from refe	at the legislation number carred matters list beside the ate committee(s).
J&A	
HPU.	
F&P_	16-0233
P	

## COMMITTEE HEARING REGISTRATION SLIP

Nam	Halage.	Date: 4-7-16		
	PLEASE PRINT			
Addr	ress: 1240 Farnam Ct			
I repi	resent:			
Legis	slation: 16-0233			
(Plea	ase fill out a separate sheet for each piece of legislation	in which you are interested.)		
Pleas	se check only One (1) of the following six (6):			
×	I wish to speak in favor of the legislation.			
( )	I wish to speak in opposition of the legislation			
( )	I wish to register in favor of the legislation			
( )	I wish to register in opposition of the legislation			
( )	I'm in favor of the legislation, but only here to answer qu	n in favor of the legislation, but only here to answer questions		
( )	I'm in opposition of the legislation, but only here to answ	ver questions		

