CONSTRUCTION**  
The Contractor shall construct the water main in accordance with the following specifications...  
33. **CONSTRUCTION**  
The Contractor shall construct the water main in accordance with the following specifications...

Page 95  
24. **INSTALLATION AND RESTRAINTS**  
The Contractor shall install valves in accordance with the following specifications...  
25. **INSTALLATION**  
The Contractor shall install valves in accordance with the following specifications...

Page 96  
The Contractor shall install valves in accordance with the following specifications...  
26. **INSTALLATION**  
The Contractor shall install valves in accordance with the following specifications...

Page 97  
**AMENDMENT TO STANDARD SPECIFICATIONS FOR WATER MAIN CONSTRUCTION**  
Section 2, VALVES and Section 16, VALVE BOXES shall be deleted and the following inserted in their place:  
2. **VALVES**  
All valves shall conform to the AWWA Specifications, latest edition...  
3. **VALVE BOXES**  
All valve boxes shall be installed with valve boxes unless otherwise noted...

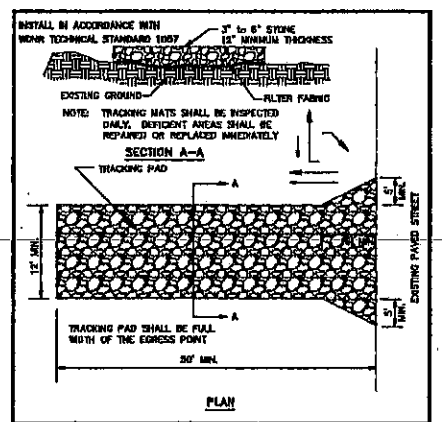
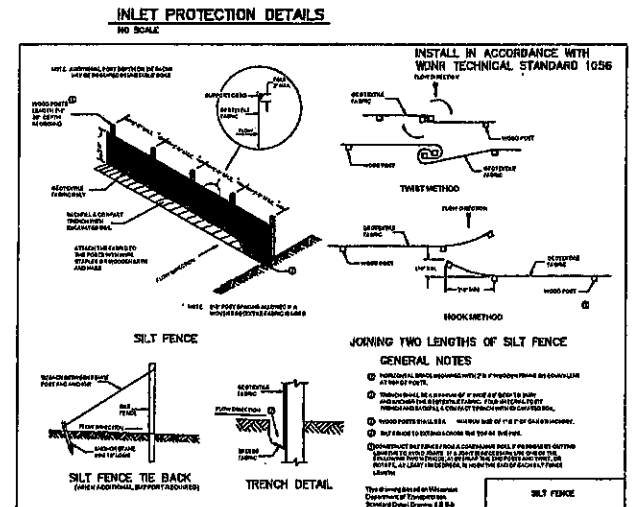
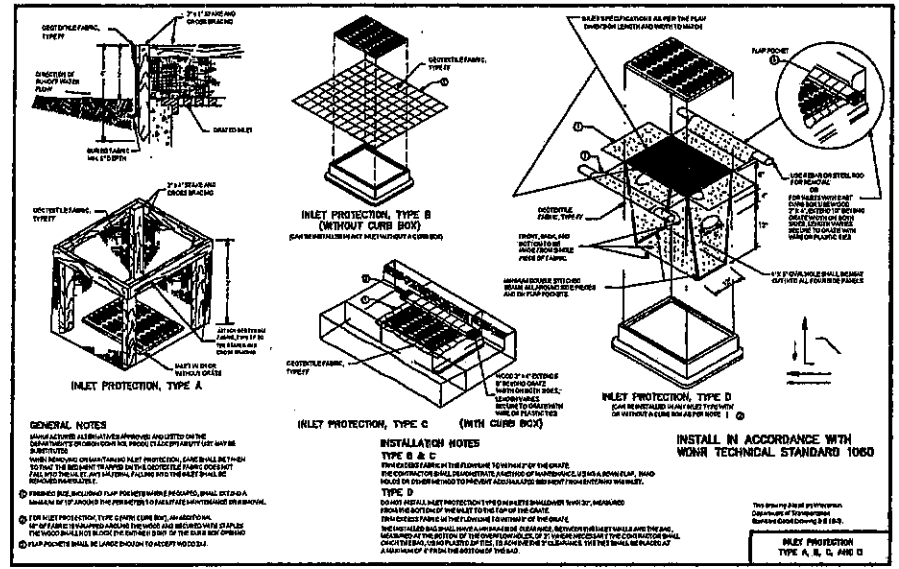
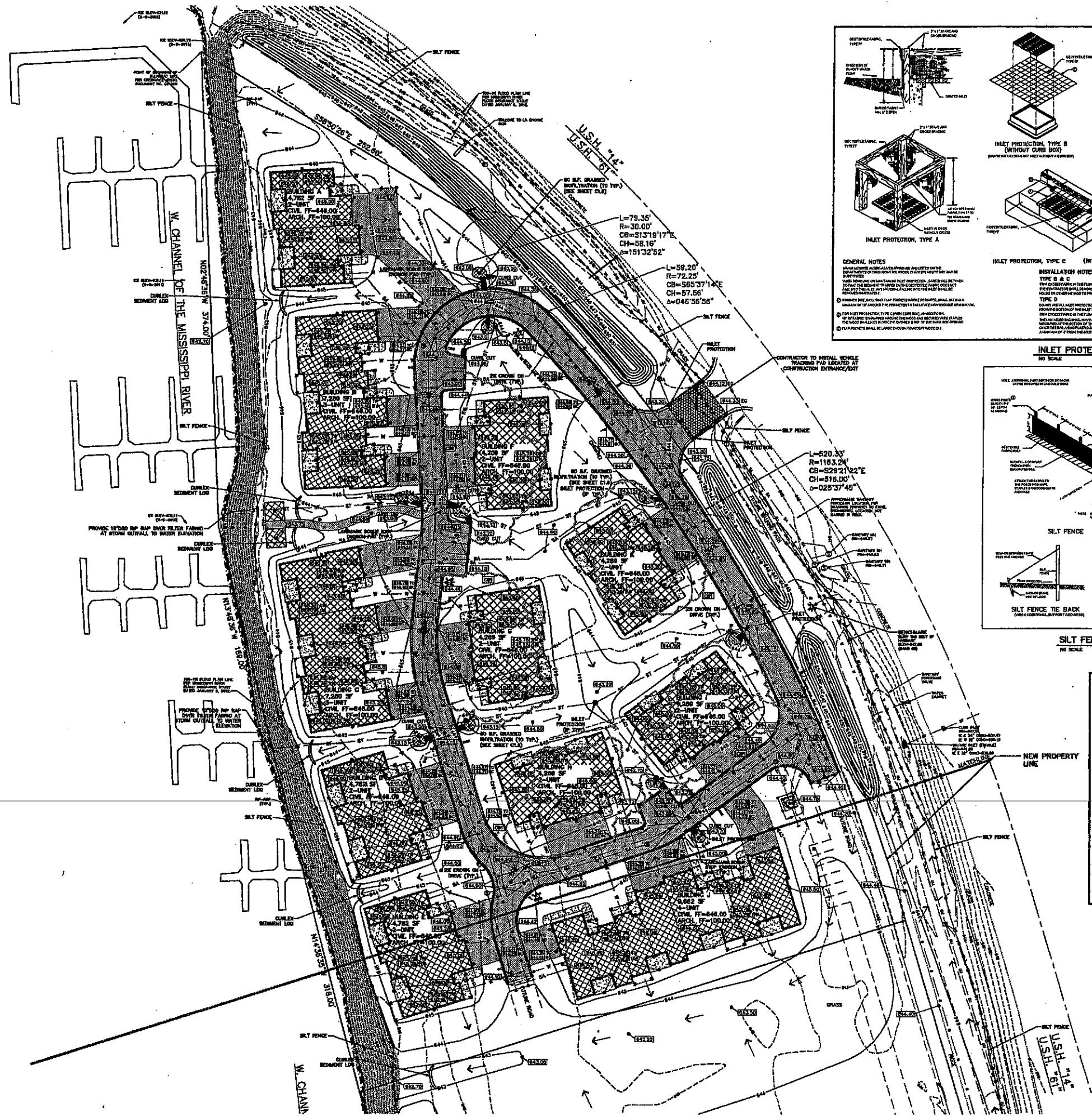
Page 98  
The Contractor shall install valves in accordance with the following specifications...  
26. **INSTALLATION**  
The Contractor shall install valves in accordance with the following specifications...

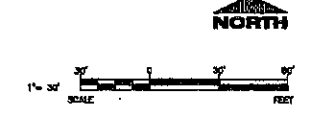
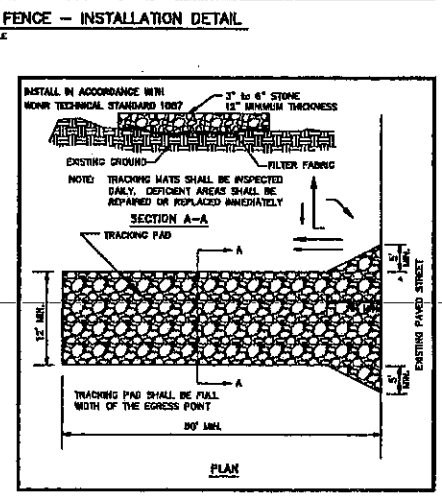
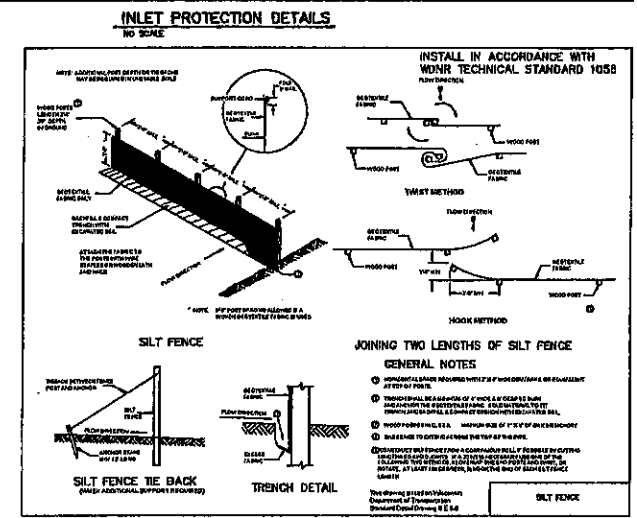
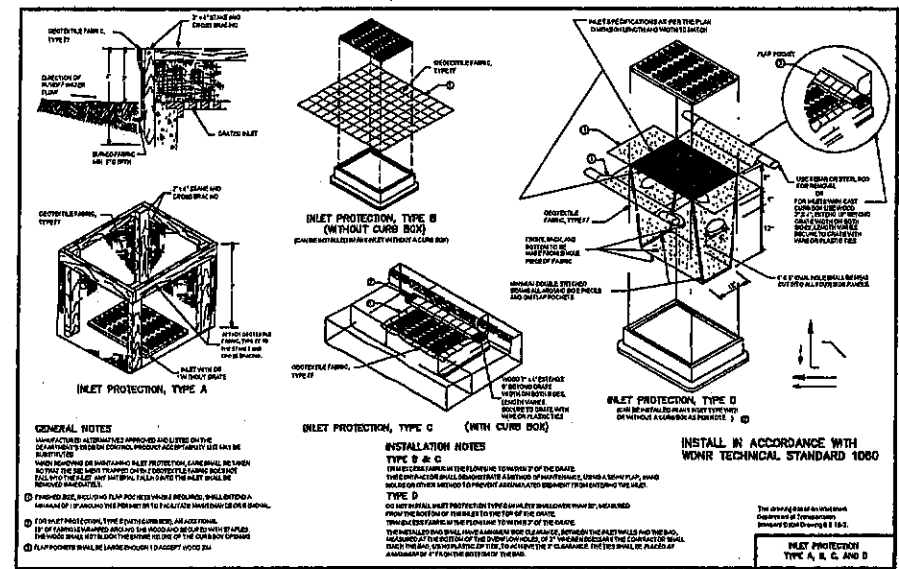
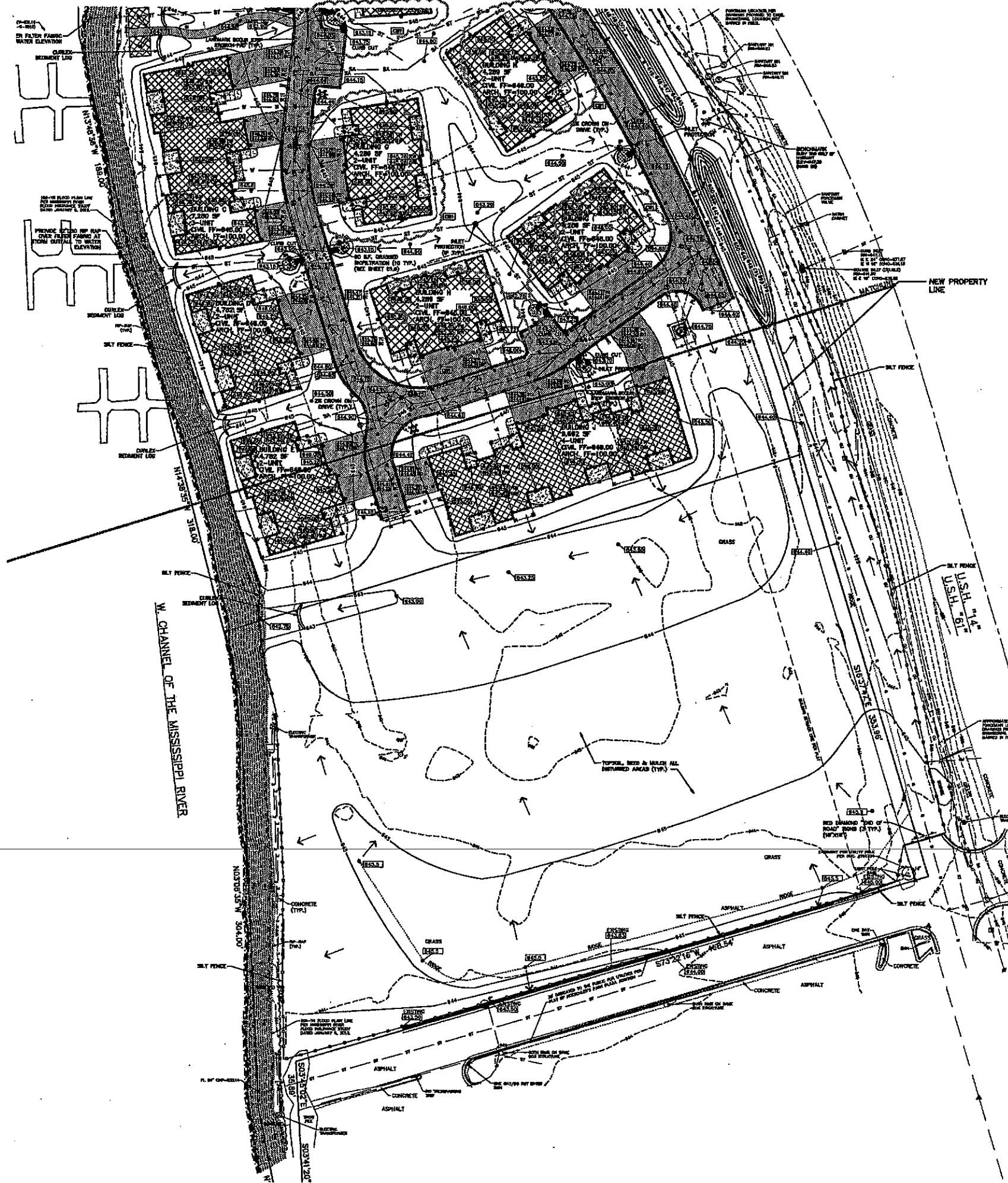
Page 99  
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27. **INSTALLATION**  
The Contractor shall install valves in accordance with the following specifications...

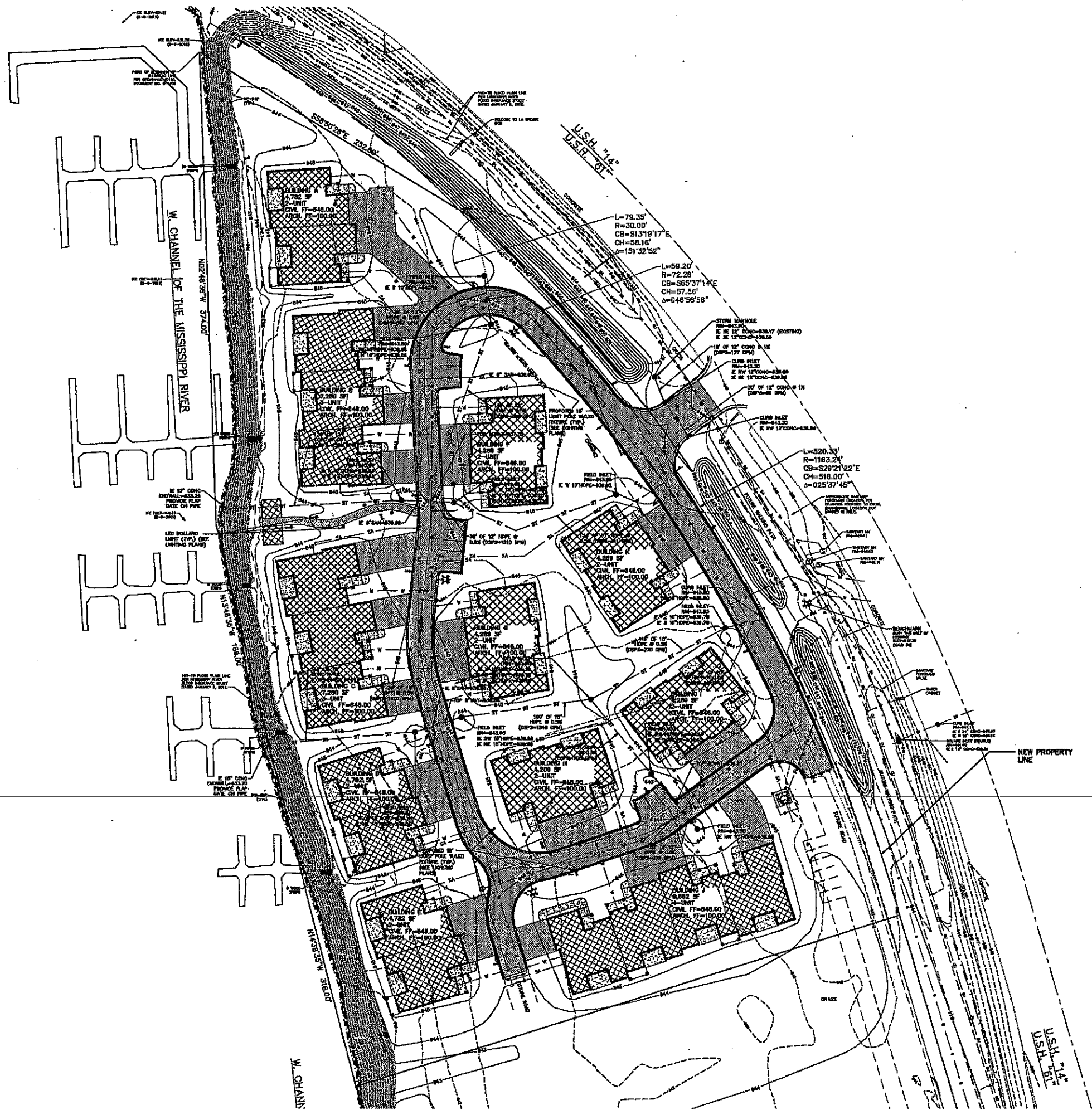
SHEET INFORMATION

SPECIFICATIONS 2

**WM5**







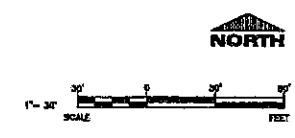
PROPOSED NEW DEVELOPMENT FOR:  
**WATER PLACE ONE**  
 PARK PLAZA DR. • LA CROSSE, WI 54601

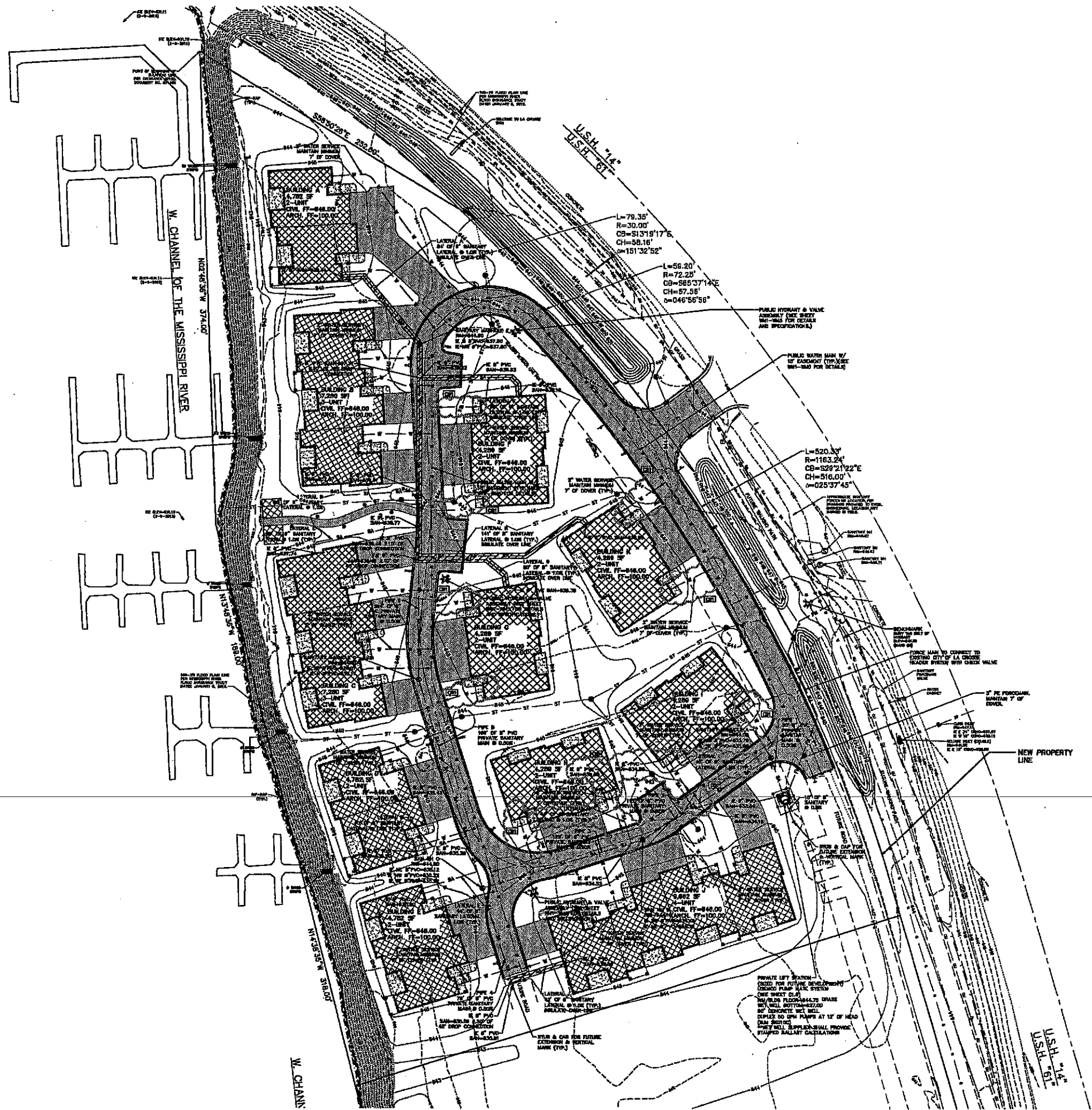
PROFESSIONAL SEAL

SHEET DATES

ISSUED	MAY 3, 2017
REVISED	

NOTE:  
 CONTRACTOR TO PROVIDE SPLASH BLOCKS AT ALL DOWNSPOUT TO GRADE LOCATIONS.





**SANITARY LOADING CALCULATIONS:**  
 PHASE 1: 28 UNITS, 4 CAPITA PER UNIT  
 =104 TOTAL CAPITA  
 FUTURE PHASE: 200 TOTAL CAPITA (MAXIMUM)  
 TYPICAL SANITARY LOADING:  
 =100 GALLONS/CAPITA/DAY  
 PEAK SANITARY LOADING:  
 250% OF TYPICAL SANITARY LOADING  
 SIZE SANITARY SYSTEM FOR PEAK LOADING:  
 250 GALLONS/CAPITA/DAY x 304 CAPITA x  
 1 DAY/24 HOURS x 1 HOUR/60 MIN. = 52.8 GPM

**NOTE:**  
 UTILITY INSULATION SHALL BE INSTALLED PER  
 DSP'S PLUMBING CODE.

**FIRE PROTECTION NOTE:**  
 BUILDINGS A, B, C, & J WILL BE SPRINKLED.  
 COORDINATE WITH FIRE PROTECTION  
 CONTRACTOR.

**NOTE:**  
 DESIGN SIZE AND LOCATION OF ALL EXTERIOR  
 UTILITY SERVICES SHOULD BE VERIFIED BY THE  
 PLUMBING & FIRE PROTECTION CONTRACTOR.



