

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 14-0375

HPU \_\_\_\_\_

F&P \_\_\_\_\_

COMMITTEE HEARING REGISTRATION SLIP

Name: EDWARD KONDRACK Date: \_\_\_\_\_

PLEASE PRINT

Address: 4621 CLIFFSIDE DR.

I represent: RISKY DRINKING COALITION

Legislation: 14-0375 SOCIAL HOSTING

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only ONE (1) of the following six (6):

- I wish to **speak** in favor of the legislation.
- I wish to **speak** in opposition of the legislation
  
- I wish to **register** in favor of the legislation
- I wish to **register** in opposition of the legislation
  
- I'm in favor of the legislation, but only here to answer questions
- I'm in opposition of the legislation, but only here to answer questions