

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 13-0892

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Angie Burish Date: 12-30-13

PLEASE PRINT

Address: 2001 20th St S. LaCrosse WI 54601

I represent: Vicks Bar Mormon Canteen Rd

Legislation: Various Licensing

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions