

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A \_\_\_\_\_

HPU \_\_\_\_\_

F&P 14-0543

### COMMITTEE HEARING REGISTRATION SLIP

Name: Bob Burg Date: 6-5-2014

PLEASE PRINT

Address: 2535 Madison Place

I represent: LIPCO

Legislation: # 14-0543 DNR Remediation loan

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

( ) I wish to **speak** in favor of the legislation.

( ) I wish to **speak** in opposition of the legislation

( ) I wish to **register** in favor of the legislation

( ) I wish to **register** in opposition of the legislation

( ) I'm in favor of the legislation, but only here to answer questions

( ) I'm in opposition of the legislation, but only here to answer questions