

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Ryan Johnson (Howie's) Date: 9-2-14  
PLEASE PRINT

Address: 737 Shelly Lane, Andover, VT 05465

I represent: Howie's on LaCrosse

Legislation: \_\_\_\_\_

**(Please fill out a separate sheet for each piece of legislation in which you are interested.)**

**Please check only one (1) of the following six (6):**

I wish to **speak** in favor of the legislation.

I wish to **speak** in opposition of the legislation

I wish to **register** in favor of the legislation

I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions

