

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P 14-0872-0874

**COMMITTEE HEARING REGISTRATION SLIP**

Name: Monica Hauser Date: 9/4/14  
**PLEASE PRINT**

Address: 500 South 2nd St, LaCrosse, WI 54601

I represent: Hankins Ash CPAs

Legislation: 14-0872, 14-0873, 14-0874

**(Please fill out a separate sheet for each piece of legislation in which you are interested.)**

**Please check only ONE (1) of the following six (6):**

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
  
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
  
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions

