

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A _____

HPU _____

F&P 15-0465

COMMITTEE HEARING REGISTRATION SLIP

Name: DAW PIPGRAS Date: 6/4/15
PLEASE PRINT

Address: 710 2200 ST S

I represent: LISABETH MCDOW

Legislation: 15-0465
Water / San Sewer Assmnts 22nd St S

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

() I wish to **speak** in favor of the legislation.

(X) I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

() I'm in favor of the legislation, but only here to answer questions

() I'm in opposition of the legislation, but only here to answer questions

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J&A _____

HPU _____

F&P 15-0465

COMMITTEE HEARING REGISTRATION SLIP

Name: Heather Walley Date: 6/4/15
PLEASE PRINT

Address: 724 22nd St. S. Lax

I represent: myself

Legislation: 15-0465
Water/San Swr Assmnts 22nd St S

(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

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I wish to **speak** in opposition of the legislation

() I wish to **register** in favor of the legislation

() I wish to **register** in opposition of the legislation

() I'm in favor of the legislation, but only here to answer questions

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