

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 140109

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Lewis + Toni Parish Date: 2-4-14

PLEASE PRINT

Address: PO Box 1402

I represent: 1917 Liberty St - La Crosse

Legislation: 14-0109

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
  
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
  
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions