



# City of La Crosse, Wisconsin

City Hall  
400 La Crosse Street  
La Crosse, WI 54601

## Meeting Agenda - Final

### Board of Public Works

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Monday, January 7, 2019

10:00 AM

5th Floor Conference Room

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#### Call to Order

#### Roll Call

#### Approval of Minutes

#### Agenda Items:

- 1      [18-1051](#)      Consideration and possible action on an offer to purchase the property at 3rd and Cameron by Rahn Pischke, Renegade Enterprises, LLC, tax id #17-30102-130. *(Note: The Committee and/or Council may convene in closed session pursuant to Wis. Stat. 19.85(1)(e) to formulate & update negotiation strategies and parameters. Following such closed session, the Committees and/or Council may reconvene in open session.)*  
*Attachments:* [Warranty Deed 1-2-19](#)
  
- 2      [18-1654](#)      Resolution authorizing installation of neighborhood safety street lighting in the 1100 block of Palace Street.  
*Attachments:* [Resolution](#)
  
- 3      [18-1708](#)      Update and request for permit extensions for City Brewing project on Front Street, between Jackson and Market Streets.
  
- 4      [18-1718](#)      Contract Change Orders - January 7, 2019.  
*Attachments:* [CO2-Well 14 Electrical & Controls Upgrade-Kish Electric, Inc..pdf](#)  
[C02-2018 Cass St Reconstruction-Fowler & Hammer, Inc..pdf](#)
  
- 5      [18-1719](#)      Bidder's Proof of Responsibility - January 7, 2019.
  
- 6      [18-1720](#)      Construction Contract Final Payments - January 7, 2019.  
*Attachments:* [Final-CH Fire Alarm Replacement-Poellinger Electric.pdf](#)  
[Final-VIP Trail Ext-Pember Companies.pdf](#)
  
- 7      [18-1728](#)      Review and consideration of backflow prevention effort.  
*Attachments:* [DR-4402 La Crosse City Backflow Valves Unfunded](#)  
[DR-4402 Backflow HMGP Pre-Application](#)  
[Sewer Issues Reported Table](#)

- 8      [18-1745](#)      Review and Consideration of Truck Swap between the Waste Water Utility and the Street Department.  
*Attachments:* [MEMORANDUM - truck swap.12.26.2019.pdf](#)
- 9      [18-1746](#)      Discussion on WWTP Preliminary Phosphorus Compliance Plan.  
*Attachments:* [La Crosse WWTP Phosphorus PCAP.12.27.2019.pdf](#)
- 10     [19-0002](#)      C. Viner Excavating & Plumbing Excavation Permit at 1314 Johnson St for Patch Repair Instruction for New Street Emergency Excavation.  
*Attachments:* [Emergency Excavation Permit .pdf](#)
- 11     [19-0007](#)      Review and Consideration of change in department oversight of parcel at 2310 Green Bay Street (17-50091-32).  
*Attachments:* [2019.01.07 Well 12 Memo.pdf](#)  
[location map.JPG](#)
- 12     [19-0010](#)      Request of Gundersen Health System to purchase property outside campus boundary located at 2109/2111 South Avenue.  
*Attachments:* [Letter from Gundersen Health System](#)

## Adjournment

*Notice is further given that members of other governmental bodies may be present at the above scheduled meeting to gather information about a subject over which they have decision-making responsibility.*

### NOTICE TO PERSONS WITH A DISABILITY

*Requests from persons with a disability who need assistance to participate in this meeting should call the City Clerk's office at (608) 789-7510 or send an email to [ADAcityclerk@cityoflacrosse.org](mailto:ADAcityclerk@cityoflacrosse.org), with as much advance notice as possible.*