

Please put the legislation number from referred matters list beside the appropriate committee(s).

J&A 18-0044

HPU \_\_\_\_\_

F&P \_\_\_\_\_

### COMMITTEE HEARING REGISTRATION SLIP

Name: Anthony Reince Date: 1/30/2018  
**PLEASE PRINT**

Address: 1226 11th St., La Crosse, WI

I represent: The Rivoli Theatre

Legislation: Rivoli

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(Please fill out a separate sheet for each piece of legislation in which you are interested.)

Please check only one (1) of the following six (6):

- ( ) I wish to **speak** in favor of the legislation.
- ( ) I wish to **speak** in opposition of the legislation
  
- ( ) I wish to **register** in favor of the legislation
- ( ) I wish to **register** in opposition of the legislation
  
- (x) I'm in favor of the legislation, but only here to answer questions
- ( ) I'm in opposition of the legislation, but only here to answer questions