

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A OUT DOOR

HPU _____

F&P _____

COMMITTEE HEARING REGISTRATION SLIP

Name: Pamela Strittmater Date: 6/30/15
PLEASE PRINT

Address: 1220 Market St LaCrosse

I represent: Apartment Association of the LaCrosse Area

Legislation: 15-0496

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation

- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation

- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions

