WERNER ELECTRIC - NEW OFFICE / WAREHOUSE FACILITY

3120 BERLIN DR. LA CROSSE, WI 54601



IMAGE FOR ILLUSTRATION PURPOSES ONLY- NOT TO BE USED FOR CONSTRUCTION

PROJECT DIRECTORY

<u>OWNER</u>

Werner Electric Supply 1338 N Hastings Way Eau Claire, WI 54703 Contact: Brad Windjue Phone: (715) 855-0587 bwindjue@wernerelec.com

ARCHITECT

Pope Architects 1295 Bandana Boulevard N, Suite 200 St. Paul, MN 55108 Contact: Jon Huffmaster Phone: (651) 789-1632 jhuffmaster@popearch.com

Paragon Associates 632 Copeland Ave LaCrosse, WI, 54603 Contact: Jeff Morehouse Phone: (608) 781-3110 jeffm@paragon-assoc.biz

LANDSCAPE

Paragon Associates 632 Copeland Ave LaCrosse, WI 54603 Contact: Jeff Morehouse Phone: (608) 781-3110 jeffm@paragon-assoc.biz

STRUCTURAL

Clark Engineering 12755 Hwy 55, Suite 100 Plymouth, MN 55441 Contact: Cory Casperson Phone: (763) 595-3103 ccasperson@clark-eng.com

MECHANICAL (DESIGN-BUILD)

TO BE DETERMINED

ELECTRICAL (DESIGN-BUILD)

TO BE DETERMINED

GENERAL CONTRACTOR

Wieser Brothers General Contractor, Inc. 200 Twilite St La Crescent, MN 55947 Contact: Brian Pinnow Phone: (507) 895-8903 brianp@wieserbrothers.com

PHOTOMETRIC DESIGN

Werner Electric Supply 1338 N Hastings Way Eau Claire, WI 54703 Contact: Brad Windjue Phone: (715) 855-0587 bwindjue@wernerelec.com

LOCATION MAP



LA CROSSE, WI 54601

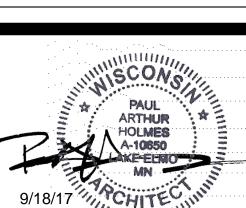






WERNER ELECTRIC -NEW OFFICE / WAREHOUSE FACILITY

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TITLE SHEET

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WALL SECTIONS

WALL SECTIONS

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•

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ABBREVIATIONS, WALL TYPES

CODE DATA & CODE FLOOR PLAN

BOUNDARY AND TOPOGRAPHIC SITE MAP

SHEET NAME

SHEET NUMBER

ARCHITECTURAL

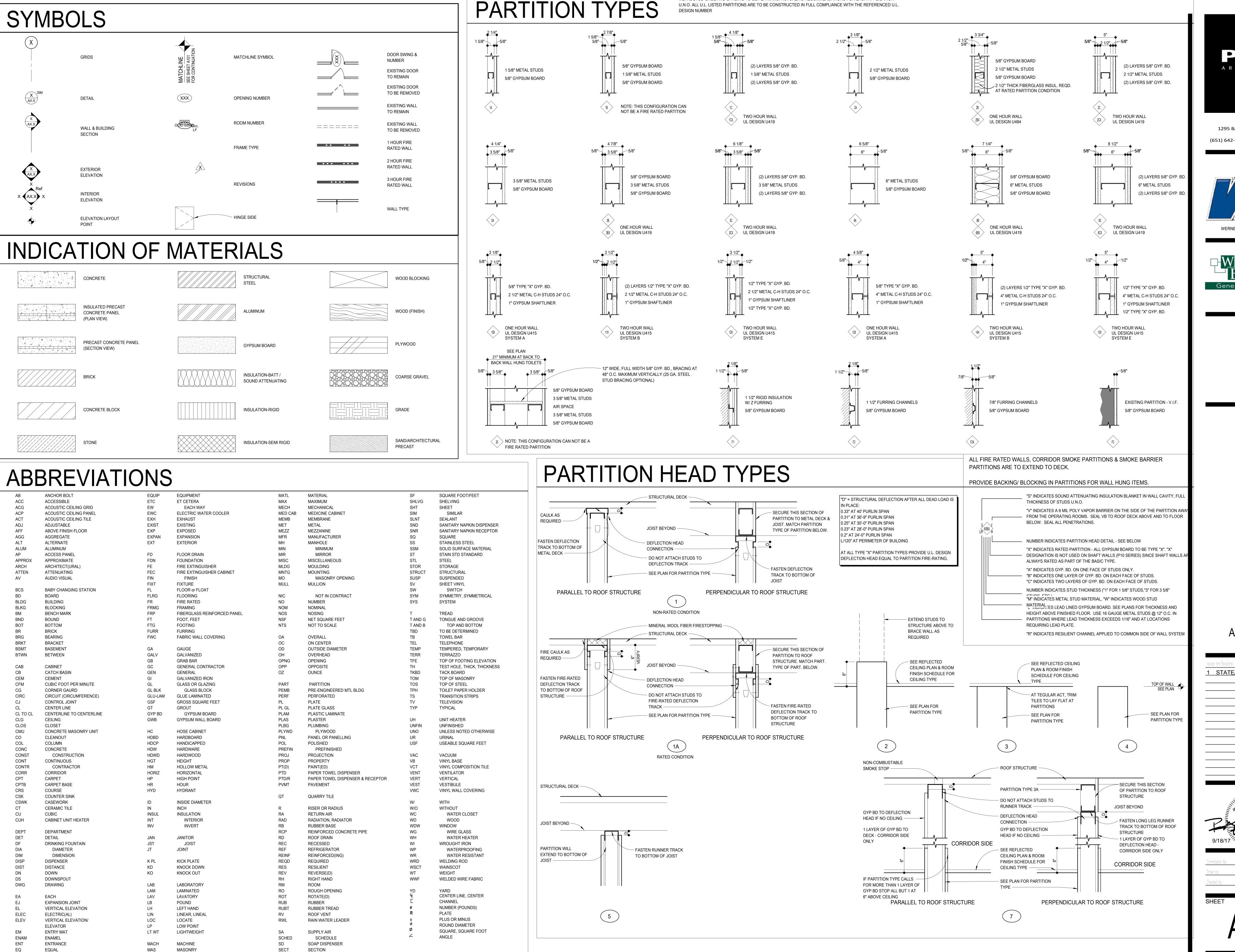
STRUCTURAL

2. MECHANICAL AND PLUMBING DRAWINGS, BY DESIGN-BUILD CONTRACTOR/ 3. ELECTRICAL DRAWINGS, BY DESIGN-BUILD CONTRACTOR.

1. PRE-ENGINEERED BUILDING SHELL DRAWINGS (EXTERIOR WALL AND ROOF)

4. FIRE SPRINKLER DRAWINGS

DEFERRED SUBMITTALS



EQUAL

MASONRY

SECT

SECTION

METAL STUD GAGE AND SPACING TO BE PER MANUFACTURER'S RECOMMENDATIONS FOR EACH APPLICATION



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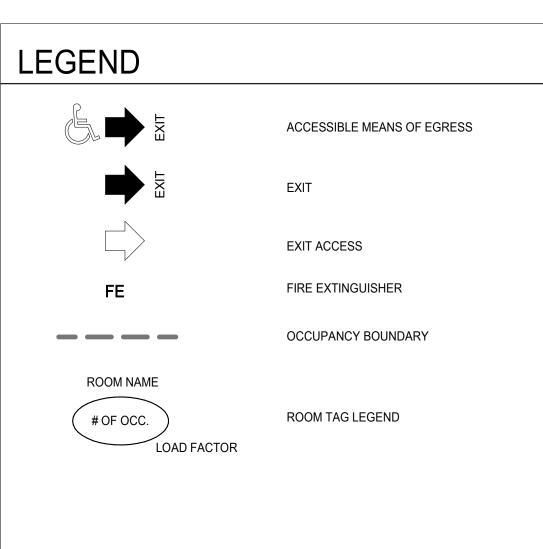




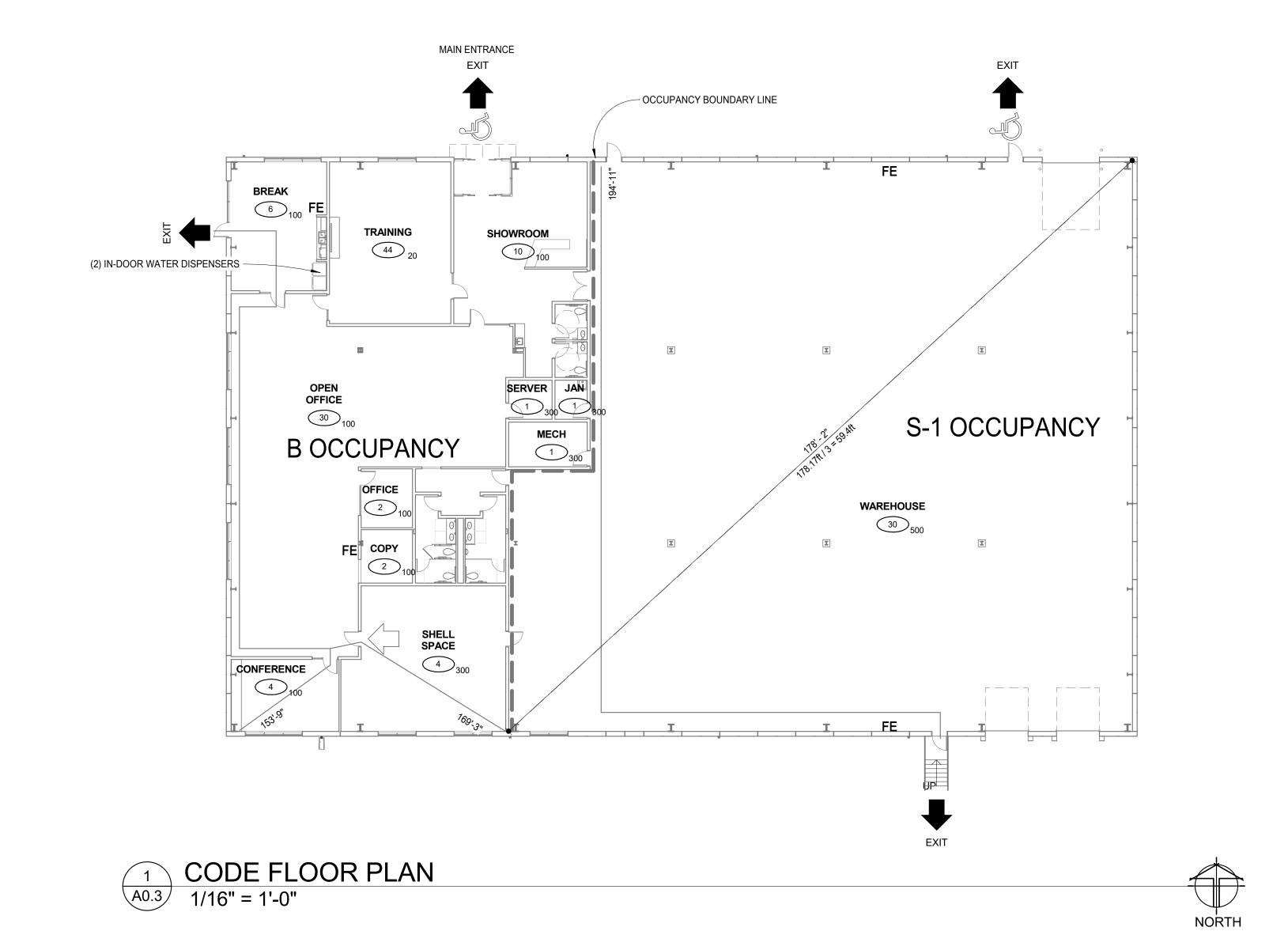
WERNER **ELECTRIC** -NEW OFFICE / WAREHOUSE **FACILITY**

ABBREVIATIONS,

1 STATE	E/CITY PERMI	T 9/18/17
		_
	William County	
Š	MISCONS	1/1/2
'm,	A PAUL ARTHUR	*=
	HOLMES A-10650	
1	MN MN	
9/18/17	PCHITEC	IIIIIII
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Commission No:		82652-17005
Drawn by:		JDH
- /		



CODE DATA - 20	009 IBC NOTE: BUILDI CALCULATION	NG AREAS INDICATED ARE NOT BOM/ NS	A RENTABLE AREA			
CODE DATA SUMMARY:		OCCUPANT LOAD CALC	:ULATIONS:			
•	ETAL BUILDING WITH A PRECAST CONCRETE AND	FIDOT FI 00D 00 40	20.0.5			
	USES ARE OFFICE AND WAREHOUSING/DISTRIBUTION. IB WITH SPRINKLING AND IS 25'-0" TALL. PROJECT SCOPE	<u>FIRST FLOOR: 23,40</u> BUSINESS (@ ²		84 OCC		
	INTERIOR IMPROVEMENT CONSTRUCTION.	, -	@ 500 S.F./OCC.)	30 OCC		
		Wilchool	@ 000 O.I ./OOO./	<u>50 000</u>	<u>'-</u>	
TYPE OF CONSTRUCTION:	TYPE IIB, FULLY SPRINKLERED	TOTAL, FIRST I	FLOOR	114 OC	C.	
OCCUPANCY CLASSIFICATIONS:						
BUSINESS	GROUP B					
WAREHOUSE	GROUP S-1	EXITS REQUIRED/PROV	<u>'IDED:</u>		ACCESSIBL	-
		FIRST FLOOR:	EXITS REQUIRED	EXITS PROVIDED	EXITS PRO	
NON-SEPARATED OCCUPANCIES (I	BC 508.3):	BUSINESS	2	2	1	
MOST RESTRICTIVE OCCUPAN	CY: S-1	WAREHOUSE	2	2	1	
		EXIT WIDTH REQUIRED	/PROVIDED:			
ALLOWABLE AREA:	UNLIMITED (IBC 507)	FIRST EL SOS				
		<u>FIRST FLOOR:</u> BUSINESS				
PROPOSED AREAS			ANTS AT 0.15"/OCC:	12.6" REQUIRED		
PROPOSED AREAS:			AT 33.63" = 33.63"	400 40" PPO) (IPEP		
FIRST FLOOR:		1 DOORS #	AT 68.5" = 68.5"	102.13" PROVIDED		
BUSINESS 8,392 G.S.F.		WAREHOUSE				
WAREHOUSE	<u>15,008 G.S.F.</u>		30 OCCUPANTS AT 0.15"/OCC:			
PROPOSED TOTAL FLOOR AREA 23,400 G.S.F.		2 DOORS A 0 DOORS A	67.26" PROVIDED			
		PLUMBING FIXTURE RE	OUIREMENTS:			
LOWABLE HEIGHT (IBC TABLE 503):	3 STORIES, 55 FEET		<u> </u>			
ROPOSED HEIGHT:	1 STORIES, 25'-0"	FIRST FLOOR: BUSINESS: ASSUME 42 MEN, 42 WOMEN 84 OCC.				
RE-RESISTANCE RATINGS (IBC TABLE 6	<u>01):</u>	ASSUME 4.	Z MEN, 42 WOMEN			
TYPE OF CONSTRUCTION	TYPE IIB	MARELIOLIST		20.000		
		<u>WAREHOUSE:</u> ASSUME 1:	5 MEN, 15 WOMEN	30 OCC.		
STRUCTURAL FRAME	0 HOUR(S)					
FLOOR CONSTRUCTION (INCLUDING SUPPORTING BEAMS AND JOISTS)	0 HOUR(S)	<u>TOTAL:</u> ASSUME 5	7 MEN, 57 WOMEN	114 OCC.		
ROOF CONSTRUCTION (INCLUDING	0 HOUR(S)			REQUIRED	Г	
SUPPORTING BEAMS AND JOISTS)	• •	FIXTURE	BUSINESS WAREHOUSE		TOTAL	PROVIDED
RE-RESISTANCE RATINGS, EXTERIOR V	/ALLS (IBC TABLE 602):	MEN, W.C.	1.68 0.15	-	1.83	2
.EL 41101120	>10'	MEN, URINAL	- -		_	1
<5' 1 HOURS	<u>>10'</u> 0 HOURS <30'	MEN, LAV.	1.53 0.15		1.68	3
> <u>5'</u> 1 HOURS <10'	<u>>30'</u> 0 HOURS	WOMEN, W.C.	1.68 0.15		1.83	3
\1 U		WOMEN, LAV.	1.53 0.15		1.68	3
		DRINKING	0.84 0.02		0.86	2
		FOUNTAINS				





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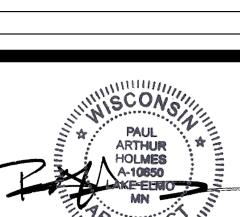




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CODE DATA & CODE FLOOR PLAN

| Issues and Revisions: | 1 | STATE/CITY PERMIT | 9/18/



ecked by:

A0.3

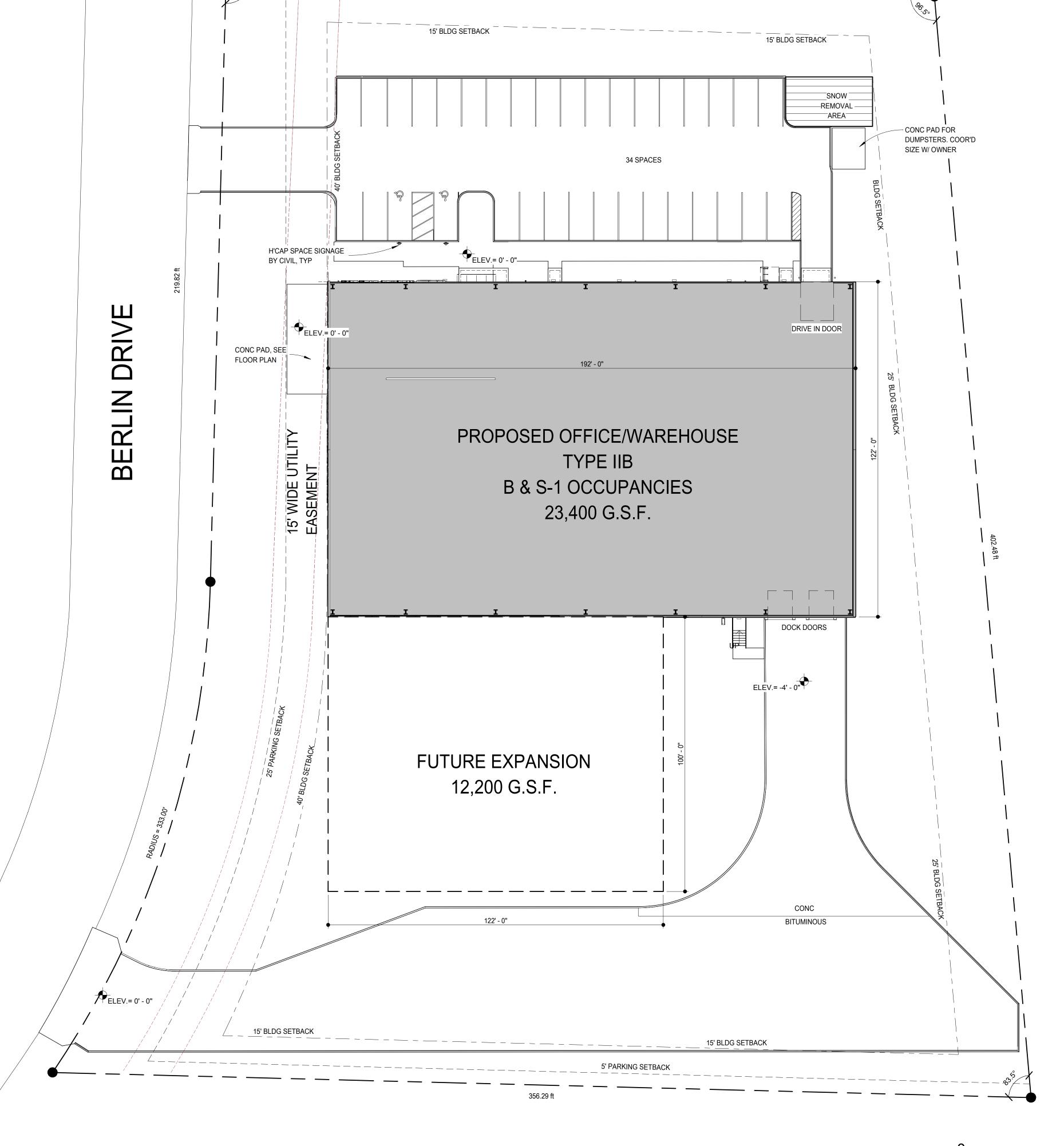
TRUE SHEET SCALE

0" 1/2" 1"

C:\Revit Projects\17005 - Werner Electric Lacrosse Wisconsin - R17 -

ZONING DISTRICT: PD (PLANNED DEVELOPM	IENT)	
ZONING REQUIREMENTS	REQUIRED	PROVIDED
BUILDING SETBACKS		
FRONT	40'	40'
REAR	25'	>25'
SIDE	15'	>15'
PARKING SETBACKS		
FRONT	40 / 25'	40'
REAR	0'	0'
SIDE	5'	>5'
SITE AREA		115,317 S.F. (2.64 ACRES)
TOTAL BUILDING AREA		23,400 G.S.F.
MAXIMUM BUILT IMPROVEMENT	92,253.6 G.S.F	28,611 G.S.F. (PAVEMENT) + 24,300 G.S.F. (BUILDING) = 52,011 G.S.F.
AREA (FAR = 80%)	,	45.1%
REQUIRED PARKING SPACES		
OFFICE (1 SPACES PER 250 G.S.F.)	33	
WAREHOUSE (1 SPACES PER 1,100 G.S.F		
TOTAL SPACES REQUIRED	47	
SPACES PROVIDED		33 (BASED ON EMPLOYEE COUNT)
ACCESSIBLE PARKING SPACES		
STANDARD	1	1

FLOOR AREA RATIO = TOTAL BUILDING AREA / SITE AREA (VERIFY WITH ZONING)
BUILDING COVERAGE = FIRST FLOOR AREA / SITE AREA (VERIFY WITH ZONING)
BUILT IMPROVEMENT AREA = BUILDING FOOTPRINT + ANY IMPERVIOUS PAVED AREA





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ARCHITECTURAL SITE PLAN

1 STATE/CITY PERMIT 9/18/17

PAUL ARTHUR HOLMES A-10650

9/18/17 CHITECHINING

Commission No: 82652-

 Commission No:
 82652-17005

 Drawn by:
 JDH

 Checked by:
 DTP

SHEET

A11

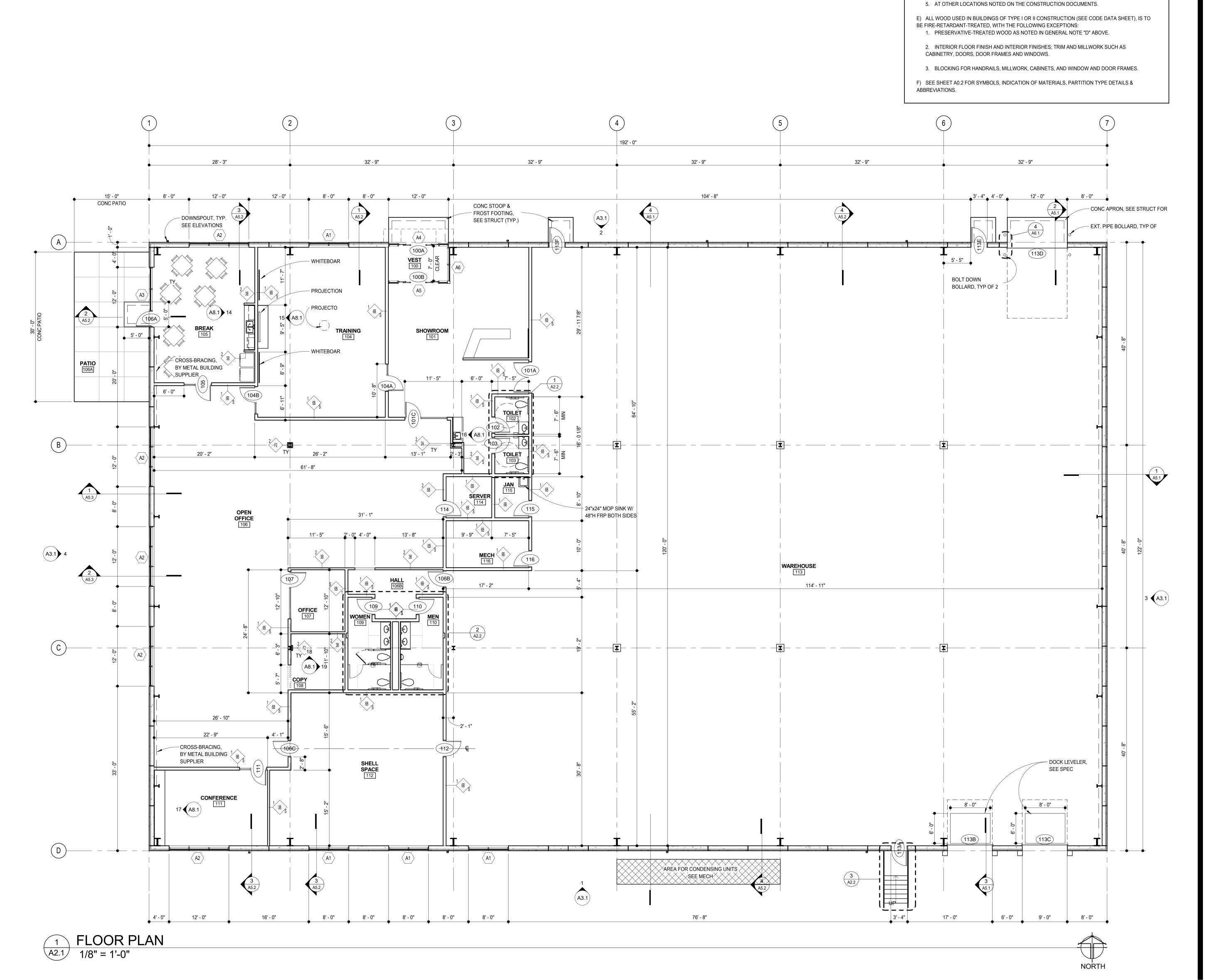
1 ARCHITECTURAL SITE PLAN
1" = 20'-0"

0 10 Scale 1 : 20

TRUE SHEET SCALE

0" 1/2" 1"

C:\Revit Projects\17005 - Werner Electric Lacrosse Wisco





B) NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES.

THE ARCHITECT BEFORE PROCEEDING WITH THE WORK.

1. WOOD IN CONTACT WITH THE GROUND OR WATER.

4. WOOD WITHIN A CRAWL SPACE OVER EXPOSED EARTH.

2. WOOD IN EXTERIOR FOUNDATION WALLS.

CONCRETE OR MASONRY FOUNDATION WALLS.

PRESERVATIVE-TREATED:

C) IN THE CASE OF AMBIGUITIES, DISCREPANCIES, OR IRREGULARITIES IN THE DRAWINGS AND/OR SPECIFICATIONS, THE CONTRACTOR SHALL SUBMIT A WRITTEN REQUEST FOR CLARIFICATION FROM

D) IN ALL CONSTRUCTION TYPES, ALL WOOD USED IN THE FOLLOWING LOCATIONS IS TO BE

3. WOOD IN CONTACT WITH CONCRETE SLABS-ON-GRADE, OR IN CONTACT WITH

POPE ARCHITECTS

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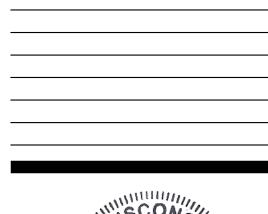


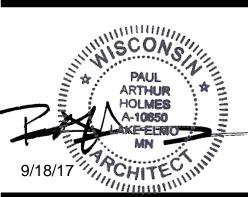


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FLOOR PLAN

ISSUE	es and Revisions:	
1	STATE/CITY PERMIT	9/18/17





 Commission No:
 82652-17005

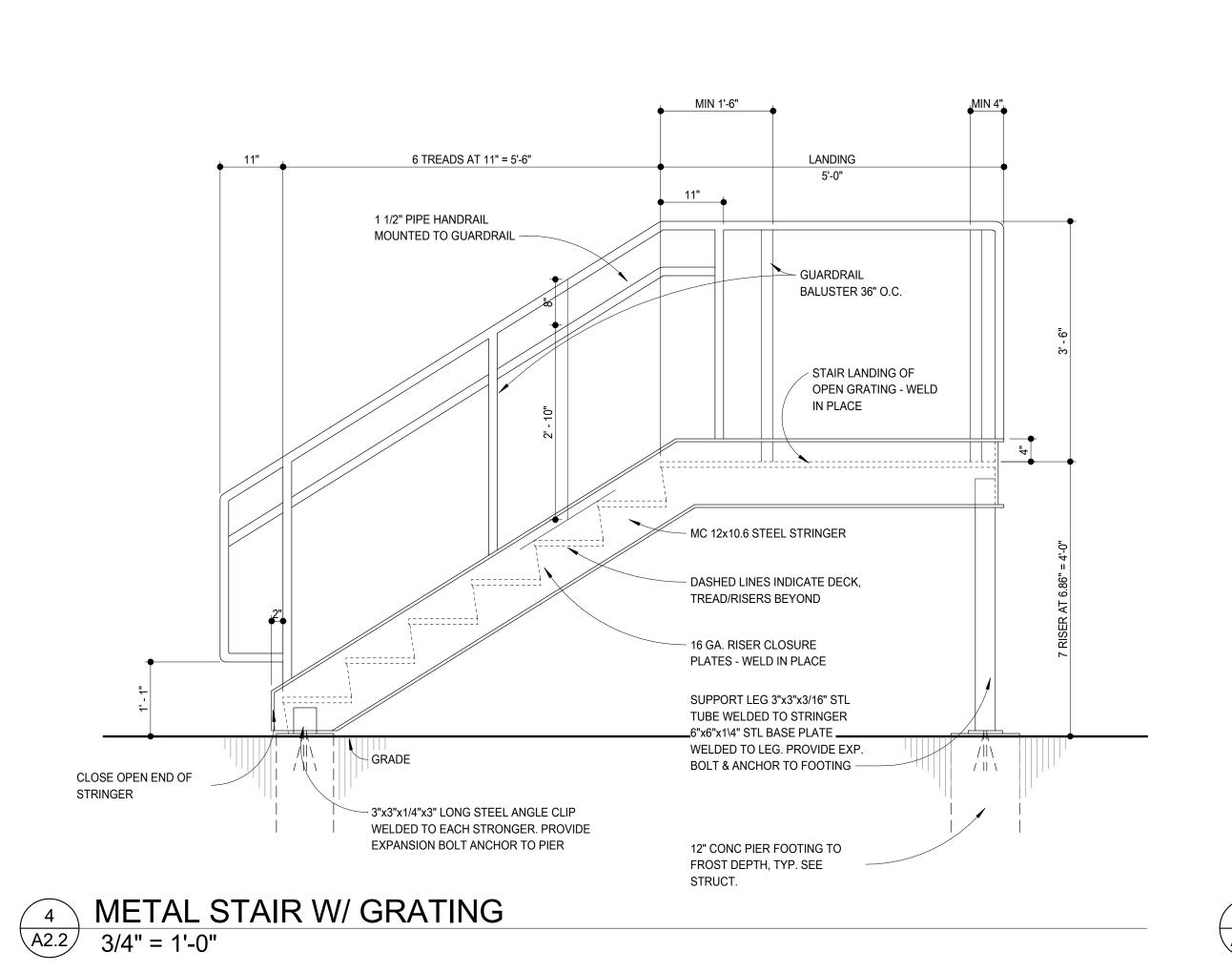
 Drawn by:
 JDH

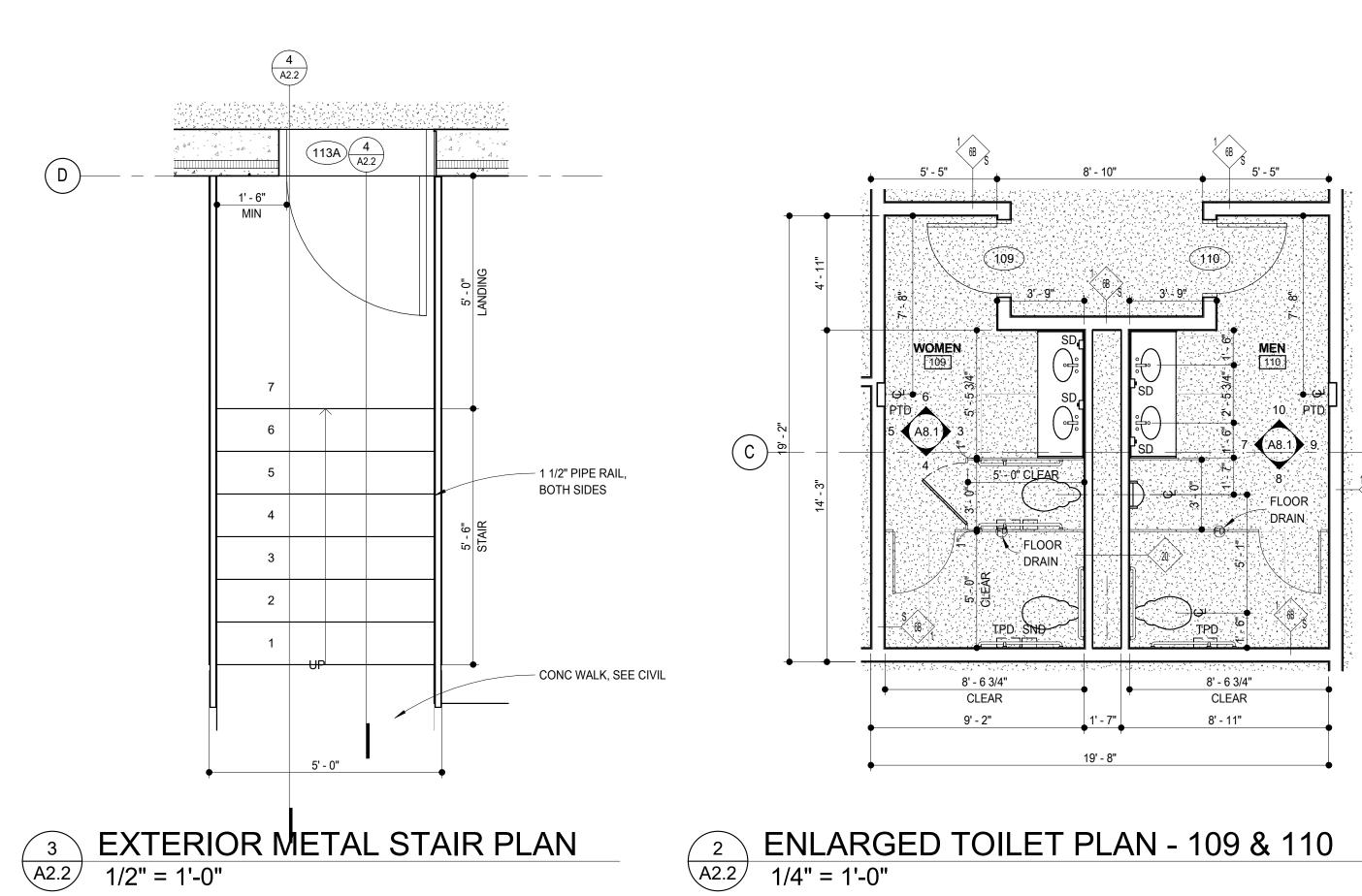
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 DTP

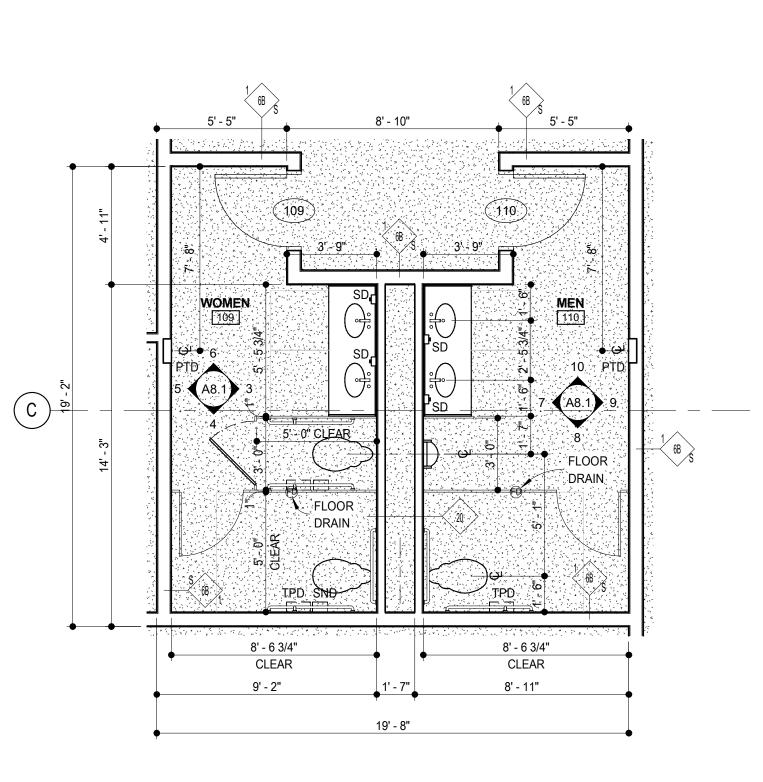
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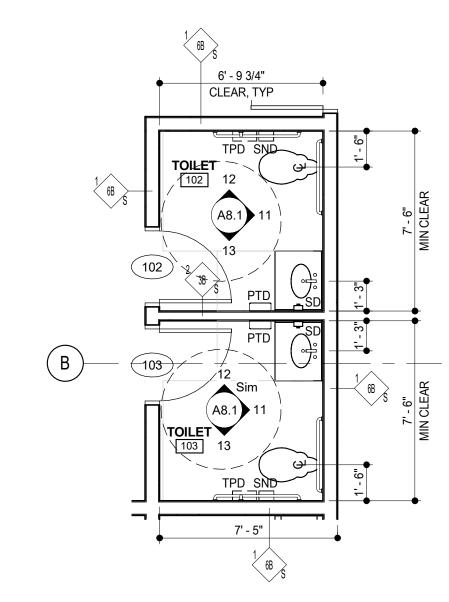
A2.1

0" 1/2" 1"
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ENLARGED TOILET PLAN - 102 & 103

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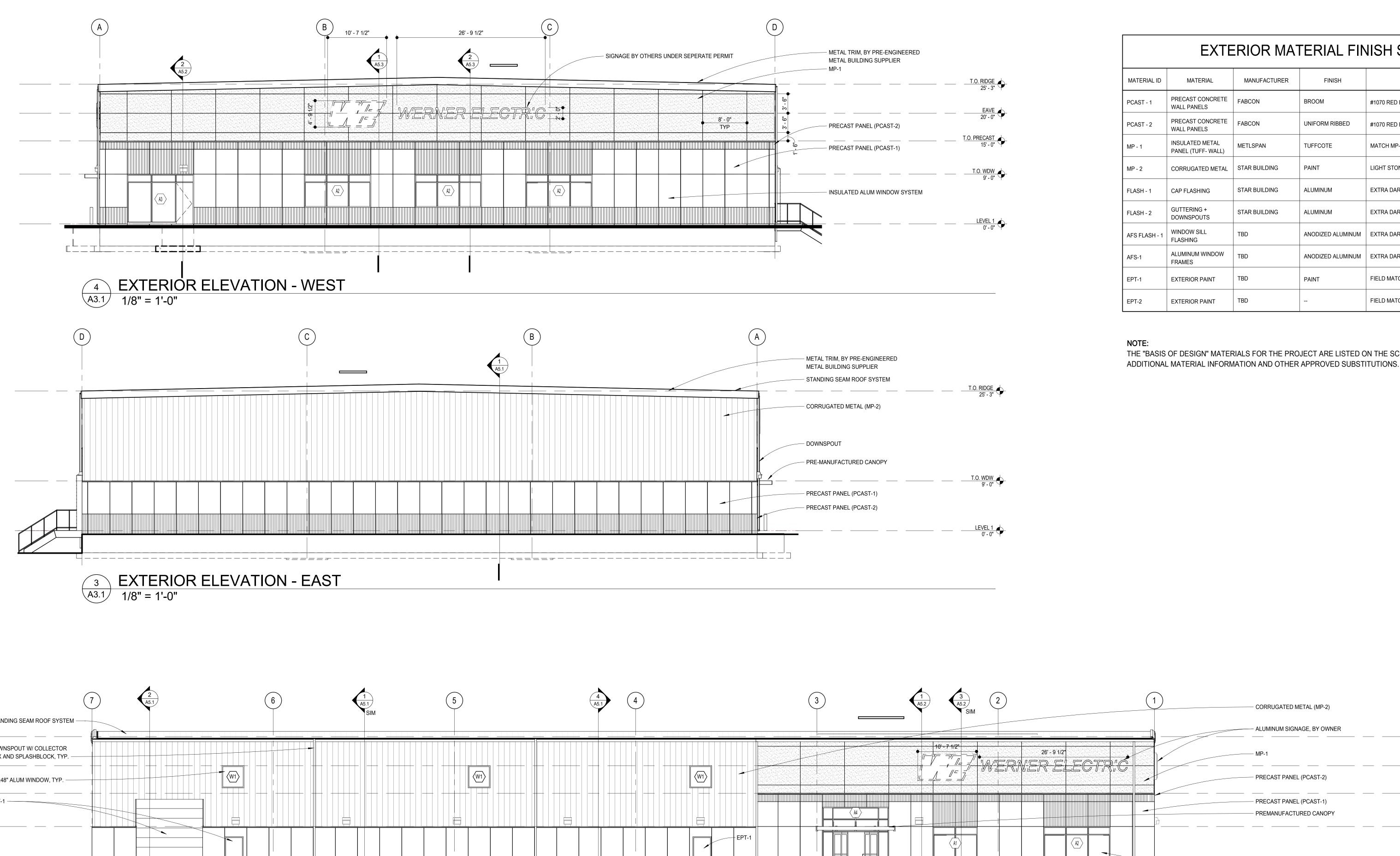




WERNER ELECTRIC -NEW OFFICE / WAREHOUSE **FACILITY**

ENLARGED FLOOR

82652-17005 JDH/ DTP



	EXTERIOR MATERIAL FINISH SCHEDULE							
MATERIAL ID	MATERIAL	MANUFACTURER	FINISH	COLOR	LOCATION			
PCAST - 1	PRECAST CONCRETE WALL PANELS	FABCON	BROOM	#1070 RED BRYAN	TYP PC PANEL			
PCAST - 2	PRECAST CONCRETE WALL PANELS	FABCON	UNIFORM RIBBED	#1070 RED BRYAN	PC PANEL TOP, BASE, & WINDOW HEAD			
MP - 1	INSULATED METAL PANEL (TUFF- WALL)	METLSPAN	TUFFCOTE	MATCH MP-2	TOP OF WALL, NORTH WALL, WEST WALL & ENTRY			
MP - 2	CORRUGATED METAL	STAR BUILDING	PAINT	LIGHT STONE	NORTH, SOUTH, & EAST ENDS			
FLASH - 1	CAP FLASHING	STAR BUILDING	ALUMINUM	EXTRA DARK BRONZE	TOP OF WALL, WEST & EAST ENDS			
FLASH - 2	GUTTERING + DOWNSPOUTS	STAR BUILDING	ALUMINUM	EXTRA DARK BRONZE	TOP OF WALL, SOUTH & NORTH ENDS			
AFS FLASH - 1	WINDOW SILL FLASHING	TBD	ANODIZED ALUMINUM	EXTRA DARK BRONZE	ALL WINDOWS			
AFS-1	ALUMINUM WINDOW FRAMES	TBD	ANODIZED ALUMINUM	EXTRA DARK BRONZE	ALL WINDOW & STOREFRONT FRAMES			
EPT-1	EXTERIOR PAINT	TBD	PAINT	FIELD MATCH AFS-1	AS INDICATED			
EPT-2	EXTERIOR PAINT	TBD		FIELD MATCH PCAST-1	AS INDICATED			

THE "BASIS OF DESIGN" MATERIALS FOR THE PROJECT ARE LISTED ON THE SCHEDULE ABOVE. SEE SPECIFICATIONS FOR



A3.1 1/8" = 1'-0"



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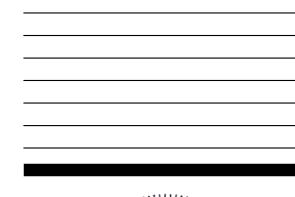


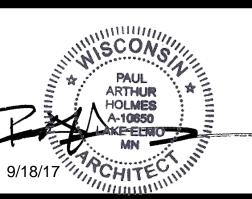


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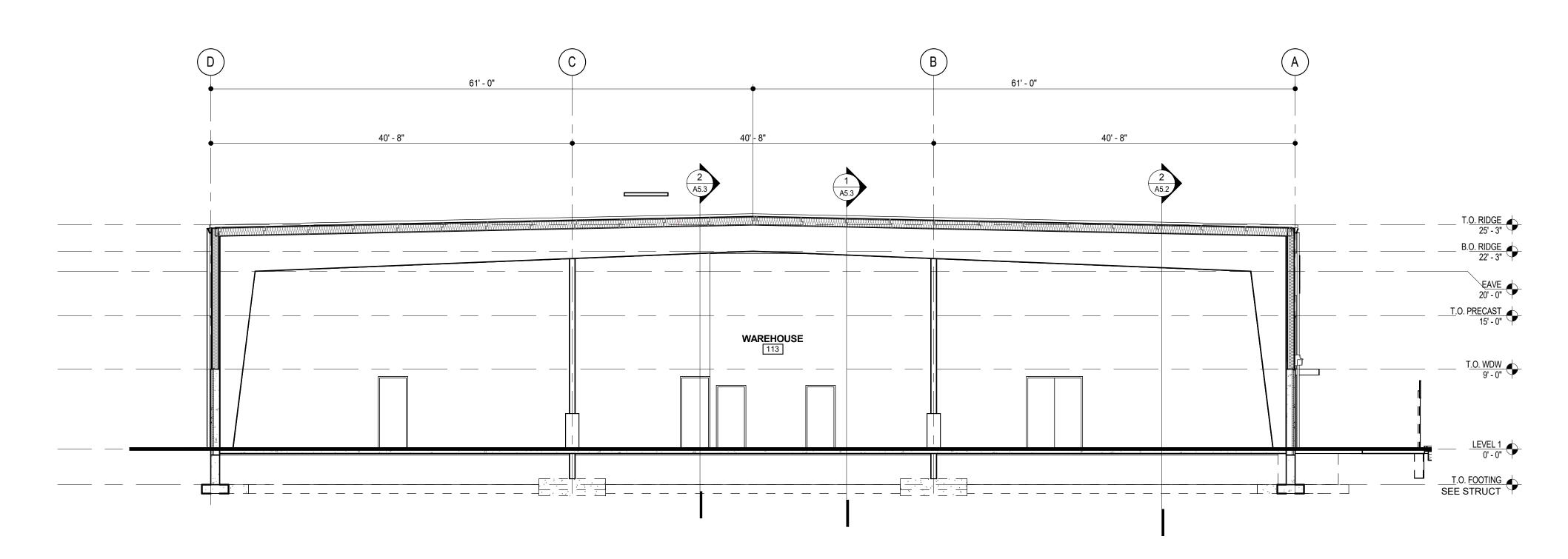
EXTERIOR

Issue	s and Revisions:	
1	STATE/CITY PERMIT	9/18/17



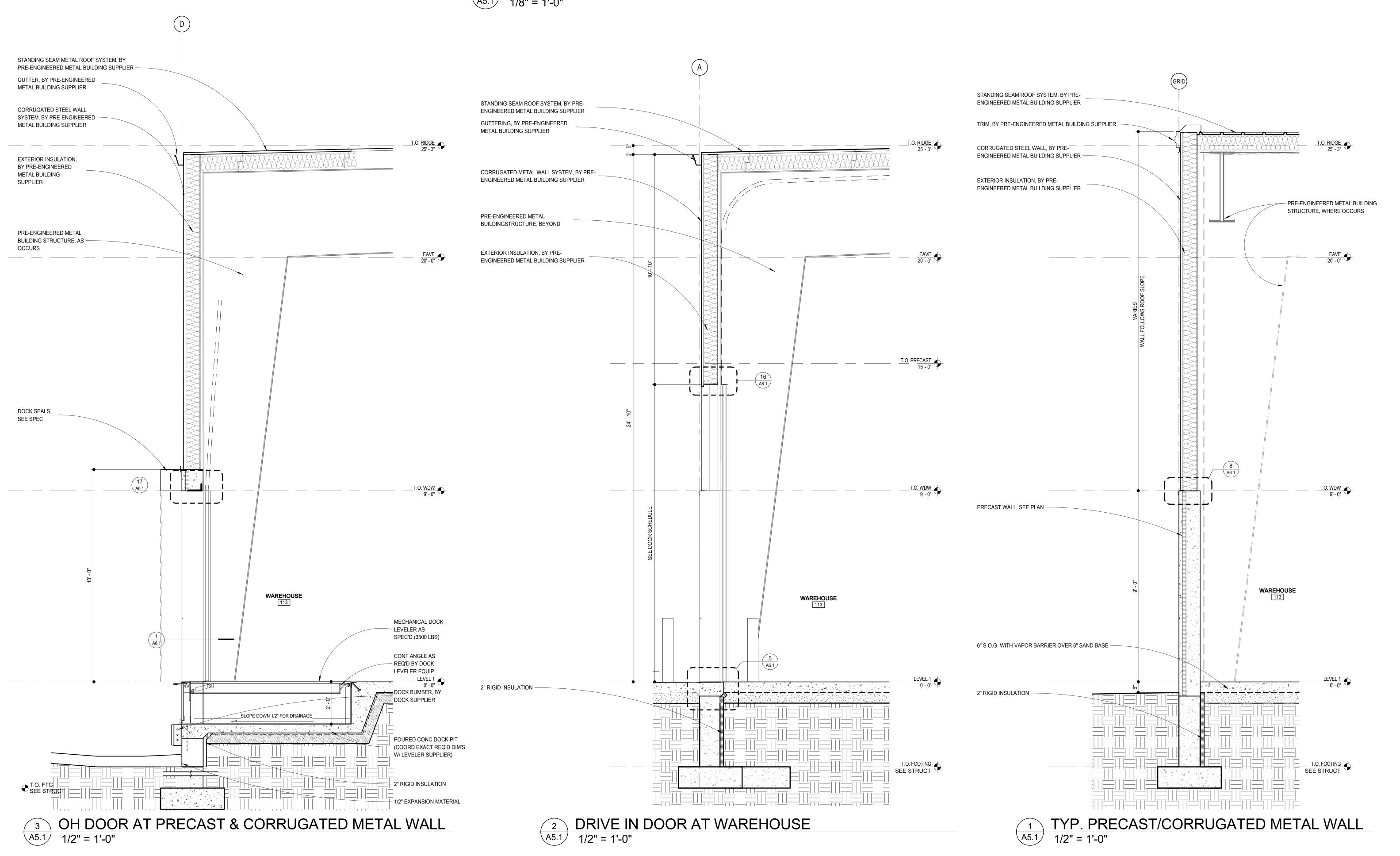


82652-17005 PH/DTP



NORTH-SOUTH BUILDING CROSS-SECTION THRU WAREHOUSE

1/8" = 1'-0"





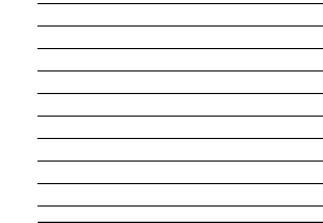
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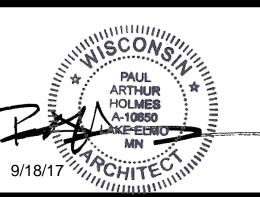




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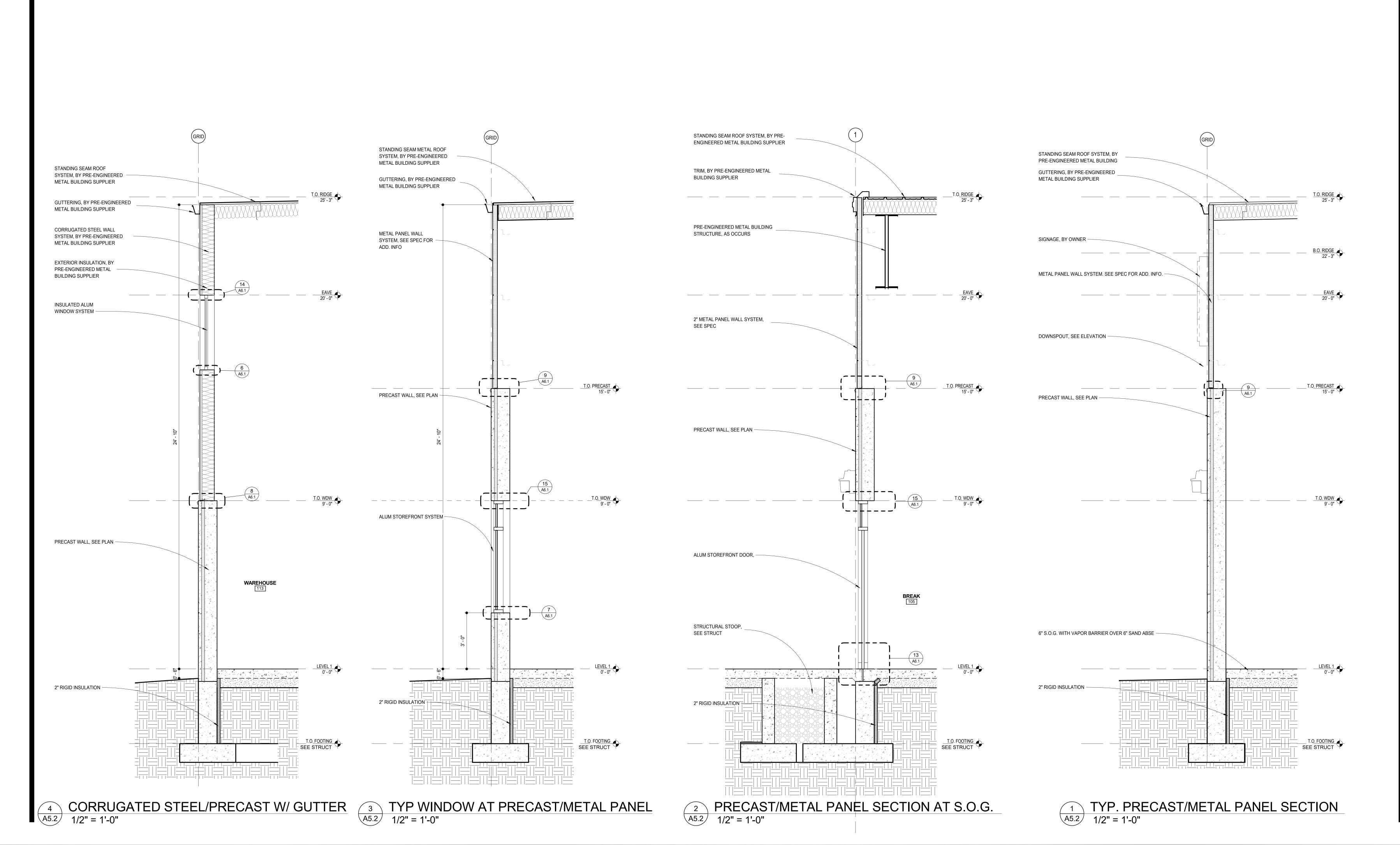
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JDH

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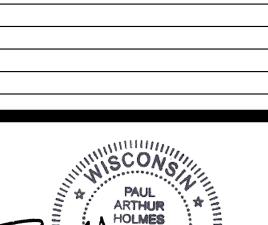


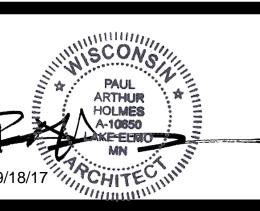


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WALL SECTIONS

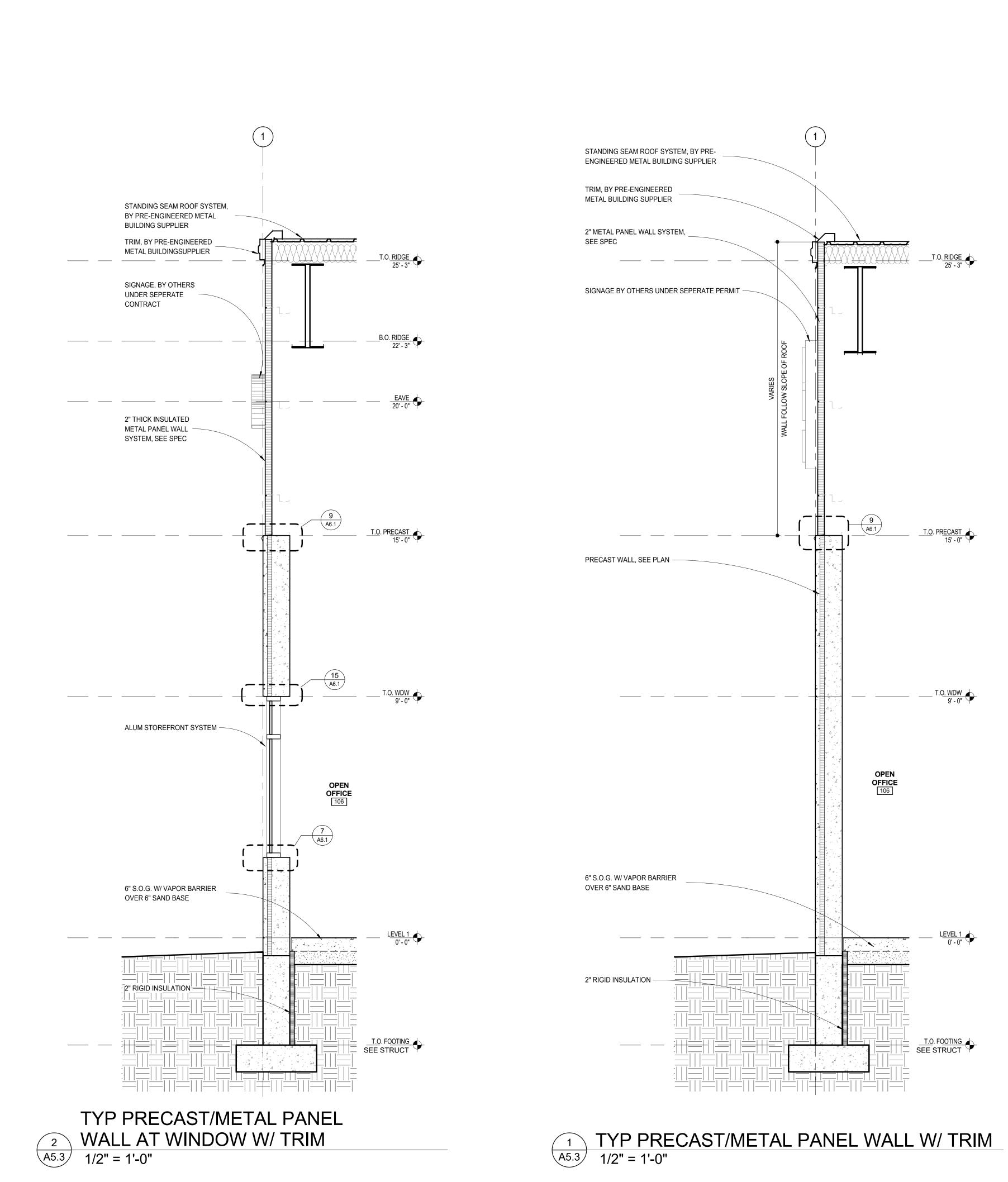
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1	STATE/CITY PERMIT	9/18/
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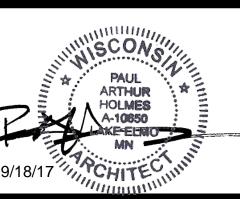


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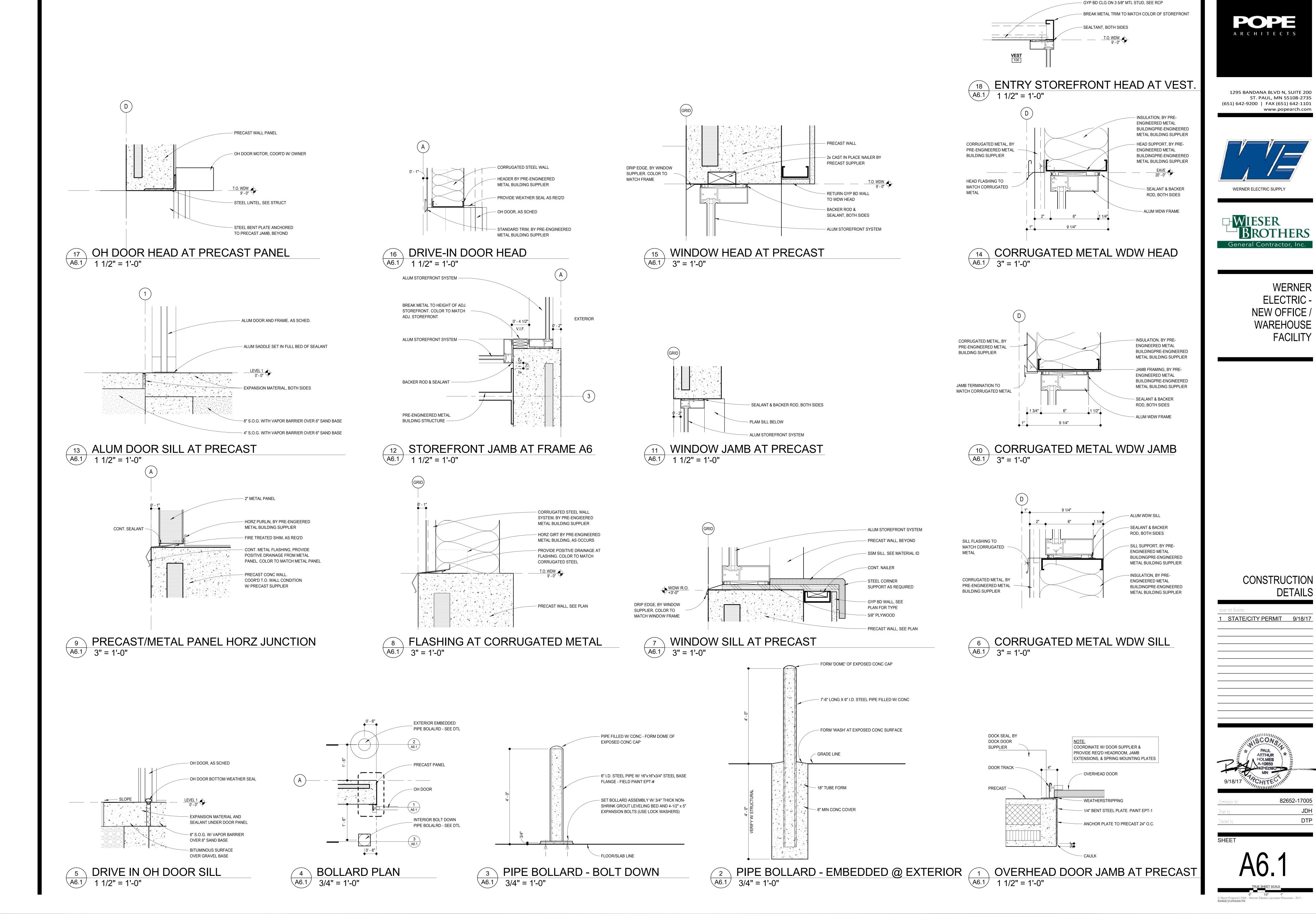
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JDH DTP

82652-17005

T.O. FOOTING SEE STRUCT



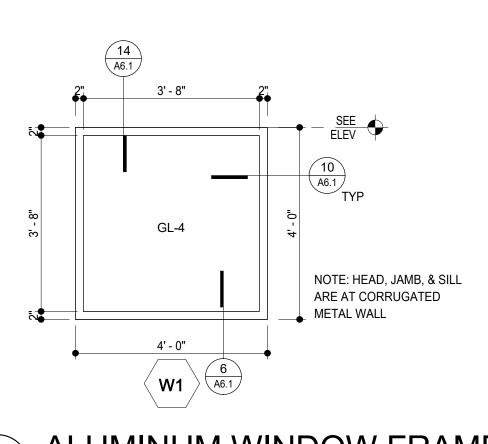
WERNER

FACILITY

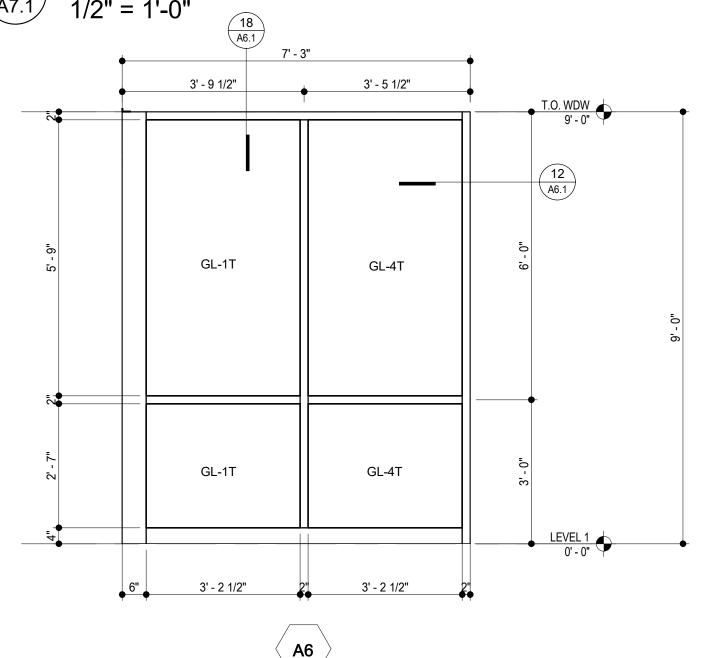
DETAILS

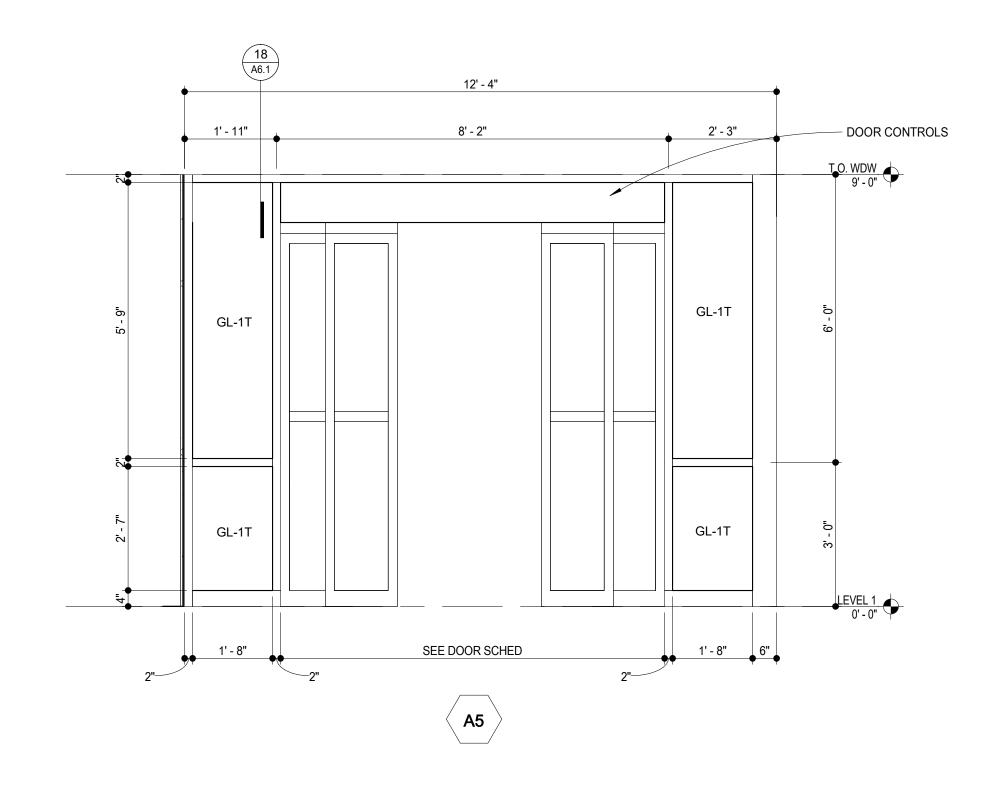
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ALUMINUM WINDOW FRAME ELEVATION 8 A7.1

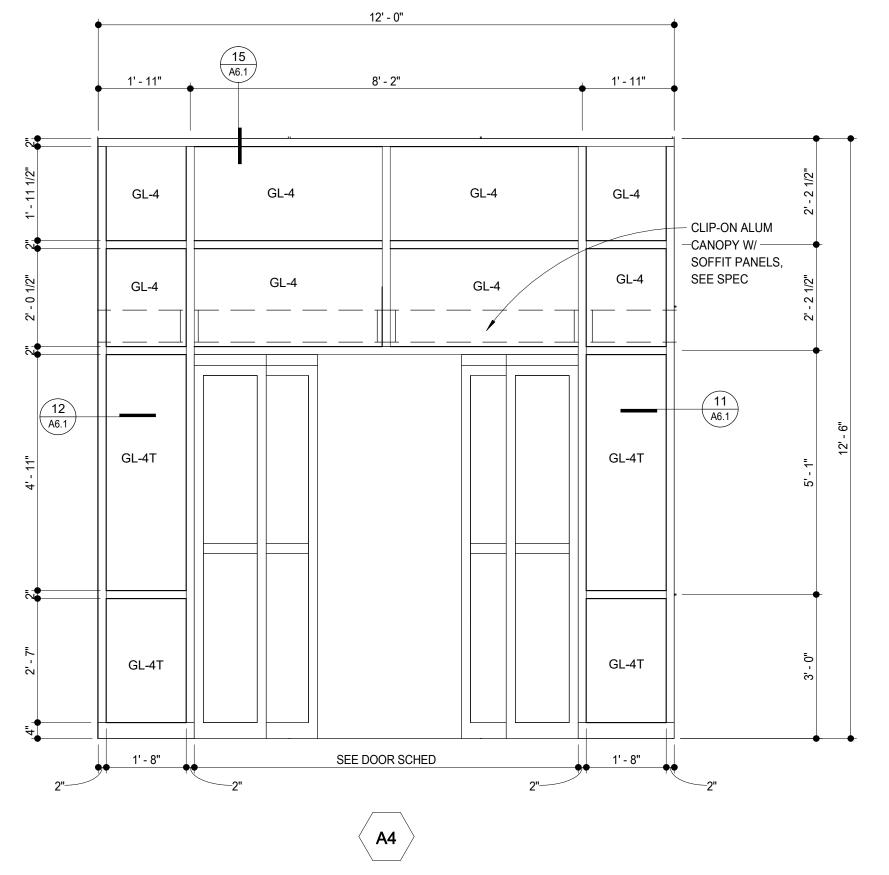


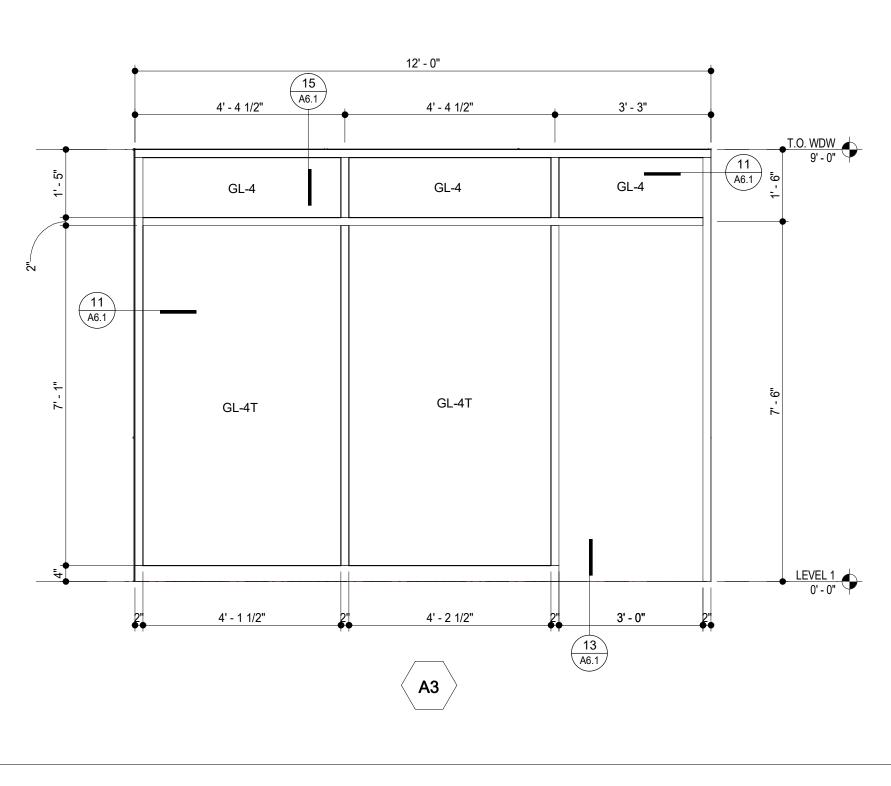


					Door				Frame		Hard	Door	
Revision	Dr. No.	Room Name	Width	Height	Thick	Туре	Material	Туре	Profile	Material	ware	Rating	Remarks
	100A	VEST	8' - 0"	8' - 0"	0' - 1 1/2"	AL	AL			AL	1A-13		
	100B	SHOWROOM	8' - 0"	8' - 0"	0' - 1 1/2"	AL	AL			AL	1A-14		
	101A	WAREHOUSE	6' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H1		НМ	2-11A		
	101C	OPEN OFFICE	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H4		НМ	11		
	102	TOILET	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H1		НМ	2	1	
	103	TOILET	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H1		НМ	2	1	
	104A	TRAINING	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H3		НМ	11		
	104B	OPEN OFFICE	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H3		НМ	11A		
	105	BREAK	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H3		НМ	11A		
	106A	PATIO	3' - 0"	7' - 5"	0' - 1 1/2"	A	GL-4	A3		AL	13A-6		
	106B	WAREHOUSE	3' - 0"	8' - 0"	0' - 1 3/4"	A	WD	H1		НМ	11	1	
	106C	OPEN OFFICE	3' - 0"	8' - 0"	0' - 1 3/4"	A	WD	H1		НМ	11A	1	
	107	OFFICE	3' - 0"	8' - 0"	0' - 1 3/4"	A	WD	H5		НМ	5		
	109	HALL	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H1		НМ	11	1	
	110	HALL	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H1		НМ	11	1	
	111	OPEN OFFICE	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H3		НМ	11		
	112	SHELL SPACE	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H1		НМ	11A	1	
	113A	WAREHOUSE	3' - 0"	7' - 0"	0' - 1 3/4"	А	НМ	H1		НМ	13-4	1	
	113B	WAREHOUSE	9' - 0"	9' - 0"	0' - 1 3/4"	G	ST	OH Frame		ST			
	113C	WAREHOUSE	9' - 0"	9' - 0"	0' - 1 3/4"	G	ST	OH Frame		ST			
	113D	WAREHOUSE	12' - 0"	14' - 0"	0' - 1 3/4"	G	ST	OH Frame		ST			
	113E	WAREHOUSE	3' - 0"	7' - 0"	0' - 1 3/4"	A	НМ	H1		НМ	13-4	1	
	113F	WAREHOUSE	3' - 0"	7' - 0"	0' - 1 3/4"	A	HM	H1		НМ	13-4	1	
	114	OPEN OFFICE	3' - 0"	8' - 0"	0' - 1 3/4"	А	WD	H1		НМ	14A	1	
	115	WAREHOUSE	3' - 0"	7' - 0"	0' - 1 3/4"	A	HM	H1		НМ	14B	1	
	116	MECH	3' - 0"	7' - 0"	0' - 1 3/4"	Α	НМ	H1		НМ	14A	/	

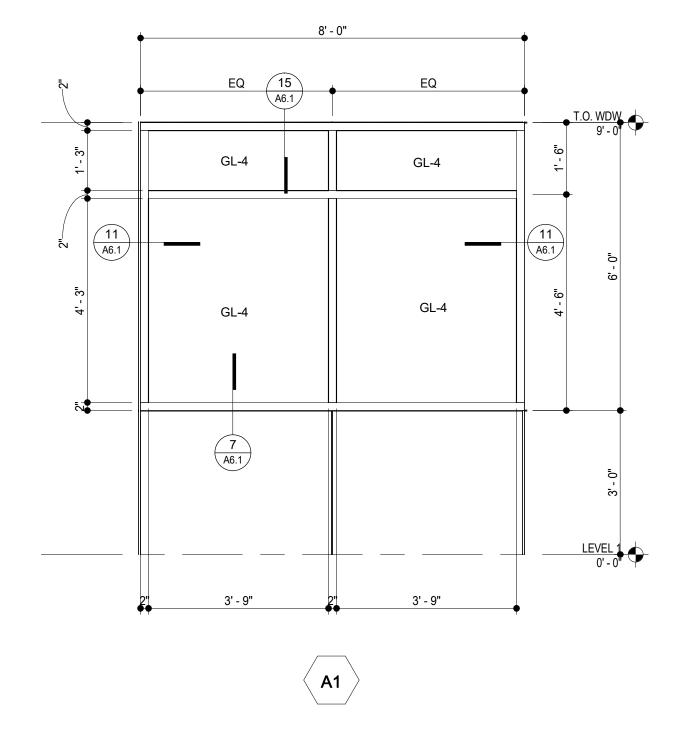
GLAS	SS TYPES
GL-1	1/4" THICK CLEAR FLOAT GLASS
GL-1T	1/4" THICK CLEAR "TEMPERED" FLOAT GLASS
GL-2T	1/4" THICK CLEAR "TEMPERED" LAMINATED GLASS
GL-3T	1/4" THICK CLEAR "TEMPERED" FIRE RATED GLASS
GL-4	1" THICK CLEAR INSULATED GLASS
GL-4T	1" THICK CLEAR "TEMPERED" INSULATED GLASS
GL-5	1" THICK SPANDREL PANEL INSULATED GLASS



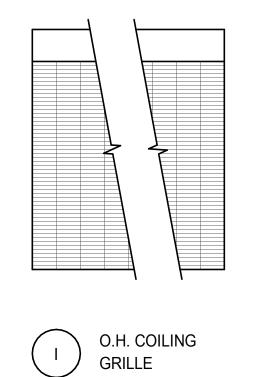


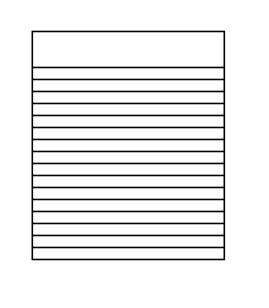


5	4' - 0"	4' - 0" 15 A6.1	4' - 0"	T.O. WDW 9' - 0"
1 3"	GL-4	GL-4	GL-4	9'-0"
22				11 A6.1
2 Age 1 Age 1	GL-4	GL-4	GL-4	9 - 4 NO - 9
•	7 A6.1			3-0"
	." 3' - 9" 2"	3' - 10"	3' - 9"	LEVEL 1 0' - 0"

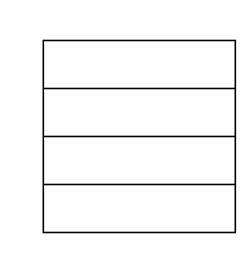


ALUMINUM FRAME ELEVATIONS 3 ALUMINU A7.1 1/2" = 1'-0"

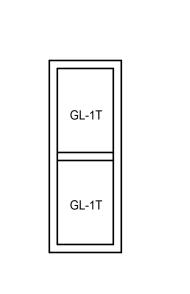




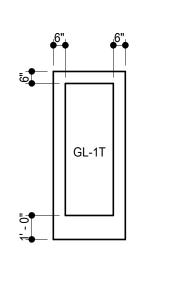
O.H. COILING DOOR



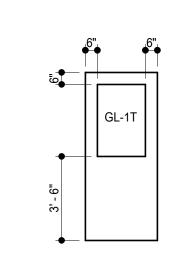
SECTIONAL O.H. DOOR



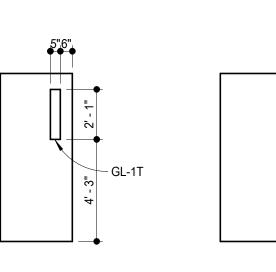
AL SLIDING

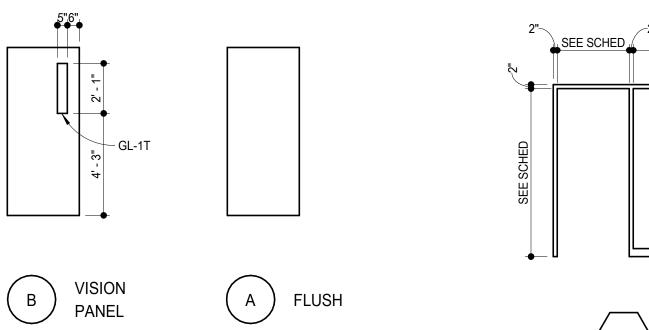


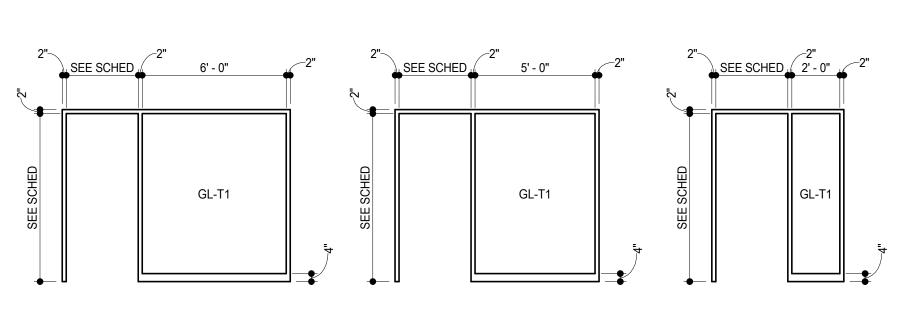
D FULL GLASS



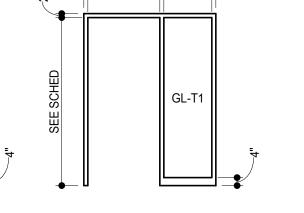
HALF GLASS



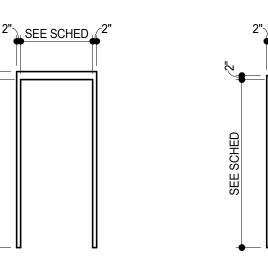




H4 HOLLOW METAL



H3 HOLLOW METAL



H2 HOLLOW METAL

H1 HOLLOW METAL

2 DOOR TYPES A7.1 1/4" = 1'-0"

1 FRAME TYPE A7.1 1/4" = 1'-0"

H5 HOLLOW METAL

STOREFRONT ELEV.

OPENING SCHEDULE,

1295 BANDANA BLVD N, SUITE 200

(651) 642-9200 | FAX (651) 642-1101

General Contractor, Inc.

WERNER

FACILITY

ELECTRIC -

NEW OFFICE /

WAREHOUSE

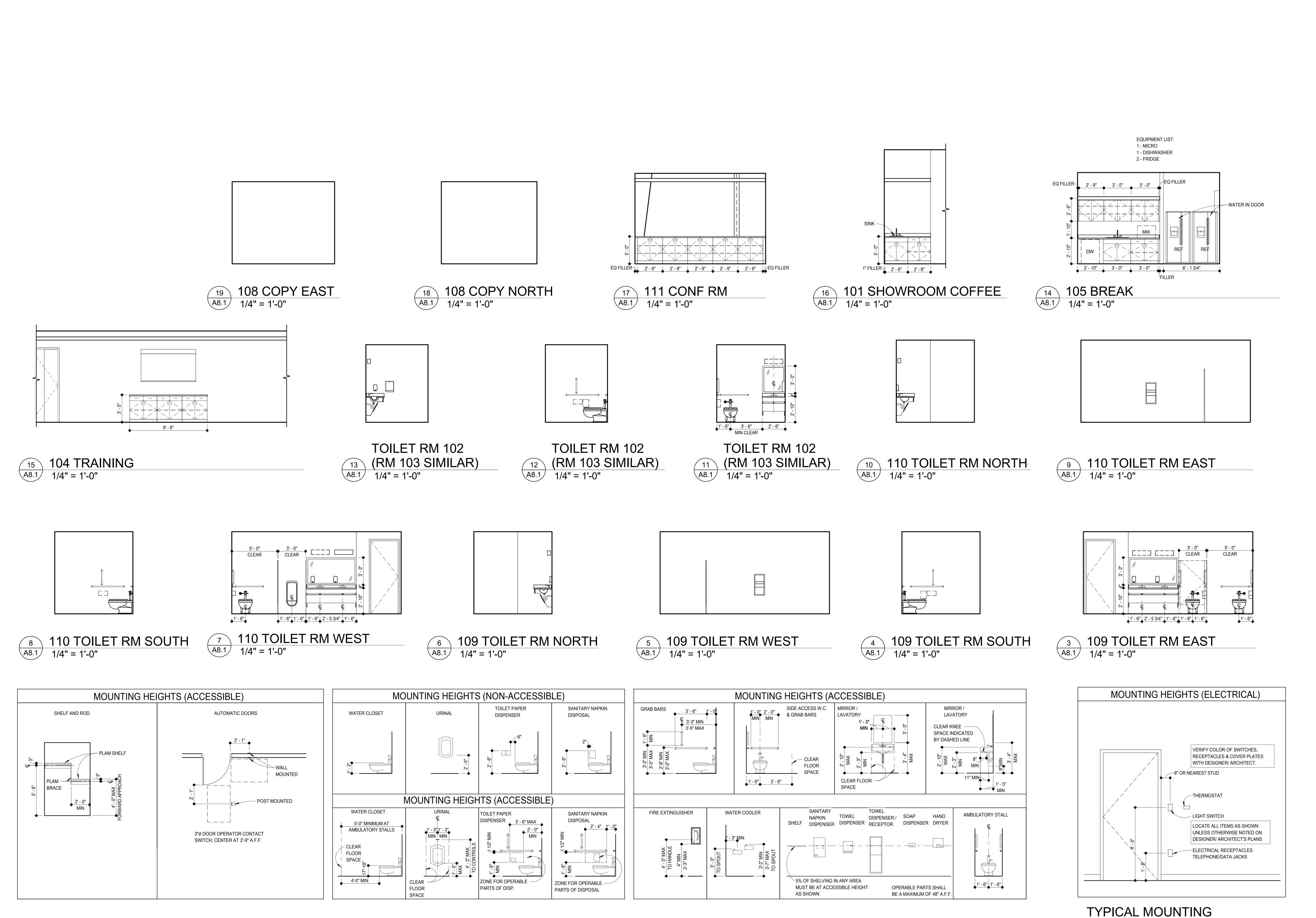
ST. PAUL, MN 55108-2735

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1 STATE/CITY PERMIT 9/18/17



82652-17005 JDH DTP



POPE ARCHITECTS

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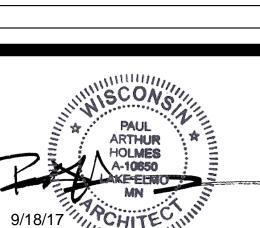




WERNER ELECTRIC -NEW OFFICE / WAREHOUSE FACILITY

TYPICAL MOUNTING HEIGHTS/ INTERIOR ELEVATIONS

1 STATE/CITY PERMIT 9/18/1



 9/18/17
 CHITE

 Commission No:
 82652-17005

 Drawn by:
 DL/VB

 Checked by:
 DTP

SHEET

HEIGHTS FOR ELECTRICAL

A8.1

REFLECTED CEILING NOTES A) ALL NEW MECHANICAL/ELECTRICAL CEILING DEVICES SHALL BE CENTERED IN ACOUSTIC CEILING TILES UNLESS NOTED OTHERWISE. B) THE LIGHTING INFORMATION SHOWN IS INTENDED TO SERVE AS THE CRITERIA TO BE USED TO PREPARE THE LIGHTING DESIGN FOR THE PROJECT. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE LIGHTING DESIGN INCLUDING CALCULATIONS, LIGHTING LEVELS, FINAL FIXTURE SELECTION, QUANTITIES AND PLACEMENT. SUBMIT LIGHT FIXTURE SAMPLES FOR ARCHITECTS REVIEW.

D) ACT TO BE CENTERED IN ROOM OR SPACE, U.N.O.

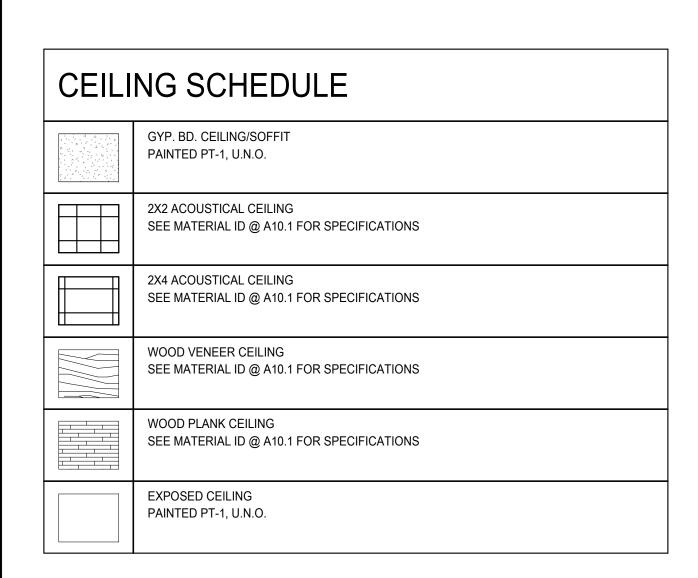
E) ALL CEILING GRILLES, MISC. METALS TO BE PAINTED TO MATCH SURFACE ON WHICH THEY OCCUR,

C) REFER TO THE GENERAL NOTES FOR OTHER APPLICABLE INFORMATION.

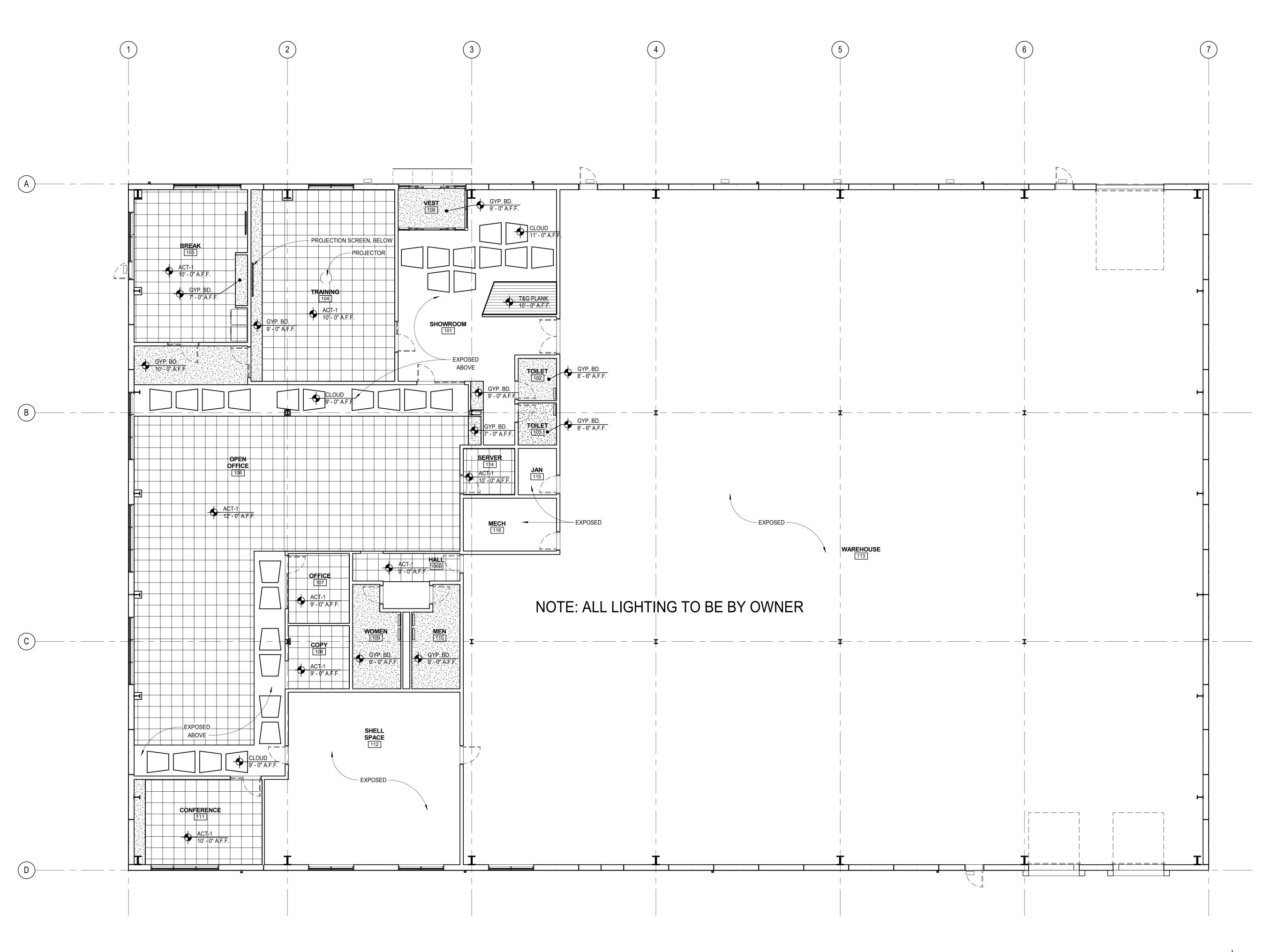
F) DECORATIVE PENDANTS TO BE CENTERED OVER TRANSACTION TOPS & SPACED AS SHOWN. SEE ELEVATIONS FOR MOUNTING HEIGHTS.

G) ATTACH GRID SUSPENSION WIRES TO BOTTOM OF DECK FLUTES ONLY, SO ROOF VAPOR BARRIER

	1
Ø	6" RECESSED CAN LED FINISH: WHITF TRIM
ф _А	MANUFACTURER: STYLE: MODEL #: SHADE: FINISH: MOUNTING HEIGHT:
→ _B	PENDANT MANUFACTURER: STYLE: MODEL #: SHADE: FINISH: MOUNTING HEIGHT:
(<u>0</u>	LINEAR FIXTURE LED - DIRECT/INDIRECT FINISH:
	HVAC DIFFUSER
	HVAC RETURN AIR GRILLE
LD	HVAC LINEAR DIFFUSER
	EXISTING 2'x2' FLUORESCENT LIGHT FIXTURE
	1'x4' LAY-IN DIRECT/IN-DIRECT FLUORESCENT LIGHT FIXTURE
	2'x2' LAY-IN DIRECT/IN-DIRECT FLUORESCENT LIGHT FIXTURE
	2'x4' LAY-IN DIRECT/IN-DIRECT FLUORESCENT LIGHT FIXTURE
	1'x4' LAY-IN PARABOLIC LOUVER FLUORESCENT LIGHT FIXTURE
	2'x2' LAY-IN PARABOLIC LOUVER FLUORESCENT LIGHT FIXTURE
	2'x4' LAY-IN PARABOLIC LOUVER FLUORESCENT LIGHT FIXTURE
\triangleright	1'x4' LAY-IN PRISMATIC LENS FLUORESCENT LIGHT FIXTURE
	2'x2' LAY-IN PRISMATIC LENS FLUORESCENT LIGHT FIXTURE
	2'x4' LAY-IN PRISMATIC LENS FLUORESCENT LIGHT FIXTURE
	LED HI-BAY LIGHT FIXTURE
δ	WALL SCONCE
<u> </u>	VANITY LIGHT
	COVE LIGHT
V V V V V	TRACK LIGHTING
CJ	DRYWALL CONTROL JOINT



REFLECTED CEILING PLAN





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WERNER **ELECTRIC** -NEW OFFICE / WAREHOUSE **FACILITY**

REFLECTED CEILING PLAN & DETAILS

1	STATE/CITY PERMIT	9/18/17



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