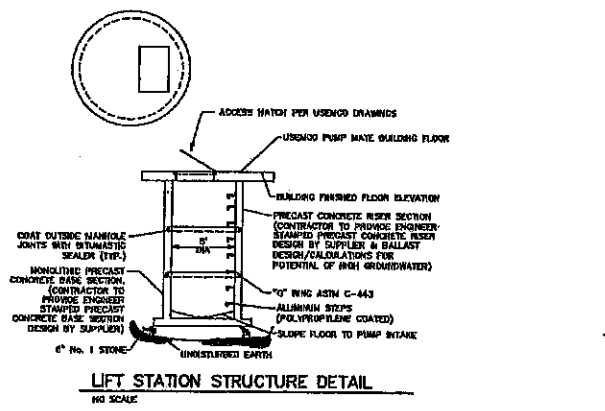
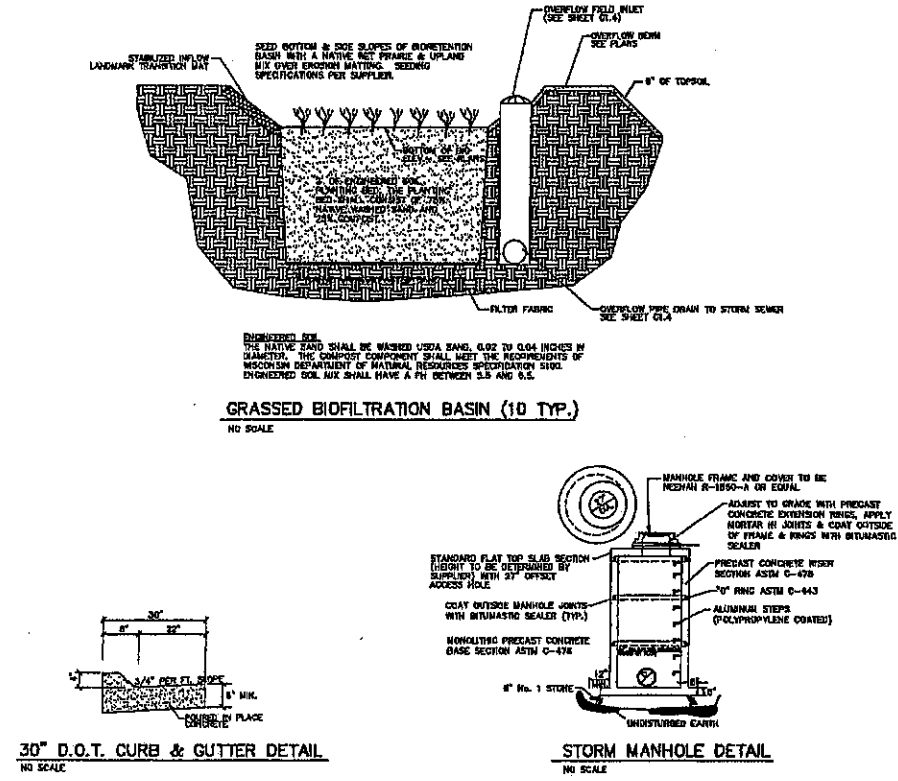
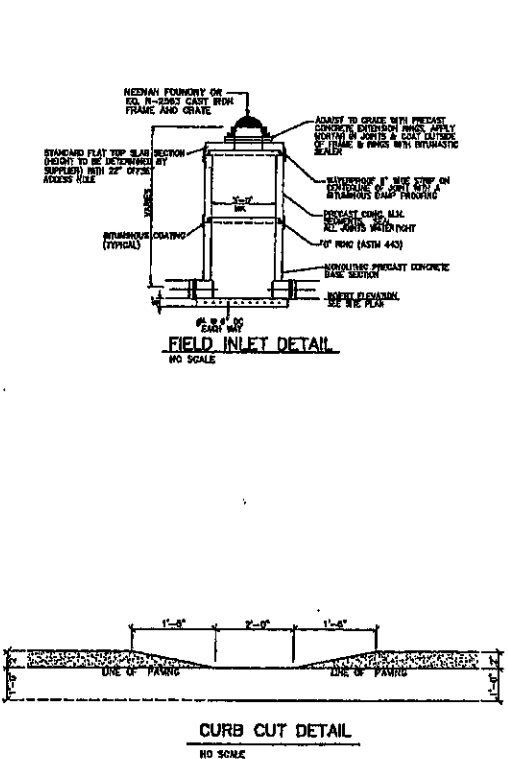
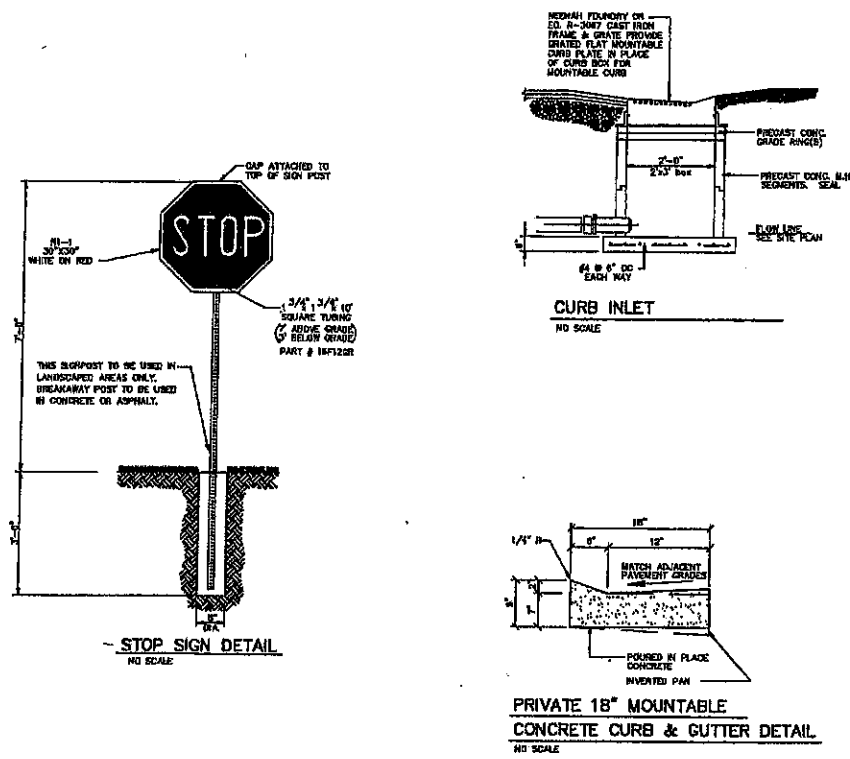
PROJECT INFORMATION  
 PROJECT NUMBER: 1508430

PROPOSED NEW DEVELOPMENT FOR:  
**WATER PLACE ONE**  
 PARK PLAZA DR. • LA CROSSE, WI 54601

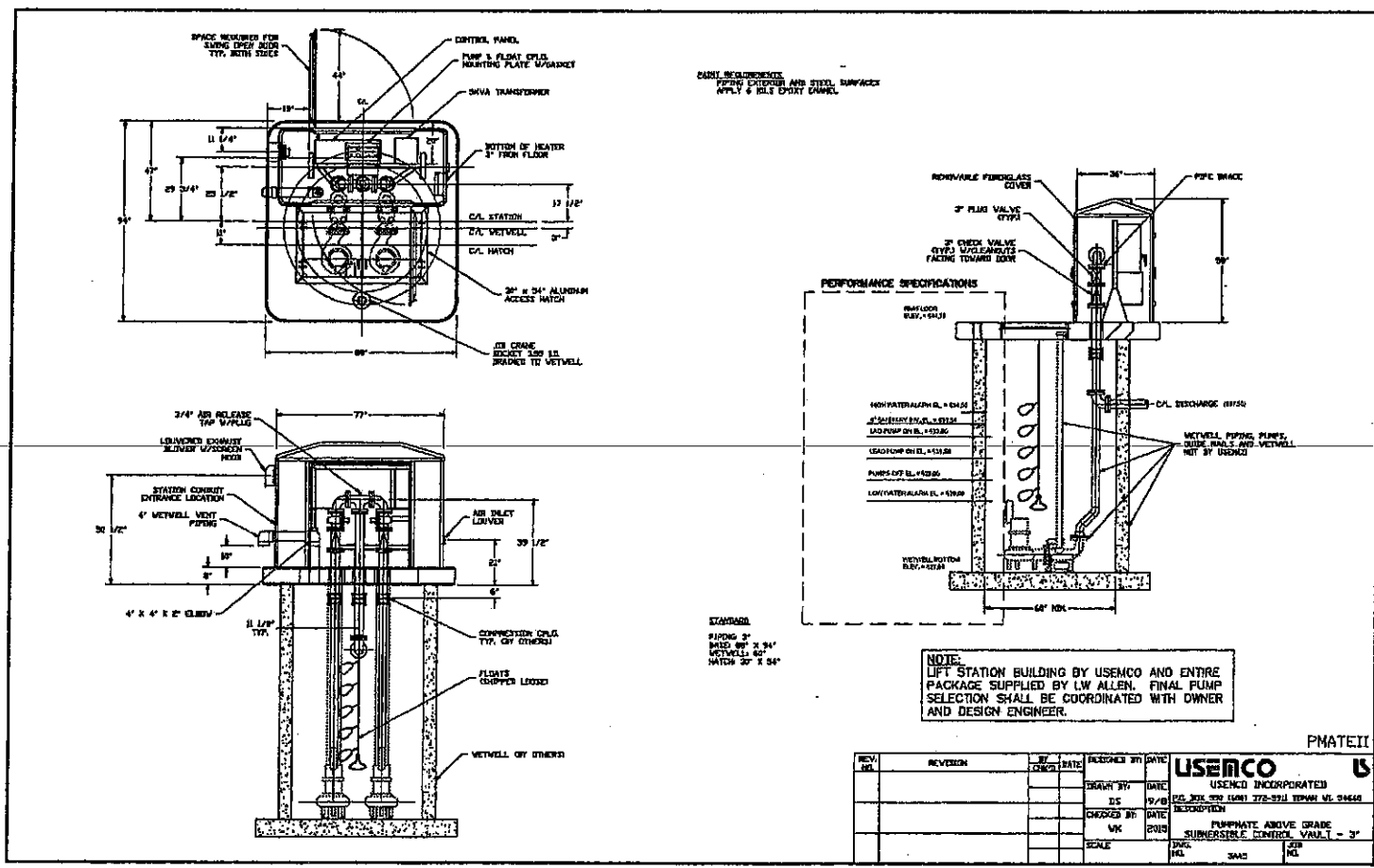
**SHEET DATES**

ISSUE DATE	MAY 3, 2017
REVISION	
CB1	JULY 17, 2017

**SHEET INFORMATION**  
 WATER & SANITARY  
 UTILITIES PLAN  
 SHEET NUMBER  
**C1.5**



- LIFT STATION NOTES**
1. SANITARY FLOOR LEVEL, CONTROL ROOMS, SERVICE MEDIUM WET WELL SHOULD BE LOCATED AS NOT TO BE AFFECTED BY DIRECT FLOWS ENTERING THE WET WELLS AND THE SECTION OF THE PUMPS.
  2. THE CONTROL PANELS FOR THE LIFT STATION SHALL BE LOCATED BY THE LIFT STATION INTAKE BUILDING, AS A STAND ALONE PANEL CABINET FOR ROOM CODE, OUTSIDE OF THE WET WELLS, BE WEATHER PROOF, HEATED, AND BE PROTECTED BY A CONCRETE SET TO PREVENT WET WELL AIRBORNE FROM GAINING ACCESS TO THE CONTROL PANEL.
  3. THE PUMP CONTROLS SHALL INCLUDE A PLC (PROGRAMMABLE LOGIC CONTROLLER) WITH OUTPUT SCREEN (VERIFY TYPE W/ OWNER) FOR THE PRIMARY CONTROLS. THE PRIMARY PUMP CONTROL SYSTEM SHALL USE A TRANSDUCER TO MONITOR THE WATER LEVEL IN THE LIFT STATION. THE BACK-UP SYSTEM SHALL BE A 2-FLOAT SYSTEM WITH ONE FLOAT, OFF FLOAT, HIGH WATER FLOAT (TO ENGAGE 2ND PUMP IN PARALLEL), HIGH WATER ALARM FLOAT, AND LOW WATER ALARM FLOAT. PUMP CONTROL FLOATS AND TRANSDUCER SHALL HAVE AN INHERENTLY SAFE BARRED.
  4. ALL CABLES FOR PUMPS, FLOATS, AND TRANSDUCER SHALL BE BROUGHT DIRECTLY TO THE BOTTOM OF THE PANEL, USE CONDUIT, AND HAVE NO SPlicing.
  5. PUMP CONTROLS SHALL INCLUDE A TIMER OPTION TO CHARGE PUMPS AT A PROGRAMMED PUMP INTERVAL TO EMPTY THE WET WELL DURING PERIODS OF LOW FLOW TO THE LIFT STATION.
  6. ALARM SYSTEM SHOULD BE PROVIDED TO ACTIVATE IN CASES OF POWER FAILING, PUMP FAILURE, HIGH WATER, AND UNAUTHORIZED ENTRY. THE ALARM SHOULD BE AUDIO AND VISUAL ON THE LIFT STATION WITH A TELECOMMUNICATION CALL SYSTEM TO ALERT THE OWNER (VERIFY FINAL TYPE OF CALL SYSTEM W/ OWNER).
  7. THE LIFT STATION SHALL BE CONSTRUCTED PER ALL REQUIREMENTS FOUND BY WISCONSIN STATE PLUMBING CODE.
  8. 1/2" DIA SUBMERSIBLE TRANSDUCER, WITH FLOAT BACK UP SYSTEM IS TO BE INSTALLED ON SUSPENSION KIT. CONTRACTOR TO FIELD VERIFY THE TRANSDUCER HEIGHT ELEVATION IS APPROPRIATE. VERIFY WITH SUPPLIER PRIOR TO ORDERING.
  9. THE SUBMERSIBLE PUMPS SHALL BE EASILY REMOVABLE AND REPLACEABLE WITHOUT PERSONNEL ENTERING OR DEWATERING THE WET WELL, OR DISCONNECTING ANY PIPING IN THE WET WELL.
  10. ELECTRICAL SUPPLY, CONTROL, AND ALARM CIRCUITS SHALL BE DESIGNED TO PROVIDE STRAIN RELIEF AND TO ALLOW DISCONNECTION FROM OUTSIDE THE WET WELL. TERMINALS AND CONNECTIONS SHALL BE PROTECTED FROM CORROSION BY LOCATION OUTSIDE THE WET WELL OR THROUGH USE OF WATERPROOF SEALS. ELECTRICAL SUPPLY SHALL BE PROVIDED PER PUMP SUPPLIER & USMCO SPECIFICATIONS.
  11. FORCE MAIN PIPE MATERIAL AND FITTINGS TO BE CORROSION RESISTANT, AND STRENGTH OF PVC JOINTS AND FITTING MATERIALS SHALL BE EQUAL TO REQUIREMENTS AND STRENGTHS REQUIRED BY 305 USE, INSTALLATION AND PRESSURE TESTING REQUIREMENTS SHALL BE THE SAME AS "STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION BY WISCONSIN" LATEST EDITION.



REV	REVISION	DATE	DESIGNED BY	CHECKED BY	DATE

**USMCO**  
USMCO INCORPORATED  
1200 W. WISCONSIN ST. SUITE 200  
MILWAUKEE, WI 53233  
PUMPHOUSE ABOVE GRADE  
SUBMERSIBLE CONTROL VALVE L - 3"

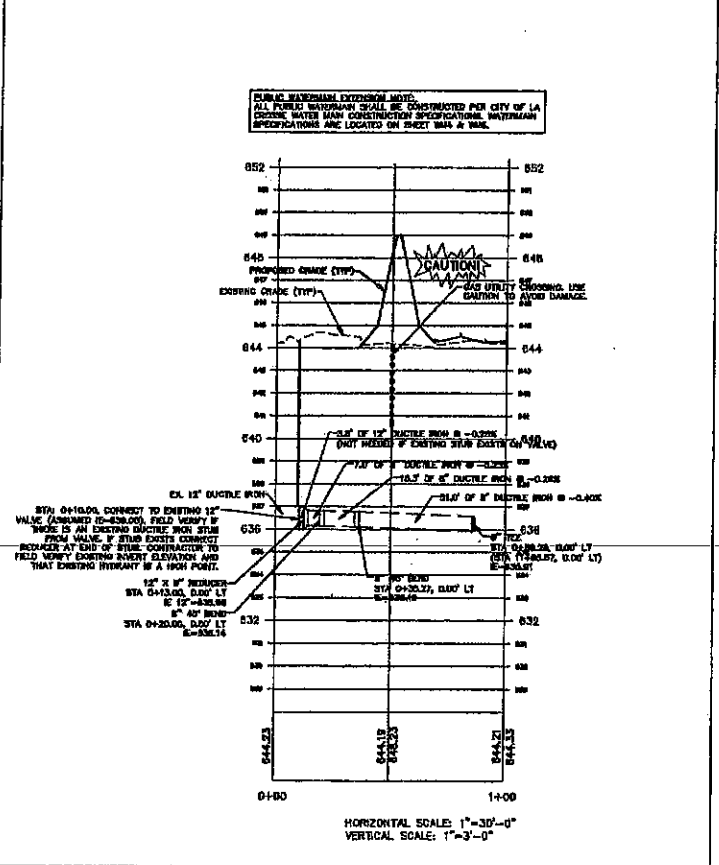
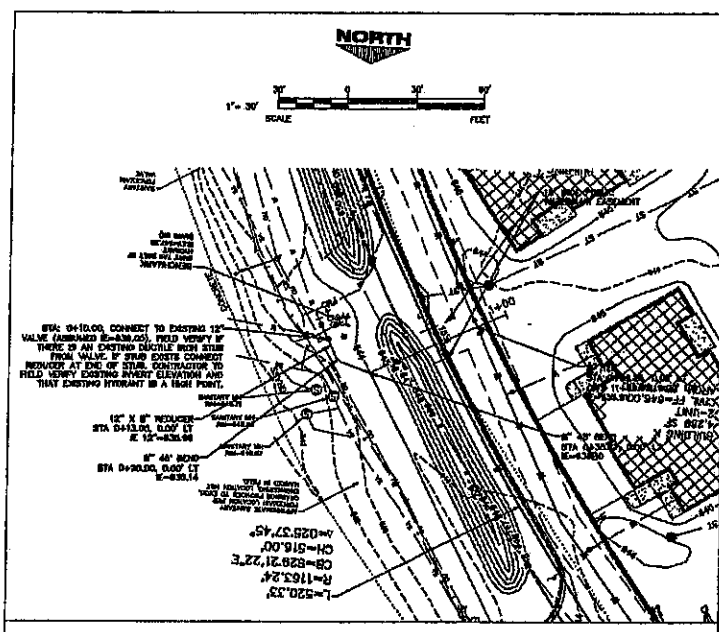
PROFESSIONAL SEAL

**SHEET DATES**

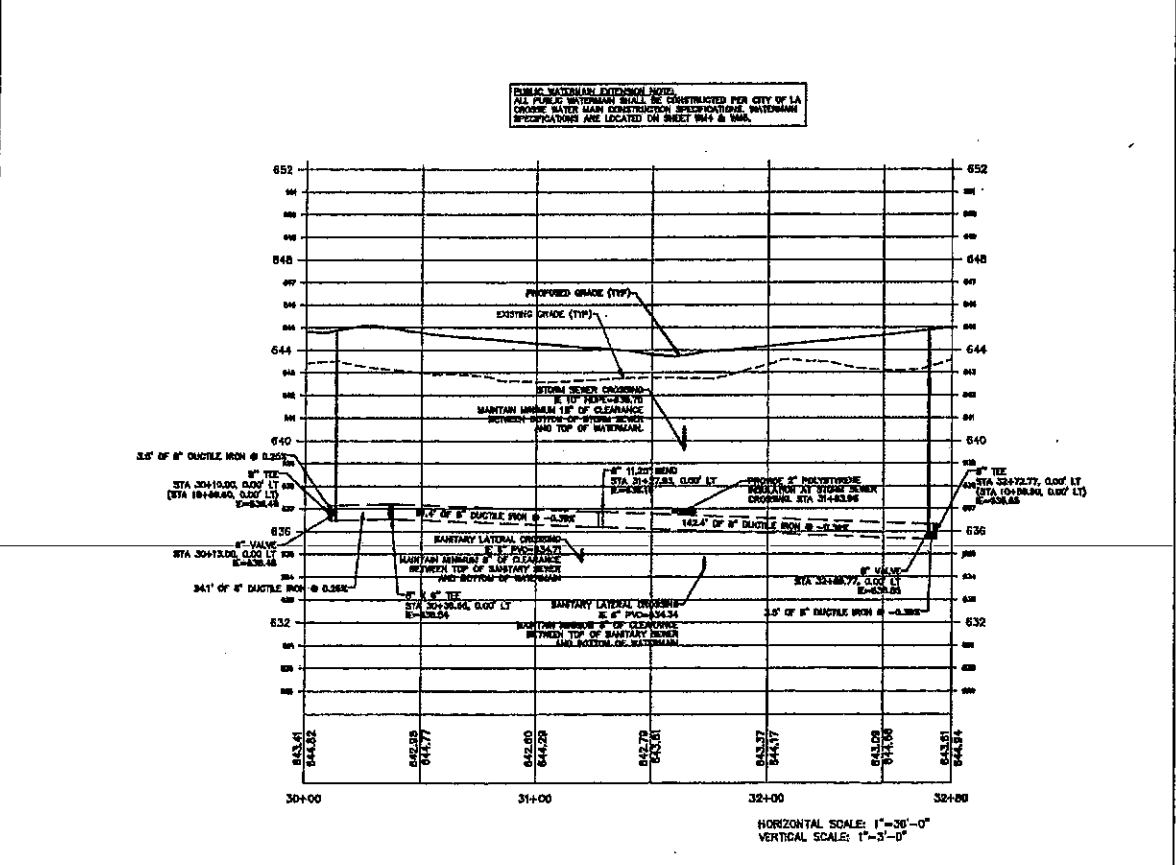
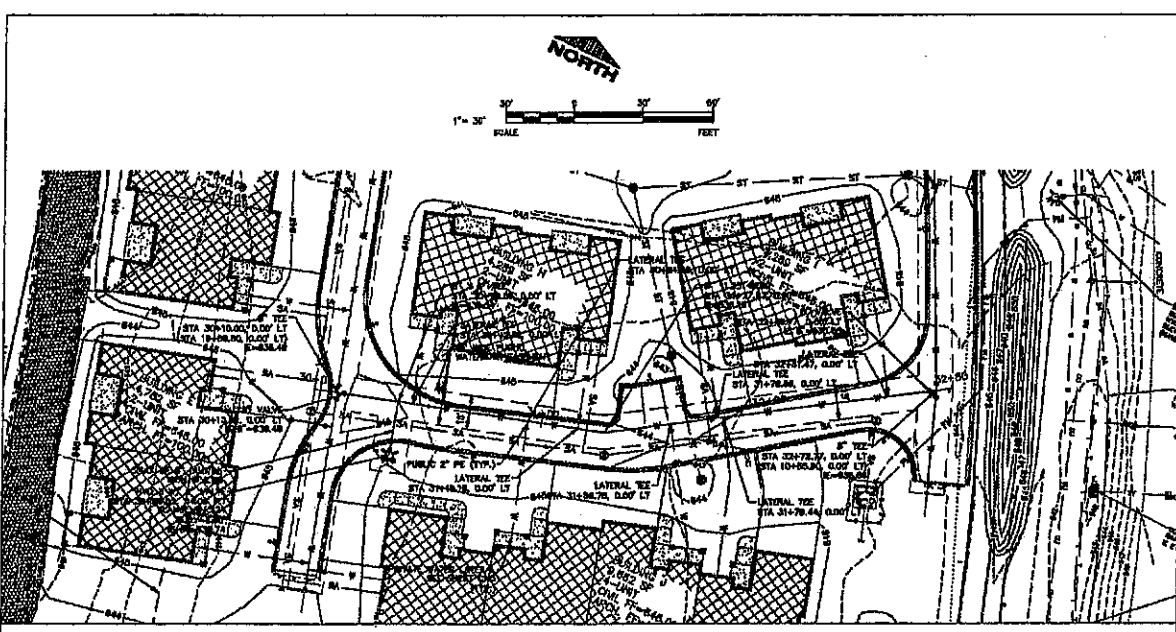
ISSUE DATE	MAY 3, 2017
REVISION	

**SHEET INFORMATION**  
DETAILS  
METHODS  
**C1.6**





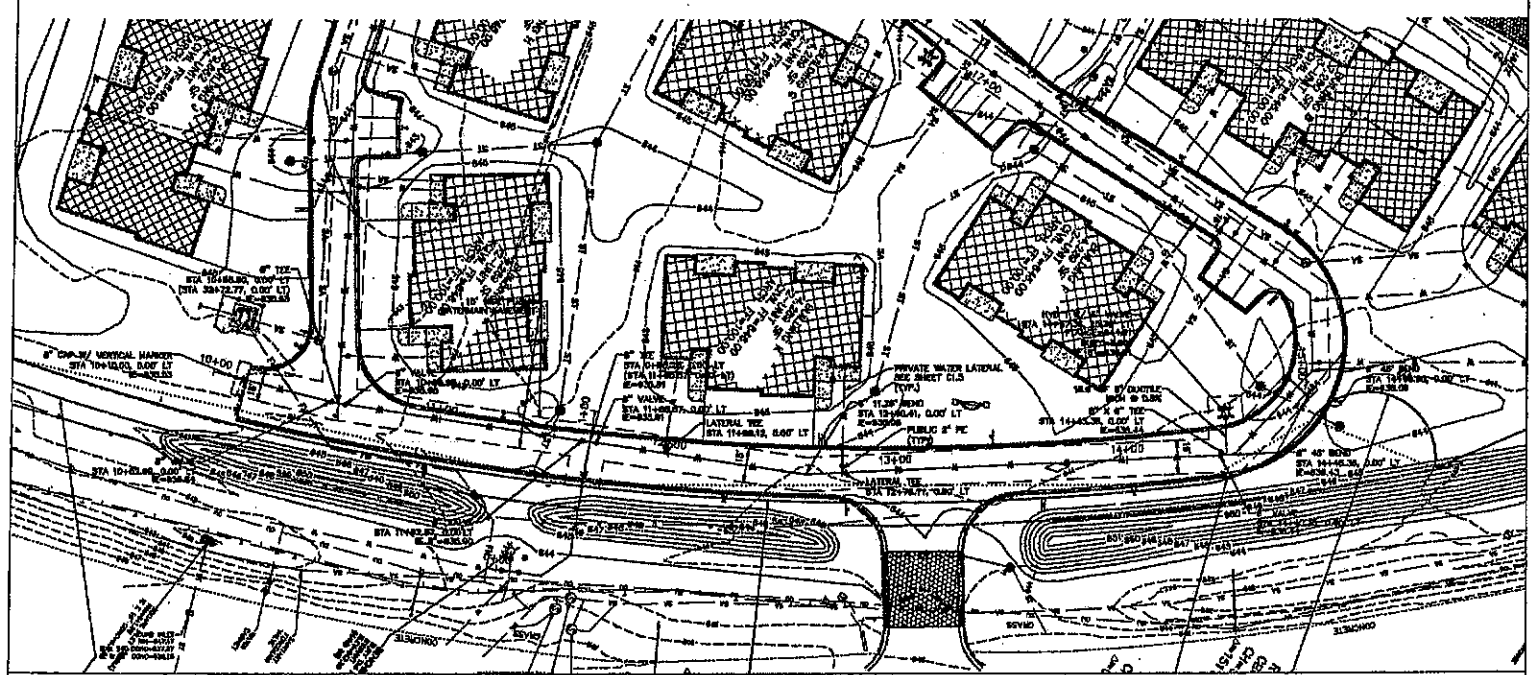
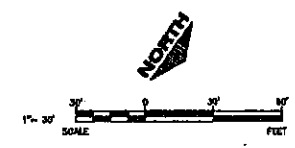
**PUBLIC WATER MAIN EXTENSION NOTE:**  
 -CONNECT 8" PE WATER LATERAL WITH CORPORATION STOP  
 END TOP TO WATERMAIN PER CITY OF LA CROSSE  
 SPECIFICATIONS.  
 -WATER LATERAL STATIONING IS APPROXIMATE. AVOID ANY  
 CONFLICT WITH FITTINGS ON PIPE JOINTS WHILE MAINTAINING  
 PROPER SEPARATION TO CURB AND STORM SEWER.  
 -PROVIDE CURB STOP WITHIN 6" OF WATERMAIN PER CITY OF  
 LA CROSSE SPECIFICATIONS. AVOID ANY CONFLICTS WITH  
 PROPOSED CURB.  
 -PUBLIC WATER LATERAL SHOWN AT CURB STOP.  
 -SEE PLAN VIEW FOR WATER LATERAL LOCATION.



PROFESSIONAL SEAL

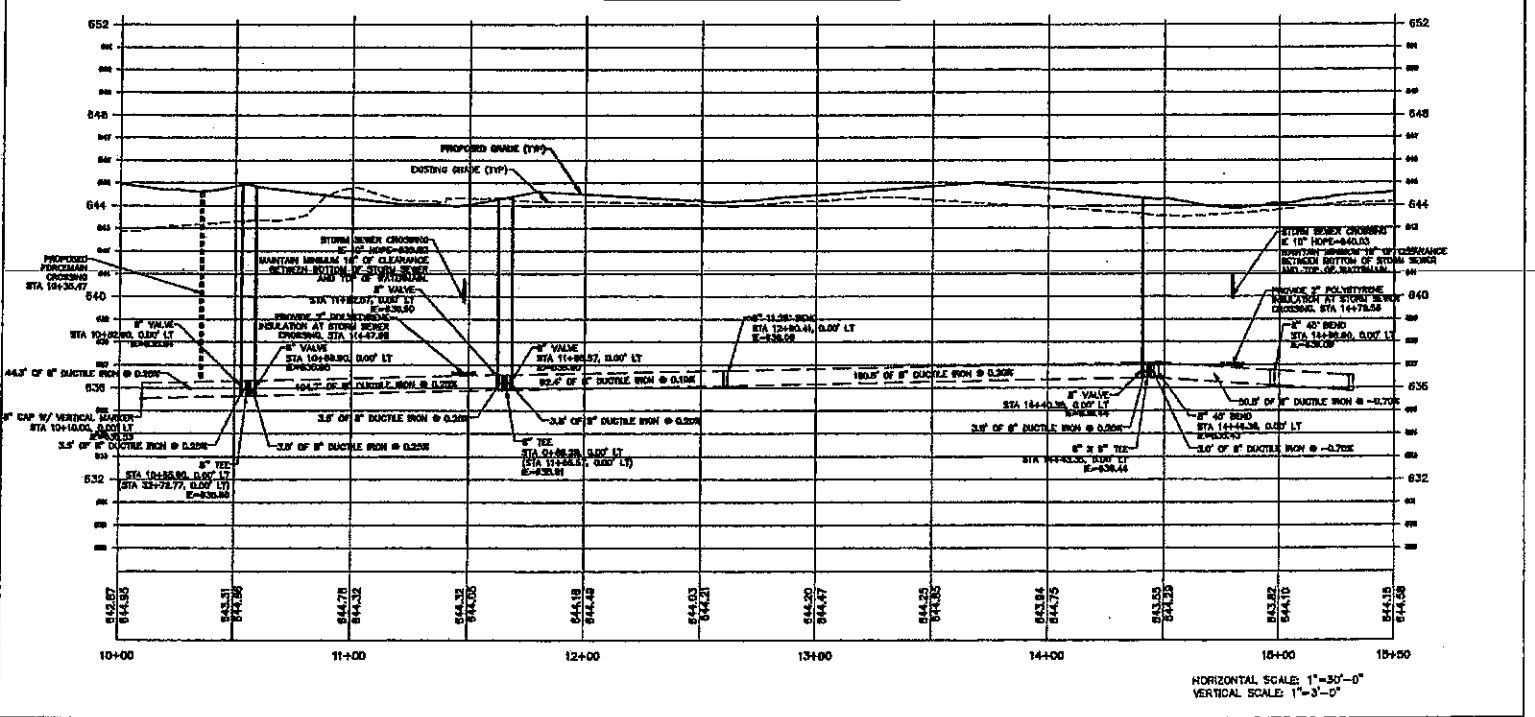
**SHEET DATES**

DATE	DESCRIPTION
MAY 3, 2017	ISSUED



**PUBLIC WATER MAIN NOTES:**  
 -CONNECT 8" PE WATER LATERAL WITH COPPER/BRASS STOP  
 GIVE TAP TO WATERMAIN PER CITY OF LA CODES.  
 -WATER LATERAL, STATIONED IS APPROXIMATE. AVOID ANY  
 CONFLICT WITH FITTINGS OR PIPE. MAINTAIN PROPER  
 PROPER SEPARATION TO SANITARY AND SEWER.  
 -PROVIDE CLEAR STOP WITHIN 6" OF WATERMAIN PER CITY OF  
 LA CODES. AVOID ANY CONFLICT WITH  
 PROPOSED CURB.  
 -PUBLIC WATER LATERAL END AT CURB STOP.  
 -SEE PLAN VIEW FOR WATER LATERAL LOCATIONS.

**8" PE WATERMAIN ELEVATIONAL NOTES:**  
 ALL PUBLIC WATERMAIN SHALL BE RESTRICTED PER CITY OF LA  
 CODES. WATER MAIN SUBSTITUTION WITH 8" PE WATERMAIN  
 SPECIFICATIONS ARE LOCATED ON SHEET WM 1 B. INV.



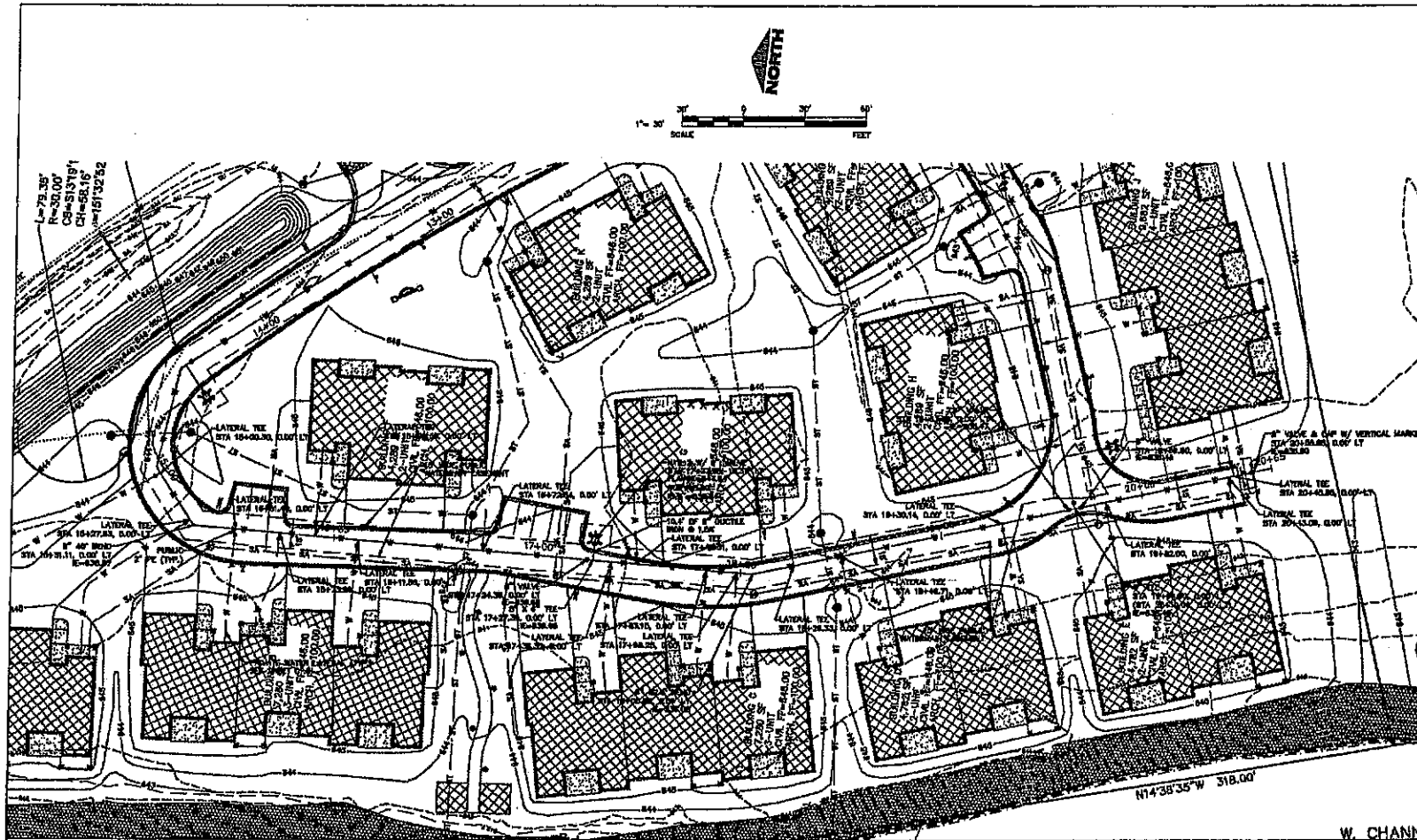
PROFESSIONAL SEAL

**SHEET DATES**

ISSUE DATE	MAY 3, 2017
REVISIONS	

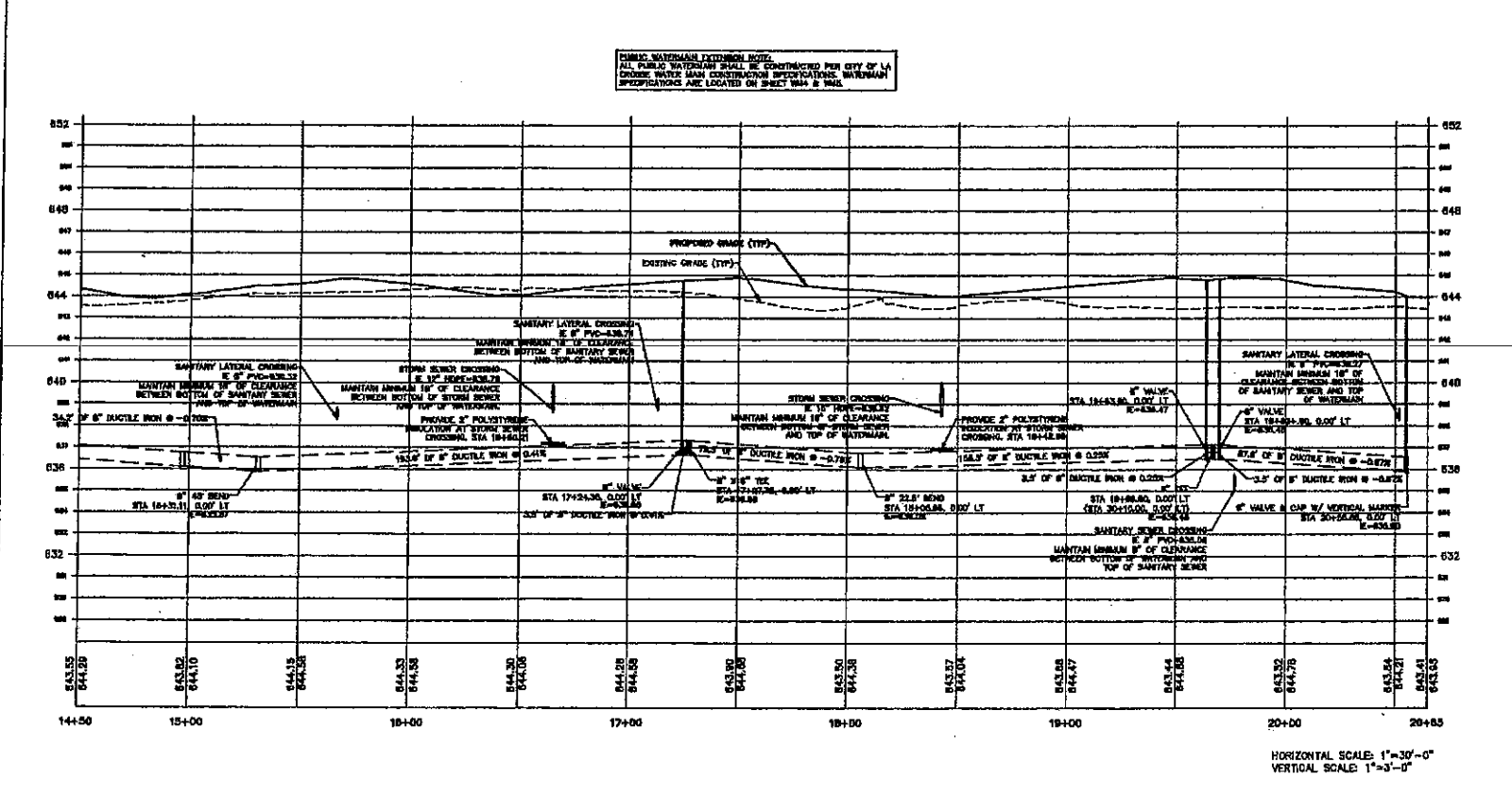
**SHEET INFORMATION**  
 PUBLIC WATERMAIN 2  
 SHEET NUMBER  
**WM2**  
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PROPOSED NEW DEVELOPMENT FOR:  
**WATER PLACE ONE**  
PARK PLAZA DR. • LA CROSSE, WI 54601



**FORMIC WATER LATERAL NOTES:**  
 -CONNECT TO FC WATER LATERAL WITH COMPRESSION STOP (LINE 100) TO WATERMAIN PER CITY OF LA CROSSE SPECIFICATIONS.  
 -WATER LATERAL STATIONING IS APPROXIMATE. AVOID ANY CONFLICTS WITH FITTINGS OR PIPE ABOVE WALK MASTERSHIP. PROPER SEPARATION TO SANITARY AND STORM SEWER.  
 -PROVIDE CURB STOP WITHIN 8'-0" OF WATERMAIN PER CITY OF LA CROSSE SPECIFICATIONS. AVOID ANY CONFLICTS WITH EXISTING CURB.  
 -PUMP WATER LATERAL DOWN AT CURB STOP.  
 -SEE PLAN VIEW FOR WATER LATERAL LOCATION.

**FORMIC SANITARIAN FEEDLINE NOTE:**  
 ALL PUBLIC WATERMAIN SHALL BE CONSTRUCTED PER CITY OF LA CROSSE WATER MAIN CONSTRUCTION SPECIFICATIONS. WATERMAIN FITTINGS ARE LOCATED ON SHEET WM3 & WM4.



HORIZONTAL SCALE: 1"=30'-0"  
 VERTICAL SCALE: 1"=3'-0"

PROFESSIONAL SEAL

**SHEET DATES**

ISSUED	MAY 3, 2017
REVISED	

**SHEET INFORMATION**  
 PUBLIC WATERMAIN 3  
**WM3**



100 EASTMONT DRIVE  
FOND DU LAC, WI 54601  
PHONE: (920) 926-9000  
WWW.EXCELINCORP.COM

PROJECT INFORMATION  
PROJECT NUMBER: 160830

PROPOSED NEW DEVELOPMENT FOR:  
**WATER PLACE ONE**  
PARK PLAZA DR. • LA CROSSE, WI 54601

PROVISIONAL SHEET

SHEET DATES table with columns for SHEET NO., DATE, and REVISIONS.

SHEET INFORMATION  
SPECIFICATIONS 1  
PROJECT NUMBER: WM4

STANDARD SPECIFICATIONS FOR WATER MAIN CONSTRUCTION City of La Crosse, Wisconsin

STANDARD SPECIFICATIONS FOR WATER MAIN CONSTRUCTION

Table with 2 columns: Description, Quantity

1. APPROVAL TO CONSTRUCTION WORKS... 2. MATERIALS... 3. INSTALLATION... 4. TESTING... 5. MAINTENANCE...

16. BIDDING... 17. CONTRACT ADMINISTRATION... 18. PAYMENT... 19. SCHEDULE OF VALUES... 20. PROGRESS REPORTS... 21. CORRECTIONS... 22. ABANDONMENT... 23. FINAL INSPECTION... 24. FINAL PAYMENT...

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