

**NOTICE OF HEARING ON
APPLICATION FOR A CONDITIONAL USE PERMIT**

TO WHOM IT MAY CONCERN:

Notice is hereby given that the Common Council of the City of La Crosse, by its Judiciary & Administration Committee, will hold a public hearing upon the application of **The Driftless Axe, LLC (Toby Farley) for the issuance of a Conditional Use Permit under Sec. 115-359** of the Municipal Code of Ordinances of the City of La Crosse **allowing permission to apply for a Combination "Class B" Beer & Liquor License.**

Said property is generally located at **300 4th St. S. (suites 100 & 101)** and is further described as follows:

*Tax Parcel: 17-20031-40
C & F J DUNN, H L DOUSMAN & PETER CAMERONS ADDITION LOT 10 EX
W 80FT BLOCK 11.*

The City Plan Commission will meet to consider such application on **Monday, April 29, 2019, at 4:00 p.m.** in the 3rd Floor Conference Room in City Hall, in the City of La Crosse, La Crosse County, Wisconsin.

A public hearing before the Judiciary & Administration Committee will be held on **Tuesday, April 30, 2019 at 6:00 p.m.** in the Council Chambers in City Hall in the City of La Crosse, La Crosse County, Wisconsin.

Final action will be determined by the **Common Council** on **Thursday, May 9, 2019 at 6:00 p.m.** in the Council Chambers in City Hall in the City of La Crosse, La Crosse County, Wisconsin.

You are further notified that any person affected may be heard, and may appear in person, by attorney or may file a formal objection, which objection form is available in the office of the City Clerk.

The application and supporting documentation may be examined in the Office of the City Clerk, 2nd floor of City Hall, between the hours of 8:30 a.m. and 5:00 p.m. on any regular business day, holidays excepted, or in the Legislative Information Center which can be accessed from the City website at www.cityoflacrosse.org.

This notice is given pursuant to the order of the Common Council of the City of La Crosse.

Dated this 12th day of April, 2019.

Teri Lehrke, City Clerk
City of La Crosse

Publish: April 16 and 23, 2019
One (1) Affidavit