

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P 276

### COMMITTEE HEARING REGISTRATION SLIP

Name: James Hill Date: 4-8-14

PLEASE PRINT

Address: 2148 Johnson St. LaCrosse

I represent: LIPCO

Legislation: 0276

---

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions