

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 843

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Traci Weber Date: Sept 1  
**PLEASE PRINT**

Address: 100

I represent: 4 Sister Catering, LaCrosse

Legislation: 15-0843

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

I'm in favor of the legislation, but only here to answer questions

I'm in opposition of the legislation, but only here to answer questions