

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-0179

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Jason Alberty Date: 3-11-14

PLEASE PRINT

Address: N5336 State Rd 35

I represent: Pointe West

Legislation: \_\_\_\_\_

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
  
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
  
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions