

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 16-0359

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Nicholas Weber Date: 5/3/16  
PLEASE PRINT

Address: 145 17<sup>th</sup> St. S.

I represent: Weber Holdings

Legislation: 16-0359

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

() I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions